

Corrupted Verses, Corrupted Versions

Part I

KJV – Authorized Version King James Bible

NKJV – New King James Version

NASB – New American Standard Bible

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THEY ROBBED THE LORD OF HIS HONEYCOMB (?!)	
<i>“And they gave him a piece of a broiled fish, <u>and of an honeycomb.</u>”</i> (Luke 24:42 KJV).	UNDERLINED PORTION OMITTED FROM: NASB, NIV, NLT, TEV, NCV, NRSV
Although NKJV includes the underlined portion, a footnote gives credit to the “NU-text” (the corrupt Alexandrian text that OMITTS the underlined portion). Because the corrupt Alexandrian manuscripts OMIT “and of an honeycomb,” the modern versions follow its example, thus removing the phrase also! But, this is just a minor omission compared to what other portions of Scripture they removed!	

CHRIST’S BODILY ASCENSION INTO HEAVEN REMOVED	
<i>“And it came to pass while he blessed them, he was parted from them, <u>and carried up into heaven.</u>”</i> (Luke 24:51 KJV).	UNDERLINED PORTION OMITTED FROM: TEV, NASB
NLT and NRSV retain the underlined portion, but add a footnote that casts doubt on whether or not this reference to the ascension of Christ belongs in the text. For one thing, one reference to the bodily ascension of Christ is removed in contemporary English versions. But, now, there is something else to consider. There is a contradiction within the NASB and the TEV: in these two versions, Acts 1:1-2 Luke tells us that he ended his Gospel with the ascension of Christ, but according to Luke 24:51 in these modern versions, no such thing occurred, Theophilus!	

“GOD” REMOVED / REFERENCE TO CHRIST’S DEITY REMOVED	
<i>“And without controversy great is the mystery of godliness: <u>God</u> was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.”</i> (1 Timothy 3:16 KJV).	UNDERLINED PORTION OMITTED FROM: NASB, NIV, NLT, NCV, TEV, NRSV
“God” changed to “He,” “Who,” “Which,” or “Christ” in modern versions (NLT changes “God” to “Christ”). NKJV uses “God,” but uses a footnote that gives credit to the corrupt NU-Text that omits “God.” Now we are left wondering, “whom was manifested in the flesh?!!?” Unless of course, we look at the King James Bible to read that GOD was manifested in the flesh!	

“LORD” REMOVED / REFERENCE TO CHRIST’S DEITY REMOVED (AGAIN)	
<i>“And he said unto Jesus, <u>Lord</u>, remember me when thou comest into thy kingdom.” (Luke 23:42 KJV).</i>	UNDERLINED PORTION OMITTED FROM: NIV, NRSV, NASB, NLT, TEV, NCV
“Lord” changed to “Jesus” in the modern versions listed above. This thief did more than just recognize Jesus as “Jesus,” the King James Bible says he recognized Jesus as “Lord!” There is a major difference between these two titles “Jesus” and “Lord.”	

“CHRIST” REMOVED	
<i>“I can do all things through <u>Christ</u> which strengtheneth me.” (Philippians 4:13 KJV).</i>	UNDERLINED PORTION OMITTED FROM: NRSV, NIV, NASB, TEV, NRSV
“Christ” is now read “the One,” “He,” or “Him” in modern versions listed above—who is this “Him” that gives us strength?!	
NLT retains the underlined phrase, but places a footnote that reads “through the one.”	
NKJV retains the underlined phrase, but once again gives credit to the corrupt NU-Text’s rendition “Him who” (instead of “Christ which”).	

ADDING OF UNSCRIPTURAL WORDS	
<i>“Glory to God in the highest and on earth peace, good will toward men.” (Luke 2:14 KJV).</i>	WORDS ARE ADDED TO THE VERSE AS FOUND IN: NIV, TEV, NASB, NLT, NCV, NRSV
The modern versions listed above read just like the NASB: “Glory to God in the highest, And on earth peace among men <u>with whom He is pleased.</u> ” Since when is God pleased with man?!?! Is God really pleased with man, which is His enemy (Romans 8:7-8)? This is a clear contradiction of the King James Bible, and even a contradiction within the modern versions (cf. Luke 2:14 and Romans 8:7-8 in NIV, NLT, NCV, NRSV, NASB, and TEV)!	
NKJV reads as the KJV, but it adds a footnote to once again support the NU-Text when it reads “toward men of goodwill!”	

AN EXAMPLE OF A SUBTLE CHANGE	
<i>“Abstain from all <u>appearance of</u> evil.” (1 Thessalonians 5:22 KJV).</i>	UNDERLINED PORTION OMITTED FROM: TEV, NIV, NASB, NKJV, NCV, NRSV
Modern versions such as the TEV say “and avoid every kind of evil.” We are not to merely avoid evil like modern translations claim; we are to avoid all <u>appearance</u> of evil—deeds that may be totally innocent, but can potentially taint, or ruin, our Christian testimony because of their questionable nature!	

OMISSION OF "HERETIC"	
<i>"A man that is an <u>heretic</u> after the first and second admonition reject;"</i> (Titus 3:10 KJV).	UNDERLINED PORTION OMITTED FROM: NIV, NASB, NRSV, NCV, NKJV
<p>"Heretic" is too strong of a word for many, so the modern translations conveniently use "factious." A "heretic" is someone who holds to doctrines clearly contrary to the teaching of the Scriptures; a "factious" man is simply "one who causes divisions." How can these two words be used interchangeably?</p> <p>The NCV recommends that we avoid the man "who causes arguments."</p>	

OMISSION OF "BY HIMSELF"	
<i>"Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when had <u>by himself</u> purged our sins, sat down on the right hand of the Majesty on high;"</i> (Hebrews 1:3 KJV).	UNDERLINED PORTION OMITTED FROM: NIV, TEV, NASB, NLT, NCV, NRSV
<p>Hebrews 1:3 NASB says what most modern versions say: "... When He had made purification of sins, He sat down at the right hand of the Majesty on high;" By removing the phrase "by Himself," this becomes a blatant denial of the sufficiency of Christ's crosswork! Evidently, Christ did not complete the plan of salvation "by Himself!"</p>	

ARE WE GOD'S "SERVANTS" OR GOD'S "SLAVES?"	
<i>"As free, and not using your liberty for a cloak of maliciousness, but as the <u>servants</u> of God."</i> (1 Peter 2:16 KJV).	UNDERLINED PORTION OMITTED FROM: NASB, TEV, NLT
<p>Look at 1 Peter 2:16 TEV: "Live as free men; do not use your freedom, however, to cover up any evil, but live as God's <u>slaves</u>."</p> <p>The NASB uses the term "bondslaves." If we believers have "liberty" in Christ, how can we be "slaves" of God (Galatians 5:1)? Do the modern versions contradict themselves? Are we not supposed to be willingly serving Christ, as implied by the term "servant" in the King James Bible?</p>	

TRANSPOSITION OF ROMANS 2:16	
<i>"<u>In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.</u>"</i> (Romans 2:16 KJV).	UNDERLINED PORTION REARRANGED IN: NASB, NKJV, NIV, NRSV, NCV, NLT
<p>Here is an example of transposition (when they rearrange the words, greatly altering the meaning of the verse). Read Romans 2:16 NASB: "on the day when, according to my gospel, God will judge the secrets of men through Christ Jesus." In the King James Bible, Romans 2:16 declares that Jesus Christ will judge people, and the basis for their judgment will be the Gospel of Grace. Modern versions ignore this fact, and simply state that the Gospel says Jesus Christ will judge all men—this is not the entire meaning of the verse.</p>	

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“IN ME” OMITTED	
<p><i>“And whosoever shall offend one of these little ones that believe <u>in me</u>, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.” (Mark 9:42 KJV).</i></p>	<p>UNDERLINED PORTION OMITTED FROM: NASB</p>
<p>NRSV retains underlined portion, but adds footnote to cast doubt as to whether or not “in Me” belongs. With “in Me” completely omitted in the NASB, we are left with the idea of: those who believe WHAT?! The NASB ignores the fact that “believing in Christ” is the ONLY believing that counts for eternity (in other words, we have to KNOW what we believe and believe IN CHRIST, but simply having “believe” is too ambiguous).</p>	

“OF CHRIST” OMITTED	
<p><i>“For I am not ashamed of the gospel <u>of Christ</u>: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.” (Romans 1:16 KJV).</i></p>	<p>UNDERLINED PORTION OMITTED FROM: NIV, NASB, TEV, NCV, NRSV</p>
<p>All the modern versions listed above completely omit the underlined portion. In doing so, they remove the reference to Paul’s Gospel (which is called “the Gospel of Christ” in Romans 15:19, 29; 1 Corinthians 9:12, 18; 2 Corinthians 9:13; 2 Corinthians 10:14; Galatians 1:7; Philippians 1:27; 1 Thessalonians 3:2). NKJV retains text, but again credits the corrupt NU-Text when it omits “of Christ.”</p>	

“CHRIST” REMOVED (AGAIN)	
<p><i>“But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus <u>Christ</u> his Son cleanseth us from all sin.” (1 John 1:7 KJV).</i></p>	<p>UNDERLINED PORTION OMITTED FROM: TEV, NASB, NIV, NRSV, NLT, NCV</p>
<p>The modern versions mentioned above all remove “Christ” from this verse. This is another subtle effort to question whether or not Jesus was Christ! This is one of the many omissions of the word “Christ” in contemporary English versions. See next box!</p>	

“CHRIST” REMOVED (AND AGAIN)	
<i>“And they said, Believe on the Lord Jesus <u>Christ</u>, and thou shalt be saved, and thy house.” (Acts 16:31 KJV).</i>	UNDERLINED PORTION OMITTED FROM: TEV, NASB, NIV, NCV, NLT, NRSV
The modern versions mentioned above all remove “Christ” from this verse. This is another subtle effort to question whether or not Jesus was Christ! This is one of the many omissions of the word “Christ” in contemporary English versions.	

“VILE” CHANGED TO “LOWLY” OR “HUMBLE”	
<i>“Who shall change our <u>vile</u> body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.” (Philippians 3:21 KJV)</i>	UNDERLINED PORTION OMITTED FROM: TEV, NIV, NKJV, NASB, NRSV, NLT, NCV
<i>“Vile” means “wicked” and “sinful.” However, this is just “too harsh.” The NASB and NCV use the phrase “our humble state.” The NRSV says “the body of our humiliation” and the NLT has “our weak mortal bodies.” How much more ear-tickling can you get?!</i>	

“ARE SAVED” CHANGED TO “ARE BEING SAVED”	
<i>“For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.” (1 Corinthians 1:18 KJV).</i>	PROGRESSIVE SALVATION MENTIONED <u>TWICE</u> IN: NASB, NKJV, NIV, TEV, NCV, NLT, NRSV
<i>“For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:” (2 Corinthians 2:15 KJV).</i>	
Read 1 Corinthians 1:18 NASB: “For the word of the cross is to those who are perishing foolishness, but to us who are <u>being</u> saved, it is the power of God.” The same error is found in 2 Corinthians 2:15.	
While there is no omission of any words, there are additions! “Being” is added, so the unscriptural doctrine of a progressive salvation (“are being saved”) has been inserted into these versions mentioned above (in two places, for that matter)! Yes, these modern versions have another contradiction within themselves (check their reading of 1 Corinthians 15:2).	

“A SPIRIT” CHANGED TO “SPIRIT”	
<i>“God is <u>a</u> Spirit: and they that worship him must worship him in spirit and in truth.” (John 4:24 KJV).</i>	UNDERLINED PORTION OMITTED FROM: TEV, NIV, NKJV, NASB, NRSV, NCV, NLT
Does removing one small word such as “a” make a difference in the Bible? Yes, it does! A new age doctrine is to promote the idea of God being “spirit” (sort of like the idea of pantheism, which says that God is in everything). The modern versions listed above ALL remove “a,” thus reading “God is Spirit.” False doctrine right there in the Bible!	

“CORRUPT” CHANGED TO “PEDDLE” (!)	
<p><i>“For we are not as many, which <u>corrupt</u> the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.” (2 Corinthians 2:17 KJV).</i></p>	<p>UNDERLINED PORTION OMITTED FROM: NASB, NKJV, NIV, TEV, NCV, NLT, NRSV</p>
<p>Some versions even omit the word “many,” and use “the rest.” “Peddle” replaces the word “corrupt” in modern English Bibles. We have a stunning admission that they both “peddle” (sell God’s Word for profit) and “corrupt” (which is why they remove the word “corrupt!”).</p> <p>NCV has a footnote that reads “<i>the rest of the hucksters</i>”—this makes Paul one of the hucksters the King James Bible says Paul IS NOT!</p>	

DENIAL OF BIBLE PRESERVATION	
<p><i>“6 The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. 7 Thou shalt keep them, O LORD, thou shalt preserve <u>them</u> from this generation for ever.” (Psalm 12:6-7 KJV)</i></p>	<p>UNDERLINED PORTION OMITTED FROM: NIV, NLT, NCV, NASB, NRSV</p>
<p>You often wonder about the credibility of a Bible version that denies Bible preservation. The modern versions listed above do just that too! The NLT reads God will protect “the oppressed.”</p> <p>NCV, NIV, NASB, NRSV read God will protect the Jews forever.</p>	

Email me for additional information on the Bible versions.

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