

Modern Bible Versions

(Hebrews 4:12) "For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."

Overview of Information

Many people are unaware that the modern translations of the Holy Bible were corrupted by the translators and the people over them. (I know that my wife and I were completely oblivious to the truth behind the new versions of the Bible.)

The following information may shock you, please read at your own risk.

After reading this information, my wife and I were convicted of having 10 Bibles, with about 4 different translation versions. I used a Thompson-Chain Reference NIV Bible and had used it since I was about 18. It was marked up, highlighted, bookmarked, and falling apart. I used it as a reference manual for life throughout many years, and you could tell from looking at it.

When the Lord showed us this information about the people that had a hand in translating the Word of God, we could not find peace of mind keeping the tainted books in our house. We went through and gathered up all the hard copy Bibles in the house, none of which were a King James Version, and tossed them into the garbage. You talk about FREEDOM!

As soon as we did that, God began to honor us for listening to the Holy Spirit when He told us to stop reading ANOTHER Gospel; because whether we liked it or not, we had taken part in following another Gospel. John 8:32 says that "We shall know the Truth and the Truth shall MAKE you free."

May the Lord bless you as you read through this information and I pray that your eyes and ears are opened to the Holy Spirit talking to you.

The following are a collection of articles from various authors that have done the hours of countless research it has taken to compile this list of information about the false bibles that are being published today. Most of the web links can be opened and go to external websites from the one you downloaded this document from – www.forgenerations.net.

<http://wayoflife.org/fbns/aremodern.htm>

Are Modern Bible Versions Based upon Westcott and Hort?

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The theories of textual criticism which underlie the Westcott-Hort Greek New Testament of 1881 have been somewhat discredited by textual critics of the 20th century. It is not surprising, therefore, that modern version proponents today often disassociate themselves from Westcott-Hort and claim that they merely use an “eclectic” Greek text. (“Eclectic” means to “select or employ individual elements from a variety of sources, systems, or styles.”)

James White, author of the popular and influential book “The King James Only Controversy,” makes this claim. He says, “While modern Greek texts are not identical to that created by Westcott and Hort, one will still find defenders of the AV drawing in black and white, saying that all modern versions are based upon their work” (White, p. 99).

I have heard other modern version defenders imply that Westcott and Hort are irrelevant to the subject of the biblical text because “no textual critic now holds to the Westcott and Hort theories of textual criticism.”

This position *DODGES THE REAL ISSUE, WHICH IS THE FACT THAT WESTCOTT AND HORT REPRESENTED THE SIGNAL DEPARTURE FROM THE RECEIVED TEXT THAT IS REPRESENTED TODAY IN THE POPULAR THEORIES OF TEXTUAL CRITICISM*. Westcott and Hort built upon the foundation established by their predecessors, such as Griesbach, Lachmann, and Tischendorf. Westcott and Hort adapted the textual theories of these men into their own unique blend, and their Greek New Testament represented the first popular departure from the Greek Received Text.

While today's textual scholars do not always admit that they follow Westcott and Hort, many of the more honest ones do admit that they are powerfully influenced by these men.

Bruce Metzger is probably the most influential textual critic alive. He is one of the editors of the United Bible Societies Greek New Testament and the author of many widely-used books on textual criticism. In his 1981 book *The Westcott and Hort Greek New Testament--Yesterday and Today*, Metzger makes the following plain admission: **"The International committee that produced the United Bible Societies' Greek New Testament, NOT ONLY ADOPTED THE WESTCOTT AND HORT EDITION AS ITS BASIC TEXT, BUT FOLLOWED THEIR METHODOLOGY IN GIVING ATTENTION TO BOTH EXTERNAL AND INTERNAL CONSIDERATION"** (Metzger, cited by James Brooks, *Bible Interpreters of the 20th Century*, p. 264).

In light of this admission by such a prominent textual authority, James White needs to explain for his readers why he condemns King James Bible defenders for claiming that Westcott-Hort are still followed.

Brooks further states, **"There is nothing unique about Metzger's theory of textual criticism. It is simply a refinement of Westcott and Hort's theory in the New Testament in the Original Greek** (1881). . . . this theory is dominant today in part because of Metzger's great influence. It was the theory employed in producing the United Bible Societies Greek text. It is the theory lying behind the Greek text used by most modern versions: The Revised Standard, the New Revised Standard, the New English Bible, the Revised English Bible, the New American Bible, the New American Standard, the Good News Bible, the New International Version, and to a lesser extent, also the Jerusalem Bible and the New Jerusalem Bible" (Ibid.).

This should be enough to demonstrate our point, but we offer more.

Consider the following quotation by Ernest Cadman Colwell, a textual scholar who published a number of widely used grammars and textbooks, including *A Beginners Reader-Grammar for New Testament Greek* (New York: Harper & Row, 1965), *A Greek Papyrus Reader, with Vocabulary* (Chicago: University of Chicago Press, 1935), *A Hellenistic Greek Reader* (Chicago: University of Chicago Press, 1939), and *Studies in Methodology in Textual Criticism of the New Testament* (Leiden: E.J. Brill, 1969).

"THE DEAD HAND OF FENTON JOHN ANTHONY HORT LIES HEAVY UPON US. In the early years of this century Kirsopp Lake described Hort's work as a failure, though a glorious one. But HORT DID NOT FAIL TO REACH HIS MAJOR GOAL. HE DETHRONED THE TEXTUS RECEPTUS. ... **Hort's success in this task and the cogency of his tightly reasoned theory shaped—AND STILL SHAPES—the thinking of those who approach the textual criticism of the NT through the English language**" (emphasis added) (Ernest Cadman Colwell, "Scribal Habits in Early Papyri: A Study in the Corruption of the Text," *The Bible in Modern Scholarship*, ed. J.P. Hyatt, New York: Abingdon Press, 1965, p. 370).

In the introduction to the 24th edition of Nestle's Greek New Testament, editors Erwin Nestle and Kurt Aland make the following admission:

"Thus **THE TEXT, BUILT UP ON THE WORK OF THE 19TH CENTURY, HAS REMAINED AS A WHOLE UNCHANGED**, particularly since the research of recent years has not yet led to the establishment of a generally acknowledged N.T. text" (Erwin Nestle and Kurt Aland, *Novum Testamentum Graece*, 24th edition, 1960, p. 62).

James White is failing to acknowledge a fact that modern textual authorities such as Metzger, Colwell, and Nestle do acknowledge--that Westcott and Hort are key, pivotal men in the modern history of textual criticism and that the current "eclectic" Greek New Testaments continue to reflect, for the most part, the decisions made by Westcott and Hort. To deny their influence is similar to denying the influence of Darwin on contemporary evolutionary thought. Many planks of Darwin's theories have been discredited, but Darwin and his theories are important because of their key, pivotal role in the field.

Consider another quote, this one from Dr. Zane Hodges:

"MODERN TEXTUAL CRITICISM IS PSYCHOLOGICALLY 'ADDICTED' TO WESTCOTT AND HORT. Westcott and Hort, in turn, were rationalists in their approach to the textual problem in the New Testament and employed techniques within which rationalism and every other kind of bias are free to operate. The result of it all is a methodological quagmire where objective controls on the conclusions of critics are nearly nonexistent. It goes without saying that no Bible-believing Christian who is willing to extend the implications of his faith to textual matters can have the slightest grounds for confidence in contemporary critical texts" (emphasis added) (Zane C. Hodges, "Rationalism and Contemporary New Testament Textual Criticism," *Bibliotheca Sacra*, January 1971, p. 35).

Zane Hodges is not a fundamental Baptist, but I believe he is more honest about the influence of Westcott and Hort upon modern textual scholarship than James White.

White and others attempting to discredit the defense of the King James Bible claim that Westcott and Hort are not important because (*they say*) "the modern versions (NASV and NIV) are not based on the Alexandrian text or on the Westcott and Hort text. They are based on an eclectic text which sometimes favors the TR over Aleph or B."

This is true as far as it goes, but it ignores the heart of the issue. The fact is that the United Bible Societies (UBS) text is almost identical to the W-H text of 1881 *IN SIGNIFICANT DEPARTURES FROM THE RECEIVED TEXT.*

For example, both the W-H and the UBS delete or question almost the same number of verses (WH--48, UBS--45).

Both delete almost the same number of significant portions of verses (WH--193, UBS 185).

Both delete almost the same number of names and titles of the Lord (WH--221, UBS--212).

An extensive comparison of the TR against the WH text, the Nestle's Text, the UBS text, and key English versions was done by the late Everett Fowler and can be found in his book *Evaluating Versions of the New Testament*, available from Bible for Today.

The W-H text of 1881 and the latest edition of the United Bible Societies' text differ only in relatively minor points. *BOTH REPRESENT THE SAME TYPE OF TEXT WITH THE SAME TYPE OF DEPARTURES FROM THE RECEIVED TEXT.* They follow the type of text found in the Vaticanus and Sinaiticus, which the Reformation era Greek editors believed was a doctrinally corrupt text that was modified during the theological battles occurring in the two centuries after the apostles.

The fact is that the Westcott-Hort text represents the first widely-accepted departure from the Received Text in the post-Reformation era, and the modern English versions descend directly from the W-H text. The Westcott-Hort Greek text is very significant and its editors are highly significant to the history of textual criticism. Any man who discounts the continuing significance of Westcott-Hort in the field of Bible texts and versions is probably trying to throw up a smoke screen to hide something.

<http://www.jesus-is-savior.com/Bible/wh-heretics.htm>

Westcott and Hort: Translator's Beliefs (These were two demonic heretics!]

The Bible warns that there would be those who would corrupt the word of God (2 Corinthians 2:17) and handle it deceitfully (2 Corinthians 4:2). There would arise false gospels with false epistles (2 Thessalonians 2:2), along with false prophets and teachers who would not only bring in damnable heresies but would seek to make merchandise of the true believer through their own feigned words (2 Peter 2:1-3).

It did not take long for this to occur. In the days of the Apostles, and shortly afterwards, several doctrinal heresies arose. Their early beginnings are referred to in the New Testament in such places as Galatians 1:6-8; 1 John 4:3; 2 John 1:7; and Jude 1:3-4. They not only plagued the early Church, but are still with us today, in modern form, in many contemporary Christian cults. These false doctrines influenced the transmission of scripture and account for some of the differences in the line of manuscripts.

WESTCOTT AND HORT

Brooke Foss Westcott (1825-1901) and Fenton John Anthony Hort (1828-1892) produced a Greek New Testament in 1881 based on the findings of Tischendorf. This Greek NT was the basis for the Revised Version of that same year. They also developed a theory of textual criticism which underlay their Greek NT and several other Greek NT since (such as the Nestles text and the United Bible Society's text). Greek New Testaments such as these produced the modern English translations of the Bible we have today. So it is important for us to know the theory of Westcott and Hort as well as something of the two men who have so greatly influenced modern textual criticism.

In short, the Westcott and Hort theory states that the Bible is to be treated as any other book would be.

Westcott and Hort believed the Greek text which underlies the KJV was perverse and corrupt. Hort called the Textus Receptus vile and villainous (Life and Letters of Fenton John Anthony Hort, Vol. I, p.211).

If Westcott and Hort are the fathers of modern textual criticism and the restorers of the true text, should we not know something of their beliefs to see if they are consistent with Scripture?

This would be harmonious with the teaching found in Matthew 7:17.

What they said about...

The Scriptures:

I reject the word infallibility of Holy Scriptures overwhelmingly. (Westcott, The Life and Letters of Brook Foss Westcott, Vol. I, p.207).

Our Bible as well as our Faith is a mere compromise. (Westcott, On the Canon of the New Testament, p. vii).

Evangelicals seem to me perverted. . . There are, I fear, still more serious differences between us on the subject of authority, especially the authority of the Bible. (Hort, The Life and Letters of Fenton John Anthony Hort, Vol. I, p.400)

Dr. Wilbur Pickering writes that, Hort did not hold to a high view of inspiration. (The Identity of the New Testament Text, p.212)

Perhaps this is why both the RV (which Westcott and Hort helped to translate) and the American edition of it, the ASV, translated 2 Timothy 3:16 as, Every scripture inspired of God instead of All scripture is given by inspiration of God, (KJV).

The Deity of Christ:

He never speaks of Himself directly as God, but the aim of His revelation was to lead men to see God in Him. (Westcott, The Gospel According to St. John, p. 297).

(John) does not expressly affirm the identification of the Word with Jesus Christ. (Westcott, Ibid., p. 16).

(Rev. 3:15) might no doubt bear the Arian meaning, the first thing created. (Hort, Revelation, p.36).

Perhaps this is why their Greek text makes Jesus a created god (John 1:18) and their American translation had a footnote concerning John 9:38 And he said, Lord I believe and he worshipped him. which said, The Greek word denotes an act of reverence, whether paid to a creature, as here, or to the Creator. (thus calling Christ a creature.)
Salvation:

The thought (of John 10:29) is here traced back to its most absolute form as resting on the essential power of God in His relation of Universal Fatherhood. (Westcott, St. John, p. 159).

I confess I have no repugnance to the primitive doctrine of a ransom paid to Satan. I can see no other possible form in which the doctrine of a ransom is at all tenable; anything is better than the doctrine of a ransom to the father. (Hort, The First Epistle of St. Peter 1:1-2:17, p. 77).

Perhaps this is why their Greek text adds to salvation in 1 Peter 2:2. And why their English version teaches universal salvation in Titus 2:11 For the grace of God hath appeared, bringing salvation to all men, (ASV).

Hell:

(Hell is) not the place of punishment of the guilty, (it is) the common abode of departed spirits. (Westcott, Historic Faith, pp.77-78).

We have no sure knowledge of future punishment, and the word eternal has a far higher meaning. (Hort, Life and Letters, Vol. I, p.149).

Perhaps this is why their Greek text does not have Mark 9:44, and their English translation replaces "everlasting fire" [Matt. 18:8] with "eternal fire" and change the meaning of eternal as cited by Hort in the above quote.

Creation:

"No one now, I suppose, holds that the first three chapters of Genesis, for example, give a literal history. I could never understand how anyone reading them with open eyes could think they did." (Westcott, cited from Which Bible?, p. 191).

"But the book which has most engaged me is Darwin. Whatever may be thought of it, it is a book that one is proud to be contemporary with..... My feeling is strong that the theory is unanswerable." (Hort, cited from Which Bible?, p. 189)

Romanism:

"I wish I could see to what forgotten truth Mariolatry (the worship of the Virgin Mary) bears witness." (Westcott, Ibid.)

"The pure Romanish view seems to be nearer, and more likely to lead to the truth than the Evangelical." (Hort, Life and Letters, Vol. I, p. 77)

It is one thing to have doctrinal differences on baby-sprinkling and perhaps a few other interpretations. It is another to be a Darwin-believing theologian who rejects the authority of scriptures, Biblical salvation, the reality of hell, and makes Christ a created being to be worshipped with Mary his mother. Yet, these were the views of both Westcott and Hort. No less significant is the fact that both men were members of spiritist societies (the Hermes Club and the Ghostly Guild).

Westcott and Hort talked to Spirits of the dead.

I call it Satanism.

Westcott and Hort

Brooke Foss Westcott (1825-1903) and Fenton John Anthony Hort (1828-1892) have been highly controversial figures in biblical history.

On one side, their supporters have heralded them as great men of God, having greatly advanced the search for the original Greek text.

On the other side, their opponents have leveled charges of heresy, infidelity, apostasy, and many others, claiming that they are guilty of wreaking great damage on the true text of Scripture.

I have no desire to sling mud nor a desire to hide facts.

I believe it is essential at this time that we examine what we know about these men and their theories concerning the text of the Bible.

I long sought for copies of the books about their lives.

These are The Life and Letters of Brooke Foss Westcott, by his son, Arthur, and The Life and Letters of Fenton John Anthony Hort, written by his son.

After literally months of trying, I was able to acquire copies of them both for study. Most of the material in this section will be directly from these sources so as to prevent it from being secondhand.

We cannot blindly accept the finding of any scholar without investigating what his beliefs are concerning the Bible and its doctrines. Scholarship alone makes for an inadequate and dangerous authority, therefore we are forced to scrutinize these men's lives.

A Monumental Switch

Westcott and Hort were responsible for the greatest feat in textual criticism. They were responsible for replacing the Universal Text of the Authorized Version with the Local Text of Egypt and the Roman Catholic Church. Both Westcott and Hort were known to have resented the pre-eminence given to the Authorized Version and its underlying Greek Text. They had been deceived into believing that the Roman Catholic manuscripts, Vaticanus and Aleph, were better because they were older. This they believed, even though Hort admitted that the Antiochian or Universal Text was equal in antiquity.

Hort said: The fundamental text of the late extant Greek MSS generally is beyond all question identical with the dominant Antiochian or Graeco-Syrian Text of the second half of the Fourth Century. 85

Vicious Prejudice

In spite of the fact that the readings of the Universal Text were found to be as old, or older, Westcott and Hort still sought to dislodge it from its place of high standing in biblical history. Hort occasionally let his emotions show, Hort said: I had no idea till the last few weeks of the importance of text, having read so little Greek Testament, and dragged on with the villainous Textus Receptus ... Think of the vile Textus Receptus leaning entirely on late MSS; it is a blessing there are such early ones. 86

Westcott and Hort built their own Greek text based primarily on a few uncial MSS of the Local Text. It has been stated earlier that these perverted MSS do not even agree among themselves. The ironic thing is that Westcott and Hort knew this when they formed their text!

Burgon exposed Dr. Hort's confession, Even Hort had occasion to notice an instance of the concordia discourse. Commenting on the four places in Mark's gospel (14:30, 68, 72, a, b) where the cocks crowing is mentioned said, The confusion of attestation introduced by these several cross currents of change is so great that of the seven principal MSS, Aleph, A, B, C, D, L, no two have the same text in all four places. 87

A Shocking Revelation

That these men should lend their influence to a family of MSS which have a history of attacking and diluting the major doctrines of the Bible, should not come as a surprise. Oddly enough, neither man believed that the Bible should be treated any differently than the writings of the lost historians and philosophers!

Hort wrote, quote: For ourselves, we dare not introduce considerations which could not reasonably be applied to other ancient texts, supposing them to have documentary attestation of equal amount, variety and antiquity. 88

He also states, Quote: In the New Testament, as in almost all prose writings which have been much copied, corruptions by interpolation are many times more numerous than corruptions by omission. (Emphasis mine.) 89

We must consider these things for a moment. How can God use men who do not believe that His Book is any different than Shakespeare, Plato, or Dickens? It is a fundamental belief that the Bible is different from all other writings. Why did these men not believe so?

Blatant Disbelief

Their skepticism does, in fact, go even deeper. They have both become famous for being able to deny scriptural truth and still be upheld by fundamental Christianity as biblical authorities! Both Westcott and Hort failed to accept the basic Bible doctrines which we hold so dear and vital to our fundamental faith.

Hort denies the reality of Eden:

I am inclined to think that no such state as Eden (I mean the popular notion) ever existed, and that Adams fall in no degree differed from the fall of each of his descendants, as Coleridge justly argues. 90

Furthermore, he took sides with the apostate authors of Essays and Reviews.

Hort writes to Rev. Rowland Williams, October 21, 1858, Further I agree with them [Authors of Essays and Reviews] in condemning many leading specific doctrines of the popular theology ... Evangelicals seem to me perverted rather than untrue. There are, I fear, still more serious differences between us on the subject of authority, and especially the authority of the Bible. 91

We must also confront Hort's disbelief that the Bible was infallible: If you make a decided conviction of the absolute infallibility of the N.T. practically a sine qua non for co-operation, I fear I could not join you. He also stated:

As I was writing the last words a note came from Westcott. He too mentions having had fears, which he now pronounces groundless, on the strength of our last conversation, in which he discovered that I did recognize Providente in biblical writings. Most strongly I recognize it; but I am not prepared to say that it necessarily involves absolute infallibility. So I still await judgment.

And further commented to a colleague:

But I am not able to go as far as you in asserting the absolute infallibility of a canonical writing. 92

Strange Bedfellows

Though unimpressed with the evangelicals of his day, Hort had great admiration for Charles Darwin! To his colleague, B.F. Westcott, he wrote excitedly: ...Have you read Darwin? How I should like to talk with you about it! In spite of difficulties, I am inclined to think it unanswerable. In any case it is a treat to read such a book.

And to John Ellerton he writes: But the book which has most engaged me is Darwin. Whatever may be thought of it, it is a book that one is proud to be contemporary with ... My feeling is strong that the theory is unanswerable. If so, it opens up a new period. 93

Dr. Hort was also an adherent to the teaching of Samuel Taylor Coleridge. His son writes: In undergraduate days, if not before, he came under the spell of Coleridge. 94

Coleridge was the college drop-out whose drug addiction is an historical fact. The opium habit, begun earlier to deaden the pain of rheumatism, grew stronger. After vainly trying in Malta and Italy to break away from opium, Coleridge came back to England in 1806. 95

One of Coleridge's famous works is *Aids to Reflection*. Its chief aim is to harmonize formal Christianity with Coleridge's variety of transcendental philosophy. He also did much to introduce Immanuel Kant and other German philosophers to English readers. 96

This man, Coleridge, had a great influence on the two scholars from Cambridge.

Forsaking Colossians 2:8

Hort was also a lover of Greek philosophy. In writing to Mr. A. MacMillan, he stated: You seem to make (Greek) philosophy worthless for those who have received the Christian revelation. To me, though in a hazy way, it seems full of precious truth of which I find nothing, and should be very much astonished and perplexed to find anything in revelation. 97

Lost in the Forest

In some cases Hort seemed to wander in the woods. In others he can only be described as utterly lost in the forest. Take, for example, his views on fundamental Bible truths.

Hort's Devil

Concerning existence of a personal devil he wrote:

The discussion which immediately precedes these four lines naturally leads to another enigma most intimately connected with that of everlasting penalties, namely that of the personality of the devil. It was Coleridge who some three years ago first raised any doubts in my mind on the subject - doubts which have never yet been at all set at rest, one way or the other. You yourself are very cautious in your language.

Now if there be a devil, he cannot merely bear a corrupted and marred image of God; he must be wholly evil, his name evil, his every energy and act evil. Would it not be a violation of the divine attributes for the Word to be actively the support of such a nature as that? 98

Hort's Hell

Hort also shrunk from the belief in a literal, eternal hell.

I think Maurice's letter to me sufficiently showed that we have no sure knowledge respecting the duration of future punishment, and that the word eternal has a far higher meaning than the merely material one of excessively long duration; extinction always grates against my mind as something impossible. 99

Certainly in my case it proceeds from no personal dread; when I have been living most godlessly, I have never been able to frighten myself with visions of a distant future, even while I held the doctrine. 100

Hort's Purgatory

Although the idea of a literal devil and a literal hell found no place in Hort's educated mind, he was a very real believer in the factious Roman Catholic doctrine of purgatory.

To Rev. John Ellerton he wrote in 1854:

I agree with you in thinking it a pity that Maurice verbally repudiates purgatory, but I fully and unwaveringly agree with him in the three cardinal points of the controversy: (1) that eternity is independent of duration; (2) that the power of repentance is not limited to this life; (3) that it is not revealed whether or not all will ultimately repent. The modern denial of the second has, I suppose, had more to do with the despiritualizing of theology than almost anything that could be named. 101

Also while advising a young student he wrote:

The idea of purgation, of cleansing as by fire, seems to me inseparable from what the Bible teaches us of the Divine chastisements; and, though little is directly said respecting the future state, it seems to me incredible that the Divine chastisements should in this respect change their character when this visible life is ended.

I do not hold it contradictory to the Article to think that the condemned doctrine has not been wholly injurious, inasmuch as it has kept alive some sort of belief in a great and important truth. 102

Thus we see that Dr. Hort's opinions were certainly not inhibited by orthodoxy. Yet his wayward ways do not end here. For, as his own writings display, Dr. Hort fell short in several other fundamental areas.

Hort's Atonement

There was also his rejection of Christ's atoning death for the sins of all mankind. The fact is, I do not see how God's justice can be satisfied without every man's suffering in his own person the full penalty for his sins. 103

In fact, Hort considered the teachings of Christ's atonement as heresy!

Certainly nothing can be more unscriptural than the modern limiting of Christ's bearing our sins and sufferings to His death; but indeed that is only one aspect of an almost universal heresy. 104

The fact is, that Hort believed Satan more worthy of accepting Christ's payment for sins than God.

I confess I have no repugnance to the primitive doctrine of a ransom paid to Satan, though neither am I prepared to give full assent to it. But I can see no other possible form in which the doctrine of a ransom is at all tenable; anything is better than the notion of a ransom paid to the Father. 105

Hort's Baptism

Dr. Hort also believed that the Roman Catholic teaching of baptismal regeneration was more correct than the evangelical teaching.

...at the same time in language stating that we maintain Baptismal Regeneration as the most important of doctrines ... the pure Romish view seems to me nearer, and more likely to lead to, the truth than the Evangelical. 106

He also states that, Baptism assures us that we are children of God, members of Christ and His body, and heirs of the heavenly kingdom. 107

In fact, Hort's heretical view of baptism probably cost his own son his eternal soul, as we find Hort assuring his eldest son, Arthur, that his infant baptism was his salvation:

You were not only born into the world of men. You were also born of Christian parents in a Christian land. While yet an infant you were claimed for God by being made in Baptism an unconscious member of His Church, the great Divine Society which has lived on unceasingly from the Apostles time till now. You have been surrounded by Christian influences; taught to lift up your eyes to the Father in heaven as your own Father; to feel yourself in a wonderful sense a member or part of Christ, united to Him by strange

invisible bonds; to know that you have as your birthright a share in the kingdom of heaven. 108

Hort's Twisted Belief

Along with Hort's unregenerated misconceptions of basic Bible truths, there were his quirkish and sometimes quackish personal beliefs.

One such example is his hatred for democracy, as he asserts in a letter to Rev. Westcott dated April 28, 1865:

...I dare not prophesy about America, but I cannot say that I see much as yet to soften my deep hatred of democracy in all its forms. 109

It is not an amazing thing that any one man could hold to so many unscriptural and ungodly beliefs. It is amazing that such a man could be exalted by Bible believing preachers and professors to a point of authority higher than the King James Bible!

Dr. Hort was a truly great Greek scholar, yet a great intellect does not make one an authority over the Bible when they themselves do not even claim to believe it! Albert Einstein was a man of great intellect, but he rejected Scripture, and so where he speaks on the subject of Scripture he is not to be accepted as authoritative. Possessing a great mind or great ability does not guarantee being a great spiritual leader. Dr. Hort was a scholar, but his scholarship alone is no reason to accept his theories concerning Bible truth.

If fundamental pastors of today enlisted the services of an evangelist and found that this evangelist had beliefs paralleling those of Fenton John Anthony Hort, I believe that the pastor would cancel the meeting. Strangely through, when a pastor discovers such to be true about Dr. Hort, he excuses him as a great Greek scholar and presents his Authorized Version to him to be maliciously dissected and then discarded as Dr. Hort sets himself down in the seat of authority which the Bible once held. Here again I must assert that most often this is done with childlike faith on the part of the pastor, due to the education he received while in seminary. The seminary is not really guilty either, for they have simply and unsuspectingly accepted the authority of two men raised under the influence of a campaign by the Jesuits to re-Romanize England. Wilkenson reports that Hort had been influenced by these Roman Catholic forces: Dr. Hort tell us that the writings of Simon had a large share in the movement to discredit the Textus Receptus class of MSS and Bibles. 119

Problems with Westcott

Unfortunately for the new Bible supporters, Dr. Westcott's credentials are even more anti-biblical. Westcott did not believe that Genesis 1-3 should be taken literally. He also thought that Moses and David were poetic characters whom Jesus Christ referred to by name only because the common people accepted them as authentic.

Westcott states:

No one now, I suppose, holds that the first three chapters of Genesis, for example, give a literal history - I could never understand how anyone reading them with open eyes could think they did - yet they disclose to us a Gospel. So it is probably elsewhere. Are we not going through a trial in regard to the use of popular language on literary subjects like that through which we went, not without sad losses in regard to the use of popular language on physical subjects? If you feel now that it was, to speak humanly, necessary that the Lord should speak of the sun rising, it was no less necessary that he would use the

names Moses and David as His contemporaries used them.

There was no critical question at issue. (Poetry is, I think, a thousand times more true than History; this is a private parenthesis for myself alone.) 120
He also said David is not a chronological but a spiritual person. 121

That the first three chapters of Genesis are all allegory has been believed by liberals and modernists for years. Do today's fundamentalists realize that those modernists' beliefs were nurtured in the heart of this Bible critic?

Westcott was also a doubter of the biblical account of miracles: I never read an account of a miracle but I seem instinctively to feel its improbability, and discover somewhat of evidence in the account of it. 122

If a great fundamental preacher of our day were to make this statement, he would be called apostate, but what then of Westcott?

Westcott believed that the second coming of Jesus Christ was not a physical coming but a spiritual coming: "As far as I can remember, I said very shortly what I hold to be the Lord's coming in my little book on the Historic Faith. I hold very strongly that the Fall of Jerusalem was the coming which first fulfilled the Lord's words; and, as there have been other comings, I cannot doubt that He is coming' to us now. 123

Westcott's Heaven

Wait! This fundamental doctrine is not the last one to be denied by Bishop Westcott, for he believed Heaven to be a state and not a literal place. Note the following quotations from Bishop Westcott: No doubt the language of the Rubric is unguarded, but it saves us from the error of connecting the Presence of Christ's glorified humanity with place; heaven is a state and not a place. 124

Yet the unseen is the largest part of life. Heaven lies about us now in infancy alone; and by swift, silent pauses for thought, for recollection, for aspiration, we cannot only keep fresh the influence of that diviner atmosphere, but breathe it more habitually. 125

We may reasonably hope, by patient, resolute, faithful, united endeavor to find heaven about us here, the glory of our earthly life. 126

Westcott's Newmanism

Dr. Westcott was also deeply devoted to John Newman, the Roman Catholic defector who took 150 Church of England clergymen with him when he made the change. Those of his disciples who did not make the physical change to Rome, made the spiritual change to Romanism, though many, like Westcott, never admitted it.

These are the convictions of a man greatly responsible for the destruction of Christian faith in the Greek Text of the Authorized Version. Place Mr. Westcott next to any present fundamental preacher or educator, and he would be judged a modernist, liberal and heretic. In spite of his outstanding ability in Greek, a man of his convictions would not be welcome on the campus of any truly Christian college in America. This is not an overstatement, nor is it malicious. The Christian colleges of today hold very high standards and simply would not settle for a man of such apostate conviction, no matter how great his ability to teach a given subject.

http://www.jesus-is-savior.com/Bible/deity_of_christ_and_modern_versions.htm
The Deity of Christ and Modern Versions

The Deity of Christ and Modern Versions
by Martin A. Shue

<http://www.geocities.com/Heartland/Bluffs/7954/kjv.htm> |

The Deity of Jesus Christ has always been a strong belief of true Christianity. Likewise, those "churches", groups, or organizations who do not recognize the Deity of Jesus Christ are easily seen to not be true Christians but rather false religions. The contention regarding the Deity of Christ is certainly nothing new. Ever since the days of Jesus there has been a great dispute as to whether He was God or not. As you know many times the Pharisees took up stones to stone Him because He made the claim that He was God (John 10: 24-33). The Pharisees of His day rejected His claim, so too have many throughout history even up to our present day. Gnosticism, a pre-Christian pagan religion, is one such group that denies the Deity of Jesus. After the death of Christ, however, Gnosticism began to infiltrate the church (around 85 to 90 AD). Dr. Thomas Holland writing in his *Introduction to the Epistle of 1 John* makes the following comments, "Gnostics believed in the dual nature of all things. They claimed that whatever is spiritual is good, and what is physical is evil. Since God is a Spirit, He is good and could not have created the physical universe, which they considered evil. They also believed God created other gods (called "aeons") who created the physical universe.

One such Gnostic, Cerinthus, took the teachings of pagan Gnosticism and mixed them with Christianity. He taught that Jesus was born of Joseph and Mary and became the "Christ" thirty years later at the time of his baptism. Therefore, according to this form of Gnosticism, Jesus Christ had a dual nature. He was both Jesus (physical) and the "Christ" (spiritual). At the crucifixion, so taught Cerinthus, the "Christ" departed leaving only the human Jesus to die. He claimed there was no resurrection of the physical body of Jesus. Cerinthus also proclaimed that "Christ" was the aeon (a lesser god) who made the earth.... Much of Cerinthus' false doctrine can still be seen in the modern teachings of the Jehovah's Witnesses."

Most, if not all, Christians recognize the Jehovah's Witnesses as a false religion. They also acknowledge that the New World Translation, the Jehovah's Witnesses' Bible, is a corrupt work. What they don't know is that the modern translation they are using is a close parallel to the New World Translation (NWT). Since we know that the Jehovah's Witnesses deny the Deity of Christ and have altered their Bible to correspond with their belief. I thought it necessary to take a look at some of the most important scriptures dealing with the Deity of Christ to see just how the modern translations compare with the NWT and with the King James Version (KJV). Obviously, we won't be able to cover every verse due to time and space but we will cover as many as possible. Due to the amount of verses we will be looking at I will attempt to keep my comments to as little as possible.

We will begin examining the belief that Joseph and Mary was His father and mother. Luke 2:33 reads as follows:

New International Version (NIV)- *The child's **father and mother** marveled at what was said about him.*

New American Standard Version (NASV)- *And **his father and his mother** were marvelling at the things which were spoken concerning him;*

New World Translation (NWT)- *And **its father and mother** continued wondering at the things being spoken about it.*

King James Version (KJV)- *And **Joseph and his mother** marvelled at those things which were spoken of him.*

Notice how the NIV, NASV, and NWT all agree in calling Joseph Jesus' "father". The KJV rightly states "Joseph" instead of "father" knowing that Joseph was not Jesus' Father. Let's look at one more example: Luke 2:43

NIV- *After the Feast was over, while **his parents** were returning home, the boy Jesus stayed behind in Jerusalem, but they were unaware of it.*

NASV- *and when they had fulfilled the days, as they were returning, the boy Jesus tarried behind in Jerusalem; and **his parents** knew it not;*

NWT- *and completed the days. But when they were returning, the boy Jesus remained behind in Jerusalem, and **his parents** did not notice it.*

KJV- *And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and **Joseph and his mother** knew not of it.*

Again, we see that the NIV and NASV agree with the NWT. And again the KJV is careful to call him "Joseph". Think this is insignificant? Remember the beliefs of the Gnostics and the Jehovah's Witnesses (JW's). Any small change is important when it fosters heresy. But believe me it only gets worse from here.

Remember the Gnostic/JW's belief that the "Christ" did not die on the cross? They believe that the "Christ" (the spiritual) left, leaving only "Jesus" (the physical) to die on the cross. Let's take a look at a verse that pertains to this exact issue. Luke 23:42

NIV- *Then he said, "**Jesus**, remember me when you come into your kingdom."*

NASV- *And he said, **Jesus**, remember me when thou comest in thy kingdom.*

NWT- *And he went on to say: "**Jesus**, remember me when you get into your kingdom."*

KJV- *And he said unto Jesus, **Lord**, remember me when thou comest into thy kingdom.*

Again, notice the NIV, NASV, and NWT are all in agreement in having the malefactor call Him "Jesus" (the physical) , his earthly name. This adds to the belief that the "Christ" (the spiritual) had left. However, the KJV rightly records the malefactor as saying "Lord" (the spiritual) thus refuting the belief that "Christ" had left before the crucifixion. Again, this may seem like a small thing to you but it carries alot of weight doctrinally.

All are familiar with the story of Shadrach, Meshach, and Abednego in the fiery furnace. Let's take a quick look at how our Bibles translate Dan. 3:25:

NIV- *He said, "Look! I see four men walking around in the fire, unbound and unharmed, and the fourth looks like **a son of the gods.**"*

NASV- *He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the aspect of the fourth is like **a son of the gods.***

NWT- *He was answering and saying: "Look! I am beholding four able-bodied men walking about free in the midst of the fire, and there is no hurt to them, and the appearance of the fourth one is resembling **a son of the gods.**"*

KJV- *He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like **the Son of God.***

I don't think this one needs a whole lot of commentary. I believe you can see the absurdity of the NIV, NASV, and NWT translation of "a son of the gods". Again, the KJV upholds the integrity of "the Son of God".

Another attack on the Sonship of Jesus can be found in Acts 3:13, 4:27, and 4:30. For the article we will only look at Acts 3:13:

NIV- *The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified his **servant Jesus.***

NASV- *The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his **Servant Jesus;***

NWT- *The God of Abraham and of Isaac and of Jacob, the God of our forefathers, has glorified his **Servant, Jesus,***

KJV- *The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his **Son Jesus;***

Again, the NIV and the NASV stand shoulder to shoulder with the NWT. Now Jesus is no longer a "Son" but rather a "servant".

For our next example we want to look at Romans 14:10b&12. Remember we are talking about how the modern versions take away from the Deity of Christ as found in scripture. Romans 14:10b&12 reads as follows:

NIV- *"...For we will all stand before **God's judgment seat.** 12 So then, each of us will give an account of himself to **God.**"*

NASV- *...For we shall all stand before the **judgment seat of God.** 12 So then each one of us shall give account of himself to **God.***

NWT- *...For we shall all stand before the **judgment seat of God;** 12 So, then, each of us will render an account for himself to **God.***

KJV- ...for we shall all stand before the **judgment seat of Christ**.¹² So then every one of us shall give account of himself to **God**.

Here the change is very subtle but has great implications. As you see in the NIV, NASV, and NWT they each say we will stand before "God's judgment seat" and then we will give an account to "God". However, the KJV renders it quite different. The KJV says we will stand before the "judgment seat of Christ" and then we will give an account to "God". Here is a very clear statement by the KJV that Christ is indeed God. Again the NIV and the NASV agree with the NWT in making the change from "Christ" to "God" in Rom. 14:10 thus in these verses they deny the Deity of Christ.

Now we want to look at Phil. 2:6. This is a very familiar verse that should be well-known to most. Pay special attention to the wording of each Bible. (emphasis mine)

NIV- Who, being in very nature God, **did not consider equality with God something to be grasped,**

NASV- who, although He existed in the form of God, **did not regard equality with God a thing to be grasped,**

NWT- who, although he was existing in God's form, **gave no consideration to a seizure, namely, that he should be equal to God.**

KJV- Who, being in the form of God, **thought it not robbery to be equal with God:**

Did Jesus consider Himself equal with God or not? Both cannot be correct! Here the NIV, NASV, and NWT all agree, however, they are in direct opposition to what the KJV says. The NIV, NASV, and NWT clearly contradict the teaching of the Trinity and negates much of the teaching of past church history. It is easy to see how and why the NWT does so but what about the NIV and NASV? Again we see that the NIV and the NASV side with the Jehovah's Witnesses Bible in detracting from the Deity of Christ.

Next we want to look at what perhaps is the greatest statement in scripture declaring that Jesus was "God". Nothing could be more clearer about the Deity of Christ than I Tim. 3:16. Let's see how the various translations handle this verse.

NIV- Beyond all question, the mystery of godliness is great: **He appeared in a body...**

NASV- And by common confession great is the mystery of godliness: **He who was revealed in the flesh,**

NWT- Indeed, the sacred secret of this godly devotion is admittedly great: **'He was made manifest in flesh,...'**

KJV- And without controversy great is the mystery of godliness: **God was manifest in the flesh,**

Here it is easy to see why the Jehovah's Witnesses translated this verse as they did since they completely reject that Jesus was "God manifest in the flesh". It is quite shameful that the NIV and the NASV have followed along with this corrupt work in changing "God" to "He". Of course "He" appeared in a body, Paul appeared in a body, you appeared in a body, and I appeared in a body. The NIV and the NASV have completely changed the essence of this verse by translating it as "He". Despite the

overwhelming manuscript evidence the NIV and the NASV alter their text to read "He". Dean Burgon, perhaps the greatest scholar ever, had this to say, "The reading adopted by the revisors, is not found in more than two copies, is not supported by a single version, and is not clearly advocated by a single Father." I am not going to cover all the evidence for the reading "God", as found in the KJV, in this essay. I will, however, devote another whole essay to I Tim. 3:16. In it we can look at the reading "God" in much greater detail.

Perhaps one of the most favorite verses of the modern version propionate is I John 5:7. I John 5:7 is one of the clearest verses on the Trinity in the entire Bible. Here we see clearly that Jesus and God are one. I John 5:7 reads as follows:

NIV- *For there are three that testify:*

NASV- *And it is the Spirit who bears witness, because the Spirit is the truth.*

NWT- *For there are three witness bearers,*

KJV- *For there are three that bear record **in heaven, the Father, the Word, and the Holy Ghost: and these three are one.*** (emphasis mine)

Here you can see that the NIV and the NASV are again in agreement with the NWT. They each omit the wonderful phrase "in heaven, the Father, the Word, and the Holy Ghost: and these three are one" which plainly speaks of Jesus' Deity. Again we can see that the NIV and NASV have sided with the NWT in denying the Deity of Christ. Since there is so much controversy regarding I John 5:7 I will discuss this verse in greater detail in another essay.

The last two verses we want to look at are Rev. 1:8&11. What I want you to notice is in verse 8 God, the Almighty, is speaking then in verse 11 Jesus is speaking. The verses read as follows:

NIV- *8 "I am the Alpha and the Omega," says the Lord God, "who is, and who was, and who is to come, the Almighty." 11 which said: "Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea."*

NASV- *"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty." 11 saying, "Write in a book what you see, and send it to the seven churches: to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."*

NWT- *8 "I am the Alpha and the Omega," says Jehovah God, "the One who is and who was and who is coming, the Almighty." 11 saying: "What you see write in a scroll and send it to the seven congregations, in Ephesus and in Smyrna and in Pergamum and in Thyatira and in Sardis and in Philadelphia and in Laodicea."*

KJV- *8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. 11 Saying, **I am Alpha and Omega, the first and the last:** and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. (emphasis mine)*

Now if you look carefully you see that in each version God refers to Himself in verse 8 by saying, "I am Alpha and Omega, the beginning and the ending". But what you don't see in the NIV, NASV, and NWT is that Jesus says the same thing about Himself in verse 11 making Him equal with God. They (NIV, NASV, NWT) have omitted the phrase "I am Alpha and Omega, the first and the last:" from verse 11. Here again they deny Jesus the opportunity to show that He is in fact God. I find it very alarming that the NIV and NASV again go along with the NWT in their translation.

I know this was a rather lengthy essay but I felt it was necessary considering the subject we were dealing with. The Deity of Christ is of vital importance to the Christian and we must be sure that the Bible we are using upholds the Deity of Christ in every point. As I said at the beginning this is by no means all the verses where the modern versions take away from the Deity of Christ. I could have easily listed many more but I believe the ones listed at least make you aware of the problem in modern versions. The argument is often made that the modern versions don't completely deny the Deity of Christ. To this I will agree. There are still some verses in the modern versions that attest to the Deity of Christ. However, as you have seen, it is a whole lot harder to prove the Deity of Christ in the modern versions than it is in the KJV. The question must also be asked, "what will they alter in the versions that are yet to be translated?" If they have went this far out of the way to water down the Deity of Christ one would have to wonder when they will eventually do away with any reference to the Deity of Christ. As I have shown you the KJV is far superior in presenting and preserving the Deity of Christ. As Christians we must reject any translation that deals treacherously with the Deity of Christ. It is our job to "earnestly contend for the faith which was once delivered unto the saints." If we will do this honestly we will cling to the Bible that without question bolsters the Deity of Christ. And that Bible is the **King James Version**.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:
II Tim. 3:16

http://www.jesus-is-savior.com/Bible/lineage_of_corrupt_versions.htm
Lineage of the Modern Corrupt Versions

Compiled by Dr. Ken Matto

Just as the King James Bible has a rich lineage of uncorrupted transmission through the ages, the modern versions also have a lineage. Their lineage is one of corruption, deletion, omission, addition, rejection and confusion. Modern versions are the fruit of arrogant scholarship which includes homosexuals who worked on the NIV. God never calls unbelievers to preach and neither would He call a sodomite to translate His Word.

If your pastor rejects the pure lineage of the King James Bible and accepts the corrupt translations, then he is a proponent of modern scholarship which exalts the god of education above the God of the Bible. They are seriously deceived and are a danger to spiritual growth.

THE OLD TESTAMENT

Rudolph Kittel's Biblical Hebraica**

Dead Sea Scrolls consulted

From the Translator's Preface in the NIV:

"Sometimes a variant Hebrew reading in the margin of the Masoretic Text was **followed instead** of the text itself."

"The translators also consulted the more important early versions-the Septuagint; Aquila, Symmachus and Theodotion; the Vulgate; The Syriac Peshitta; the Targums; and for the Psalms the Juxta Hebraica of Jerome. Readings from these versions were occasionally followed where the Masoretic Text **seemed doubtful** and where accepted principles of textual criticism showed that one or more of these textual witnesses appeared to provide the correct reading."

This is known as "eclectic" scholarship. In other words, if I don't like what I read in the manuscripts, there is always another writing by an unbelieving, perverted scholar who will tell me what I want to hear.

**Between 1933 and 1944 Rudolph Kittel had a leadership role in the "Forschungsabteilung Judenfrage" which was a Nazi organization and publication. What a heritage the NIV has, homosexuals and Nazis! Do you still think your NIV is ordained of God? If you do, then you are just plain stupid!

THE NEW TESTAMENT

30-95-----Original Autographs

150-----Tatian's Diatesseron

200-----Clement's Manuscripts

225-----Origen's Hexapla

331-----Vaticanus (B) - Constantine's Bibles by Eusebius

331-----Sinaiticus (Aleph) - Constantine's Bible by Eusebius

400-----Jerome's Latin Vulgate

450-----Codex Alexandrinus (circa)

450-----Codex Ephraemi (circa)

450-----Codex Bezae (circa)

1481-----Discovery of Vaticanus (B) Manuscript in Vatican Library

1582-----Douay-Rheims New Testament

1610-----Douay-Rheims Complete Bible (Jesuit Bible)

1657-----Brian Walton's Polyglot

1707-----John Mill's Edition

1774-----Griesbach's Greek New Testament

1842-----Carl Lachmann's New Testament

1844-----Discovery of Sinaiticus (Aleph) in garbage pail at St. Helens Monastery in Sinai

1856-----A Translation of the Gospels - Andrews Norton

1857-----Tregelle's New Testament

1859-----Tischendorf's 7th Edition New Testament

1861-----The New Testament: Translated from the Original Greek - Ambrose Sawyer

1862-----The Life and Epistles of St. Paul - W. J. Conybeare & J. S. Howson

1864-----The Emphatic Diaglott - Benjamin Wilson

1869-----Alford's New Testament

1872-----Tischendorf's New Testament

1873-----The New Testament - George R. Noyes (Unitarian)

1875-----The New Testament of our Lord and Savior Jesus Christ

1881-----The Revised Version of Hort & Westcott

1888-----The New Covenant - J. W. Hansen

1890-----The Holy Scriptures - J. N. Darby

1900-----Epistles of the New Testament - Henry Hayman
 1901-----The American Standard Version
 1901-----Modern American Bible - Frank Shell
 1901-----Moffatt's Historical New Testament - James Moffatt
 1901-----Way's Epistles - Arthur Way
 1901-----Young People's Bible or the Scriptures Corrected - Harriet Jones
 1902-----The Emphasized Bible - Joseph Bryant Rotherham
 1902-----Godby's New Testament - W. B. Godby
 1902-----Twentieth Century New Testament
 1903-----The Fenton's Bible - Ferrar Fenton
 1903-----Weymouth's Translation of the New Testament - Richard Weymouth
 1904-----Worrell's New Testament - A. S. Worrell
 1905-----LLoyd's New Testament - Samuel LLoyd
 1906-----Forrester Translation - Henry Forrester
 1907-----Bourne's Gospel - A. E. Bourne
 1907-----Moulton's Modern Reader's Bible - Richard C. Moulton
 1908-----Rutherford's Epistles
 1909-----Bible in Modern English
 1909-----Weaver's New Testament - S. Townsend Weaver
 1910-----The Cunards
 1912-----The Improved Bible Union Version - American Baptist Publishing Society
 1914-----The Numeric New Testament - Ivan Panin
 1914-----Cunnington's New Testament - E. E. Cunnington
 1916-----The McFayden Psalms in Modern Speech - John McFayden
 1917-----Jewish Publication Society Bible
 1918-----Anderson New Testament
 1919-----The Messages of the Bible - Frank Sanders & Charles Kent
 1921-----The Pym
 1921-----The Shorter Bible - Charles Foster Kent
 1921-----A Plain Translation of the New Testament by a Student - Bird McCarron
 1922-----The Plainer Bible - Chaplain Frank Valentine
 1923-----The Riverside New Testament - William G. Ballenteen
 1923-----The Robertson Translation - A. T. Robertson
 1924-----The Labor Determinative Version
 1924-----Centenary Translation of the New Testament - Helen Barrett Montgomery
 1924-----The Moffatt Bible - James Moffatt
 1925-----People's New Covenant
 1925-----Children's Bible
 1927-----Kent's Student Old Testament
 1927-----Smith's and Goodspeed's Translation
 1928-----The Christian's Bible - George LaFever
 1928-----Good News according to Matthew for use by "Christian Spiritualists" - J. W. Potter
 1929-----The Galwyn's Psalms
 1930-----The Loux Mark Edition - Dubois Loux
 1931-----The Wales Psalms - Frank Wells
 1932-----The Chaplain Ballenteen Edition - Frank Shell
 1932-----The Kleists Memoirs of St. Peter
 1933-----Torrey's Four Gospels - Chaplain Cutter Torrey
 1934-----Royd's Epistles and Gospels
 1934-----The Old Testament in Colloquial English
 1934-----The Wade Translation - G. W. Wade
 1935-----The Westminster Version
 1937-----The Cornish Translation of St. Paul
 1937-----Greber's New Testament
 1937-----Martin's New Testament

1937-----21 Canonical Epistles
 1937-----Spencer's New Testament - Francis Spencer
 1937-----Williams New Testament - Charles B. Williams
 1938-----The Book of Books
 1938-----Buttonweiser's Psalms
 1938-----Clementson's New Testament - Charles B. Williams
 1939-----The Osterley Psalms
 1940-----Dakes's Gospels
 1941-----St. Mark in Current English
 1944-----The Gallin Psalms
 1946-----Linsky's Interpretation
 1946-----The Revised Standard Version of the NCC
 1947-----Eerdman's Psalms
 1947-----Swann's New Testament - George Swann
 1948-----The Letchworth New Testament
 1949-----The Basic Bible
 1949-----The Lesley Psalms
 1951-----The Authentic Version
 1951-----Vernon's Mark
 1951-----The Sacred Writings of the Apostles and Evangelists of Jesus Christ
 commonly styled the New
 Testament by G. Campbell, J. MacKnight, P. Doddridge
 1952-----The Revised Standard Version update
 1952-----The New Testament in Plain English - Charles Williams
 1952-----The Penguin Bible
 1952-----The Four Gospels - E. V. Rieu
 1954-----The Cassain's Psalms
 1954-----St. Paul's Shorter Letters - Hobart G. Hoerber
 1954-----The Moore's New Testament
 1954-----The Amplified Gospel of John
 1955-----The Knox Translation
 1956-----The Inspired Letters in Clearest English - Frank C. Laubach
 1957-----The Concordant Version
 1957-----The Lamsa Translation
 1958-----The Amplified New Testament
 1958-----The Hudson Translation
 1958-----The Meisner's Gospels
 1958-----Phillips New Testament - J. B. Phillips
 1959-----The Cresmond New Testament
 1959-----The Modern Language Bible
 1960-----Reina-Valera Revision (Spanish)
 1960-----The New American Standard Version
 1960-----The Children's King James
 1961-----The New English Bible
 1961-----The New World Translation (Jehovah's Witnesses)
 1961-----Noli's Greek orthodox New Testament
 1961-----One Way Bible
 1961-----Simplified New Testament - Plaf M. Norlie
 1961-----Wuest Expanded New Testament
 1962-----The Children's Version
 1962-----The New Jewish Version
 1962-----Four Gospels and the Revelation - Richard Lattimore
 1963-----Beck's New Testament
 1963-----Holy Name Bible
 1963-----The New Testament: A New Translation in Plain English - Charles Williams
 1964-----The Anchor Bible

1964-----The Hadas Psalms
 1965-----Bruce's Expanded Paraphrase
 1965-----The Complete Amplified Bible
 1966-----Today's English Version (Good News for Modern Man)
 1966-----Jerusalem Bible
 1966-----The Bible in Simplified English
 1966-----The Burke Translation
 1966-----The Living Scriptures
 1967-----Dale's New World Bible
 1967-----The Liverpool Vernacular Gospels
 1968-----The Cotton Patch Version
 1968-----Hansen's Psalms in Modern Speech
 1968-----Restoration of Original Name New Testament
 1969-----Barclay's New Testament
 1969-----The Children's New Testament
 1969-----The New Life Testament - Gleason H. Ledyard
 1970-----King James II New Testament by Jay Green (1)
 1970-----New English Bible
 1970-----New American Bible (Roman Catholic)
 1971-----Blackwell Exegetical Translation
 1971-----The Living Bible
 1972-----J. B. Phillips Translation
 1972-----The Bible in Living English - Steven Byington (Jehovah's Witness)
 1972-----The Alba House New Testament
 1972-----Today's English New Testament
 1973-----New International Version
 1973-----The Common Bible
 1973-----The Translator's New Testament
 1973-----The Better Version of the New Testament
 1976-----New Life Testament
 1976-----The Heart of Paul: A Relational Paraphrase of the New Testament - Ben Johnson
 1979-----New King James Version
 1979-----English Messianic Jewish Version
 1980-----The Four Gospels: An Exegetical Translation
 1981-----The Simple English New Testament - International Bible Translators
 1982-----The Basic Bible
 1985-----New Jerusalem Bible
 1988-----The Everyday Bible: New Century Version
 1989-----The New Revised Standard Version
 1993-----The Message - Eugene Peterson
 1995-----New American Standard Version Update
 1996-----New Living Translation
 1996-----Bible in Worldwide English
 2001-----English Standard Version (National Council of Churches production)
 2002-----Today's New International Version
 2003-----Holman Christian Standard Bible
 2003-----Revolve New Testament (New Century Version)
 2004-----Good As New: A Radical Retelling of The Scriptures - John Henson of the One Community

(1) Jay Green's translation is listed here because he, like the modern scholars, disputes whether Acts 8:37 & 1 John 5:7 are really in the text. 1 John 5:7-8 has been found in the Old Latin Vulgate (not Jerome's) and early church lectionaries. Acts 8:37 is found in the Old Latin Vulgate Version, a Middle Egyptian Version and a Syriac Version

<http://www.jesus-is-savior.com/Wolves/scofield.htm>

The Shocking Truth About C.I. Scofield ("Mr. Scofield was a crooked, adulterous lawyer who abandoned his wife and was paid handsomely by New York Jewish plotters to betray the Christian faith. Scofield planted "Judaizer seeds" in his Bible commentaries denying Christ's heavenly kingdom..." -Texe Mars)

I am constantly amazed at the gross spiritual apathy and blasphemy of men and women, supposedly "Christians," who possess a woeful ignorance of the true meaning of the Kingdom of God.

As shocking as it may seem, millions of people who consider themselves perfectly knowledgeable of the prophetic scriptures are today working earnestly in a misguided effort to help Satan and the Beast of Revelation establish their latter days global kingdom.

Disgustingly, these millions of "evangelical" and "fundamentalist" Christians actually believe that in helping Satan and the Beast set up their bloody kingdom on earth, they are, in reality, serving God.

Their callous disregard for scriptural integrity brings graphically to mind our Lord's dire warning that as the end of time draws near, the religious of this world will kill true Christians and think they do God service (*John 16:2*).

A Satanic Emblem for Israel's Kingdom

Some years ago, while attending a prophecy conference in Florida, I encountered a sincere but deluded woman proudly wearing a necklace bearing the so-called *Jewish Star of David*, the six-pointed star. She had no idea that this star secretly represents the number 666, that occultists universally call it the hexagram, and that Satanists regularly use the six-pointed star in their satanic rituals and invocations.

This same woman gushingly told me she was a "lover of the nation-state of Israel." She bragged of giving large sums of money to a militant Jewish group in Jerusalem that has as its goal the blowing up of the Islamic mosque and the setting up of a new temple for the Jews atop its ruins.

"But," I inquired of the woman, "are you not aware of II Thessalonians 2, which prophesies that the Antichrist, the Son of Perdition, shall show himself in such a temple, and blasphemously declare that he is above God?"

"Well, yes," she offered. "But isn't that a good thing? That would hasten the coming of the Kingdom of the Jews, wouldn't it?"

"The Kingdom of the Jews?," I repeated, almost incredulous.

"Oh sure," she excitedly exclaimed. "That is what the Scofield Bible, which my husband and I love, says. The Jews shall reign over all the earth. They are God's Chosen. In

helping them to rebuild their great temple, I am helping to usher in the Kingdom of the Jews."

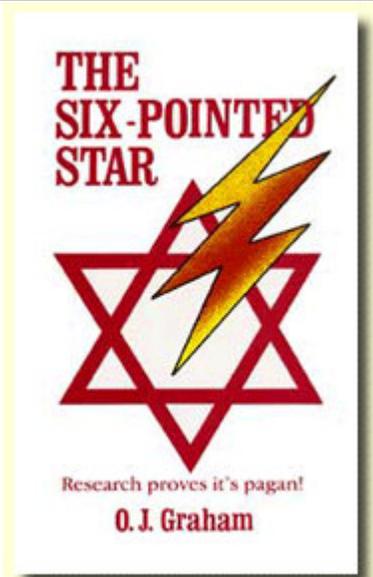
"My dear Sister," I confided, "You cannot serve God and the Devil at one and the same time. You cannot, on the one hand, help Jews, who despise our Saviour, Jesus Christ, rebuild their blasphemous temple in which they intend to carry out animal sacrifices. This would be mocking the once and for all sacrifice of Jesus on the cross. Do you really believe that in doing that, you are serving God?"

But, she objected, "in helping the Jews rise to power, I am serving God!"

"You cannot give money to help build Satan's kingdom," I explained, "and in doing so, please our Lord God. If the Zionist Jews are doggedly determined to mock and disrespect the truth, why should you, a Christian, help make that come to fruition?"

"Moreover," I concluded, "Are you not aware that it was Jesus Himself who prophesied that the Jewish Temple would be destroyed, stone by stone. And it was destroyed, by the Romans in 70 AD. You, therefore, are working to *undo* what God *has done*. Are you more wise than God?"

"But," she again protested, "God needs a place to live. He needs an earthly temple. And he needs a Holy City, Jerusalem, a capital for the Jewish Kingdom!"

<p>The Jewish Star of David secretly honors Lucifer under the disguise of Remphan, the ancient Egyptian "Star" god. In Acts 7:39-43 the blessed martyr Stephen blasted the Jews, prophetically declaring, "Yea, ye took up the tabernacle of Moloch and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon." (For more documentation about the occultic, six-pointed star, see the book, The Six-Pointed Star, by Dr. O.J. Graham, a converted Jew. Available from the ministry for \$8, plus shipping.) Click Here!</p>	
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Earthly Jerusalem vs. New Jerusalem

I had no more time to spare. If I did, I would have informed this poor creature that God has no need of a temple built with human hands. I would have patiently explained to her that, in any event, God considers the earthly Jerusalem, the intended world capital of the Jews, so wicked He compares it to "*Sodom and Egypt*" (*Revelation 11:8*).

I would also liked to have brought to her attention the prophetic fact that earthly Jerusalem is a doomed city in bondage to Satan (*Galatians 4:25-26*). But, thank God, our Lord Jesus has prepared for His bride, the Christian Church, a fabulous *New Jerusalem*:

However, I suspected that this unfortunate woman was not interested in the heavenly *New Jerusalem* of Scripture. She was far too enamored of the earthly city of Jerusalem, site of what she was sure was going to be a *global empire* to be presided over by the worldly leaders and rabbis of the Jewish race she so devoutly idealized.

How sad and tragic. Like so many Christians, this pitiful lady had bought into the monstrous heresies first brought into the Church by Cyrus Scofield, a corrupt, crooked lawyer funded by Zionist Jews from New York City in the late 19th century. Scofield's heresies promoting a Jewish kingdom and an earthly Zionist New World Order to be ruled over by a god-like Jewish race, without any Christian gentiles around to mess things up, soon became fashionable among some apostate denominations, especially among the Southern Baptists and their heavily Masonic Lodge membership.

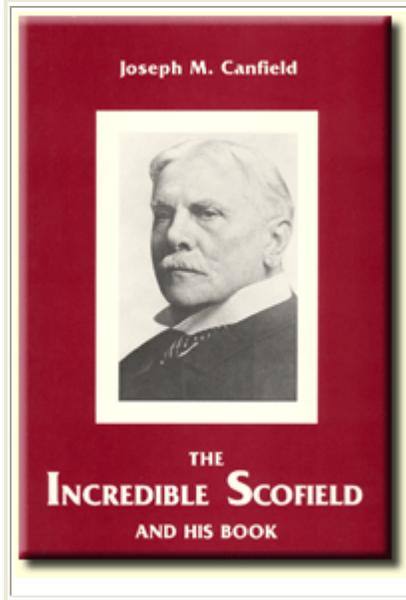
Of course, the confused, but sincere woman wearing the hideous six-pointed star that day down in Florida had little knowledge of this Zionist plot by Scofield and his Jewish cohorts. She was a victim of some modern-day charlatan, perhaps a Hal Lindsey, Jack Van Impe, Pat Robertson, Jerry Falwell, or Billy Graham, who had infused her with the Jewish fables against which the Apostle Paul long ago warned us to avoid (see *Titus 1:14*).

Money for the Master Race

For years, she and others have been taught that the Jews are the *Master Race*, that Christ-rejecting Jews, by virtue of their blood and fleshly race, are "God's Chosen" people. The deceived multitudes are, after all, constantly surrounded by the smooth words of Zionist fanatics like San Antonio's John Hagee and *Left Behind's* Tim LaHaye telling them that the Jews comprise a "*holy nation*," that if they give money to the Jews to go toward their worldly kingdom, God will prosper them and that someday, after Christian gentiles are raptured up, the ruling Jews can get on with building their long-sought earthly Kingdom.

Jesus Not Our King in Heaven

As one pro-Zionist "Christian" publication recently explained it, Jesus Christ is *not* our King in heaven, he's only the groom of the church. According to the Scofield-inspired crowd, Jesus has been demoted. He's up in Heaven today wandering around in a Jewish human body without a throne, waiting for a second opportunity to someday be King of the Jews.



Cyrus I. Scofield and his heretical "Bible" continue today to be idolized by Southern Baptist leaders, Pentecostal and charismatic teachers, and millions of deceived evangelicals. In fact, as documented in Joseph Canfield's stunning exposé book, [*The Incredible Scofield and His Book*](#) (available through the ministry for \$25, plus shipping), Mr. Scofield was a crooked, adulterous lawyer who abandoned his wife and was paid handsomely by New York Jewish plotters to betray the Christian faith. Scofield planted "Judaizer seeds" in his Bible commentaries denying Christ's heavenly kingdom, whereas Jesus had proclaimed to Pilate, "My kingdom is not of this world" (John 18:36). Scofield and his Talmudic Jewish mentors conceived of a coming worldly kingdom led by powerful Jews who would reign over inferior Gentiles for a thousand years. Jewish rabbis everywhere must be laughing hysterically that the preposterous Scofield scam has worked out so beautifully over the years.

The Kingdom of God, say the Judaizers and Zionists, is not in heaven, nor is it in the hearts of men and women who have faith in Jesus their Lord. The Kingdom is the property exclusively of the Jews right here on earth!

This, then, is the final landing point of the heretical, Satanic journey and amusement ride on which the Zionist schemers are enthusiastically jockeying the Christian masses. Jesus, who was killed by the Jews after he told Pilate, "My kingdom is not of this world," is once again humiliated and degraded. Rejected almost two thousand years ago as King of the Jews, He is today rejected by Zionists and Judaizers as a heavenly Monarch as well. His heavenly crown is ripped from His brow. He is barred from the heavenly throne.

While Jesus is demoted and shunted aside, a mere human race, the Jews, are spiritually and materially enthroned and exalted. Soon, we are told, the Jews shall have the kingdom for which they have lusted throughout the centuries since before the days of John the Baptist. Of course, to guarantee this earthly kingdom, the Gentile Christians are first to be raptured and out of the way. Only then, say the Judaizers, can the racially blessed and God-favored Jews rise to the pinnacle of universal power. It is supposedly the destiny of the Jews to be god-men and rulers of planet earth.

The Kingdom Reserved for the Overcomers

Well, I have news for these Zionist and Judaizer schemers and plotters. Under the authority of God's majestic and incomparable Word, we can with assurance confidently proclaim that Zion is the destination and home only of born again Christian believers, people saved through faith in Jesus and not as a result of their flesh and blood or by accident of their national origins.

The prophecies of God clearly tell us that it is not just Jews who shall inherit the Kingdom and have power over the nations, but *whosoever believeth on the name of Jesus*, for He has overcome the world, and we are of Him:

"And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations."

(Revelation 2:26)

The Kingdom of our Lord Jesus is not a future Kingdom, and He is not interested in sitting on an earthly throne in Jerusalem. Indeed, God scathingly identifies wicked, earthly Jerusalem as the *"Great City, Babylon"* (Revelation 18). He also brands this filthy city of earthly Jerusalem as *"Sodom and Egypt"* (Revelation 11:8).

No, Jesus' Kingdom is not future. It is not limited to earthly habitation. It is alive. It is eternal. It exists now. Our Father in Heaven has declared His Majesty, and who is able to deny Jesus His deserved crown and Kingdom?

"But unto the Son He saith, THY THRONE, O GOD, IS FOR EVER AND EVER."

(Hebrews 1:8)

The Apostle Paul told us that *all who trust in Jesus as Lord are already entered into His Kingdom. We are even now "situated in heavenly places" (see Col. 1:13; I Thes. 2:12; Hebrews 12:22)*. Friends, would you then trade in your heavenly and joyous abode for a man-made residence here on this tumultuous, depraved planet earth? Well, count me out! My calling, destiny and hope is to reside in glory with Christ Jesus, not to remain here, on this doomed, miserable pile of dirt and rocks called planet earth. If the Jews and their Judaizer associates want it that bad, let them have this planet.

No Zion Without King Jesus

The true Kingdom of Zion is, in fact, the New Jerusalem, a heavenly city and habitat built by God without human hands. What's more, citizenship in Zion is based not on race and blood. A person must be *chosen* by the King of Zion and must be *born again* into this Kingdom (John 3:3). Citizenship in this marvelous Kingdom is the privilege of believers.

The wonderful thing is that there can be no Zion without a King. And the Word of God trumpets the indisputable Truth: *There is No King but King Jesus!*

False Bibles

New King James Version (NKJV) -Exposed!

<http://www.jesus-is-savior.com/Bible/New%20King%20James%20Bible/nkjav-deadly.htm>
The New King James Version: A Deadly Translation

By Pastor James L. Melton

We will now give some special attention to one of the deadliest translations on the market--the *New King James Version*, first published in 1979. It is a deadly version because its editors have succeeded in deceiving the body of Christ on two main points:

(1) That it's a King James Bible (which is a lie), and (2) that it's based on the Textus Receptus (which is only a partial truth). The following information should be helpful when dealing with Christians who have been swindled by the Laodicean lovers of filthy lucre:

1. The text of the NKJV is copyrighted by Thomas Nelson Publishers, while there is no copyright today on the text of the KJV. If your KJV has maps or notes, then it may have a copyright, but the text itself does not.

2. There's nothing "new" about the NKJV logo. It is a "666" symbol of the *pagan* trinity which was used in the ancient Egyptian mysteries. It was also used by Satanist Aleister Crowley around the turn of this century. The symbol can be seen on the New King James Bible, on certain rock albums (like Led Zeppelin's), or you can see it on the cover of such New Age books as *The Aquarian Conspiracy*. (See Riplinger's tract on the NKJV.)

3. It is estimated that the NKJV makes over 100,000 translation changes, which comes to *over eighty changes per page and about three changes per verse!* A great number of these changes bring the NKJV in line with the readings of such Alexandrian perversions as the NIV and the RSV. Where changes are not made in the text, subtle footnotes often give credence to the Westcott and Hort Greek Text.

4. While passing off as being true to the Textus Receptus, the NKJV IGNORES the Receptus over 1,200 times.

5. In the NKJV, there are 22 omissions of "hell", 23 omissions of "blood", 44 omissions of "repent", 50 omissions of "heaven", 51 omissions of "God", and 66 omissions of "Lord". The terms "devils", "damnation", "JEHOVAH", and "new testament" are completely omitted.

6. The NKJV demotes the Lord Jesus Christ. In John 1:3, the KJV says that all things were made "by" Jesus Christ, but in the NKJV, all things were just made "through" Him. The word "Servant" replaces "Son" in Acts 3:13 and 3:26. "Servant" replaces "child" in Acts 4:27 and 4:30. The word "Jesus" is omitted from Mark 2:15, Hebrews 4:8, and Acts 7:45.

7. The NKJV confuses people about salvation. In Hebrews 10:14 it replaces "are sanctified" with "are being sanctified", and it replaces "are saved" with "are being saved" in I Corinthians 1:18 and II Corinthians 2:15. The words "may believe" have been replaced with "may continue to believe" in I John 5:13. The old straight and "narrow" way of Matthew 7:14 has become the "difficult" way in the NKJV.

8. In II Corinthians 10:5 the KJV reads "casting down imaginations", but the NKJV reads "casting down arguments". The word "thought", which occurs later in the verse, matches "imaginations", not "arguments". This change weakens the verse.

9. The KJV tells us to reject a "heretick" after the second admonition in Titus 3:10. The NKJV tells us to reject a "divisive man". *How nice! Now the Alexandrians and Ecumenicals have justification for rejecting anyone they wish to label as "divisive men".*

10. According to the NKJV, no one would stoop so low as to "corrupt" God's word. No, they just "peddle" it (II Cor. 2:17). The reading matches the Alexandrian versions.

11. Since the NKJV has "changed the truth of God into a lie", it has also changed Romans 1:25 to read "exchanged the truth of God for the lie". This reading matches the readings of the new perversions, so *how say ye it's a King James Bible?*

12. The NKJV gives us no command to "study" God's word in II Timothy 2:15.

13. The word "science" is replaced with "knowledge" in I Timothy 6:20, although "science" has occurred in every edition of the KJV since 1611! *How say ye it's a King James Bible?*

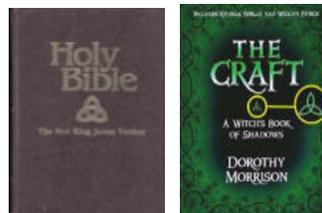
14. The Jews "require" a sign, according to I Corinthians 1:22 (and according to Jesus Christ - John 4:48), but the NKJV says they only "request" a sign. *They didn't "request" one when signs first appeared in Exodus 4*, and there are numerous places throughout the Bible where God gives Israel signs when they haven't requested anything (Exo. 4, Exo. 31:13, Num. 26:10, I Sam. 2:34, Isa. 7:10-14, Luke 2:12, etc). They "require" a sign, because signs are a part of their national heritage.

15. The King James reading in II Corinthians 5:17 says that if any man is in Christ he is a new "creature", which matches the words of Christ in Mark 16:15. The cross reference is destroyed in the NKJV, which uses the word "creation."

16. As a final note, we'd like to point out how the NKJV is very inconsistent in it's attempt to update the language of the KJV. The preface to the NKJV states that previous "revisions" of the KJV have "sought to keep abreast of changes in English speech", and also that they too are taking a "further step toward this objective". However, when taking a closer look at the language of the NKJV, we find that oftentimes they are stepping BACKWARDS! Please note a few examples of how well the NKJV has "kept abreast of the changes in the English language":

SCRIPTURE	KJV	NKJV
Ezra 31:4	little rivers	rivulets
Psalms 43:1	Judge	Vindicate
Psalms 139:23	thoughts	anxieties

Isaiah 28:1	fat	verdant
Amos 5:21	smell	savor
Matthew 26:7	box	flask
Luke 8:31	the deep	the abyss
John 10:41	did	performed
Luke 19:11-27	pounds	minas
John 19:9	judgement hall	Praetorium
Acts 1:18	bowels	entrails
Acts 18:12	deputy	proconsul
Acts 21:38	uproar	insurrection
Acts 27:30	boat	skiff
Hebrews 12:8	bastard	illegitimate



An image with of the New King James Version Bible with the Triquetra symbol on the front cover; also a picture of another book called The Craft (about witchcraft) using the same symbol. Why? Especially when The triquetra symbol predates Christianity and was likely a Celtic symbol of the Goddess, and in the North, a symbol of the god Odin. In Wiccan and Neopagan belief, the triquetra symbolizes the triple aspected goddess (maid, mother, and crone).

http://www.jesus-is-savior.com/Bible/Living%20Bible/lb_exposed.htm

The Living Bible Exposed (by David Otis Fuller, D. D.)

When we handle God's Holy Word, we are fully persuaded it is different from any other book ever written. It is a *supernatural* Book, a Book that our Sovereign God has written through His inspired servants of old. Thus we should have the utmost reverence and respect for it. This is our Infallible Guide through a dark world. It is the Anchor of our souls in a world of storm.

We have every reason to believe that Dr. Kenneth Taylor, the author of the Paraphrased Living Bible, is a true Christian, but we cannot *possibly* keep silent when such unwarranted liberties are taken with the Holy Word of God. Our earnest prayer would be that these and other changes might be made. Such language that is used in a number of paraphrased verses we have pointed out, shocks the Bible believers and Bible lovers over America and the world.

We will let you, reader, be the judge as you compare the KJV and TLB. We make this comparison because we have the *strongest kind of proof* to show clearly that the King James Version is *nearest* to the original manuscripts. Again we would gladly challenge anyone to produce *better* or *more* proof that there is another version that is nearer to the original autographs than the KJV.

* KJV (Lev. 3:13) *"And the sons of Aaron shall sprinkle the blood thereof upon the altar round about."*

TLB "The priest shall throw its blood against the sides of the altar."

* KJV (Num. 25:11) *"Phinehas...hath turned my wrath away from the children of Israel."*

TLB "Phinehas has turned away my anger for he was as angry as I." (Who could ever be as angry as God?)

* KJV (Num. 27:1) All the names of the daughters of Zelophehad are found here.

TLB These names are omitted, and all of verse 2, yet in (Num. 36:10) all the names are given, and also in (Josh. 17:3). Why the omission here?

* KJV (Judges 7:20b) *"And they cried, the sword of the Lord and of Gideon."*

TLB "All yelling for the Lord and for Gideon."

* KJV (Judges 19:2) *"And his concubine played the whore against him."*

TLB "But she became angry with him and ran away."

* KJV (1 Sam. 20:30) *"Thou son of a perverse rebellious woman."*

TLB "You son of a b____."

* KJV (2 Sam. 16:4b) *And Ziba said, I humbly beseech thee that I may find grace in thy sight, My Lord, O King."*

TLB "Thank you, thank you, sir, Ziba replied."

* KJV (1 Kings 18:27) "*Cry aloud: for He is a God: either He is talking or He is pursuing.*"

TLB "Perhaps he is talking to someone or else is out sitting on the toilet."

* KJV (2 Kings 21:6b) "*He wrought much wickedness in the sight of the Lord, to provoke Him to anger.*"

TLB "So the Lord was very angry, for Manasseh was an evil man in God's opinion." (God does *not* hold opinions!)

* KJV (2 Chron. 26:4) "*And he did that which was right in the sight of the Lord according to all that his father Amaziah die.*"

TLB "He followed in the footsteps of his father Amaziah and was in general a good king as far as the Lord's opinion of him was concerned." (Again we say, God does not hold opinions. Only men hold opinions.)

* KJV (Job 3:26) "*I was not in safety, neither had I rest, neither was I quiet: yet trouble came.*"

TLB "I was not fat and lazy yet trouble struck me down." (The majesty and accuracy of the KJV is certainly missing here.)

* KJV (Psa. 34:20) "*He keepeth all His bones: not one of them is broken.*"

TLB "God even protects him for accidents." (There are no accidents with God.)

* KJV (Ezek. 2:1) "*And He said unto me, son of man, stand upon thy feet, and I will speak unto thee.*"

TLB "And he said unto me, Stand up, son of dust and I will talk to you." (All through Ezekiel this phrase `son of dust' is used in place of `son of man'.)

* KJV (Zech. 2:8) "*He that toucheth you toucheth the apple of His eye.*"

TLB "For he who harms you sticks his finger in Jehovah's eye."

* KJV (Zech. 13:6) "*And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.*"

TLB "And if someone asks then, what are these scars on your chest and your back, you will say, I got into a brawl at the home of a friend." (The note at the bottom of this page of the Living Bible is as follows: "That this is not a passage referring to Christ is clear from the context. This is a false prophet who is lying about the reasons for his scars." We would like to know where Dr. Taylor got his authority for saying this.)

* KJV (Mark 9:29) "*And he said unto them, This kind can come forth by nothing, but by prayer and fasting.*"

TLB "Jesus replied, Cases like this require prayer." (Where is the authority for changing this version this way?)

* KJV (Luke 5:8) *"When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord."*

TLB "When Simon Peter realized what had happened he fell to his knees before Jesus and said, O sir, please leave us. I'm too much of a sinner for you to have around."

* KJV (Luke 23:42) *"And he said unto Jesus, Lord, remember me when thou comest into thy kingdom."*

TLB "Then he said, Jesus, remember me when you come into your kingdom." (Where does Dr. Taylor get the authority for leaving out `Lord'?)

* KJV (John 1:17) *"For the law was given by Moses, but grace and truth came by Jesus Christ."*

TLB "For Moses gave us only the law with its rigid demands and merciless justice while Jesus Christ brought us loving forgiveness as well." (All through the Old Testament you will find the love and mercy and grace of God demonstrated.)

* KJV (John 2:4) *"Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come."*

TLB "I can't help you now, He said, It isn't yet my time for miracles." (His hour was Calvary.)

* KJV (John 3:13) *"And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven."*

TLB "For only I, the Messiah, have come to earth and will return to heaven again."

* KJV (John 6:69) *"And we believe and are sure that thou art that Christ, the Son of the living God."*

TLB "And we believe them and know you are the holy Son of God." (Where is the authority for omitting the name of Christ, and the son of the Living God?)

* KJV (John 13:26) *"Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon."*

TLB "He told me it is the one I honor by giving the bread dipped in the sauce." (Was the Lord Jesus honoring Judas here?)

* KJV (Acts 9:5) *"And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks."*

TLB "Who is speaking, sir, Paul asked. And the voice replied, I am Jesus, the one you are persecuting. Now get up and go into the city and await for further instructions."

(Where is the authority for the omission here, or using `sir' in the place of `Lord', or using `Paul' in the place of `Saul'?)

* KJV (Rom. 5:1) *"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:.."*

TLB "So now since we have been made right in God's sight by faith in His promises we can have real peace with Him because of what Jesus Christ our Lord has done for us." (There is a vast difference between `we have peace with God' and `we can have real peace with Him.")

* KJV (1 Cor. 16:22) *"If any man love not the Lord Jesus Christ, let him be Anathema Maranatha."*

TLB "If anyone does not love the Lord, that person is cursed. Lord Jesus, come." (Where did Dr. Taylor get the authority to omit Jesus Christ from the title of our Lord?)

* KJV (2 Cor. 5:21) *"For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."*

TLB "For God took the sinless Christ and poured into Him our sins. Then in exchange He poured God's goodness into us."

* KJV (2 Cor. 8:9) *"For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich."*

TLB "You know how full of love and kindness our Lord Jesus was:..." (Where is the authority for omitting the name Christ?)

* KJV (1 Tim. 2:5,6) *"For there is one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time."*

TLB "That God is on one side and all people on the other side, and Christ Jesus Himself, man, is between them to bring them together by giving His life for all mankind."

* KJV (1 Tim. 3:16) *"And without controversy great is the mystery of godliness: God was manifest in the flesh,..."*

TLB "It is quite true that the matter to live a godly life is not an easy matter, but the answer lies in Christ who came to earth as a man."

* KJV (1 John 1:7) *"...and the blood of Jesus Christ his Son cleanseth us from all sin."*

TLB "...the blood of Jesus, His Son, cleanses us from every sin." (Where is the authority for omitting the name Christ?)

* KJV (Rev. 6:17) *"For the great day of his wrath is come; and who shall be able to stand?"*

TLB "Because the great day of their anger is come and who can survive it?"

There are passages in the Living Bible that we feel have made the meaning a little clearer, but we only wish, and sincerely so, that Dr. Taylor had not sacrificed so badly the majesty and accuracy of the King James Version. We do not publish this pamphlet in any divisive sense. The one reason for so doing is because we hold a jealous regard for God's Holy Word, and we cannot keep silent when it is being tampered with.

If the reader will but stop and think of how the prophets and apostles and patriarchs of old treated the Holy Word of God with such reverence and adoration, it can clearly be seen that we need to adopt the same attitude, and more in particular when God Himself tells us, "*Thou hast magnified Thy Word above all Thy Name.*" And when the Lord Jesus Christ, God manifest in the flesh, had in such deep reverence and respect the Word of God, we certainly should act in the same way.

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http://www.jesus-is-savior.com/Bible/NLT/nlt_exposed.htm

The *New Living Translation* Exposed (an offshoot of Kenneth Taylor's demonic Living Bible)

by Robert J. Stewart

The *New Living Translation* (NLT) is straight from Hell. On their official website, NLT advertises with the slogan, "Accuracy you can trust." Unfortunately, the NLT is not very accurate. The fact that the word "begotten" has been wrongfully removed from John 3:16 should be enough reason for every Christian to trash their NLT. In fact, I would rip it into shreds first to ensure that no one else is poisoned by it. To say that Jesus is God's "only son" is a lie! In fact, God has many sons according to Scriptures such as 1st John 3:1, "Behold, what manner of love the Father hath bestowed upon us, that we should be called the **sons of God.**" Biblically, God has MANY sons, but Jesus is the only BEGOTTEN Son. So you see, ANY bible which removes the word "begotten" from John 3:16 becomes heresy. This includes most modern bibles such as the perverted *New International Version* (NIV), *The Book For Teens* (TBFT), the *New Living Translation* (NLT), the *New Believer's Bible* (NBB), the *Living Bible* (LB), and many more. It is tragic!

Let's face it, the corrupters who are publishing demonic bibles are all out to make a fast buck, filthy lucre! In order to reach the largest market base possible, they trim and water down the Scriptures as much as tolerable. This is evil. God hates Bible corruption -- Deuteronomy 4:2, "Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you." Well, the NLT butchers have diminished God's Word by subtracting "begotten" from John 3:16.

The NLT was published in 1996 by Tyndale Publishers. Few Christians realize that there have been over 200 new Bible translations published just within the last 30 years. It's blatantly obvious that this evil is the result of much greed and love for money (1st

Timothy 6:10). The NLT is based upon Kenneth N. Taylor's corrupted *Living Bible* (1971). His perverted Living Bible sold over 40 million copies in North America alone. Taylor died in June of 2005 at age 88. It is wicked to corrupt the Word of God (2nd Peter 3:16). Now comes the damnable *New Living translation*. Although the NLT preface claims that 87 scholars were involved in the word of translation, I have to seriously wonder if any of them really loved Jesus Christ. 1st Peter 2:7 reads, "Unto you therefore which believe he is precious..." How could any professed Christian who loves Jesus be involved in a bible translation that perverts the Word of God. The fact that dozens of different ecumenical groups were involved in the work of translation speaks volumes as to the Devil's attempt to water down the Word of God. Increasingly, modern bible translations must be more politically correct in order to sell at high volumes. So as the world plunges further into the depths of wickedness and apostasy, new translations must follow along if they are to sell. Take a look at *The Book For Teens* bible, which is based upon the *New Living Translation*, not one mention is made of the blood of Jesus in the section on "Salvation through Jesus Christ" (Page A47). The blood of Jesus is a taboo subject nowadays amongst many pseudo-Christian groups, thanks to heretics like John MacArthur.

As further proof of corruption, Billy Graham endorses the NLT on the front cover jacket. Billy Graham is Mr. ecumenical himself, who has done more to unite apostate protestants with the Great Whore of Catholicism than anyone else. 2nd Corinthians 6:14-17 commands us to separate from the unbelieving world, NOT yoke up with them. Ephesians 5:11 tells us to reprove the works of darkness, NOT fellowship with them. Billy graham is on the Devil's side, a friend of the world, and the enemy of God (James 4:4). The Catholic Church is straight out of the pits of Hell and it's about time that ALL the preachers around the world start proclaiming it. Billions of souls are headed for destruction because of compromised and cowardly pastors and preachers who are afraid to offend anyone. Speak the Truth! Offend them! Their souls are at stake!

Corrupted Scriptures in the New Living Translation

- Deuteronomy - "sodomite" changed to "temple prostitute"
- 1 Kings 14:24 - "sodomites" replaced with "shrine prostitutes"
- 1 Kings 15:12 - "sodomites" replaced with "shrine prostitutes"
- 1 Kings 22:46 - "sodomites" replaced with "shrine prostitutes"
- 2 Kings 23:7 - "sodomites" replaced with "shrine prostitutes"
- Matthew 17:21 - entire verse omitted
- Matthew 18:11 - entire verse omitted
- Matthew 19:9 - half of the verse is omitted
- Matthew 23:14 - entire verse omitted
- Mark 6:11 - half of the verse is omitted
- Mark 7:16 - entire verse omitted
- Mark 9:44, 46 - entire verses omitted
- Mark 11:26 - entire verse omitted
- Mark 15:28 - entire verse omitted
- Mark 16:9-20 - entire passage is questioned by a footnote that says, "The most reliable early manuscripts conclude the Gospel of Mark at verse 8"
- Luke 4:8 - "get thee behind me Satan" is omitted
- Luke 17:36 - entire verse omitted
- Luke 23:17 - entire verse omitted
- John 1:10 - says God created everything "through" Jesus instead of "by" Jesus as the KJB teaches

- John 3:16 - the all important word "begotten" is omitted, thus denying the deity of Christ
- John 3:13 - "which is in heaven" is omitted John 5:4 - entire verse omitted
- John 7:53 - 8:11 -- entire passage is questioned in a note which says, "The most ancient Greek manuscripts do not include John 7:53 - 8:11"
- Acts 8:37 - entire verse omitted
- Acts 12:4 - changes "Easter" to the incorrect "Passover" (See Numbers 28:16,17 and Acts 12:2 in the KJB)
- Acts 17:29 - completely removes the "Godhead"
- Acts 28:29 - entire verse omitted
- Romans 1:20 - completely removes the "Godhead"
- Romans 16:24 - entire verse omitted
- Philippians 2:6 -removes the word "equal," thus denying Christ's deity
- Colossians 1:16 - says God created everything "through" Jesus instead of "by" Jesus as the KJB teaches
- Colossians 2:9 - completely removes the "Godhead"
- 1 Timothy 3:16 - "God" is omitted, says "Christ appeared in the flesh, thus denying the deity of Christ
- 1 Timothy 6:5 - "from such withdraw thyself" is omitted
- Hebrews 1:3 - the all-important words "by himself" are omitted
- 1 Peter 4:1 - "for us" is omitted
- 1 Peter 4:14 - half of the verse is omitted
- 1 John 3:16 -completely removes "the love of God"
- 1 John 4:3 - the all-important words "Christ is come in the flesh" are omitted 1 John 5:7-8 -- Trinitarian clause omitted
- 1 John 5:7 - half of the verse is omitted, thus denying the Godhead
- 1 John 5:13 - half of the verse is omitted
- Revelation 1:11 - first half of the verse is omitted
- Revelation 5:14 - "him that liveth forever and ever" is omitted

NLT perverts the Godhead!

1st John 5:7 is a vital Scripture that EVERY Christian should know. This Scripture clearly proclaims that God the Father, God the Son, and God the Holy Ghost are **ONE**. But, the NLT says otherwise...

KJB - "For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one."

NLT - "So we have these three witnesses."

What blasphemy! Many Christians have bought into the lie that 1st John 5:7 wasn't in the originals --IT WAS! It depends on which originals you're talking about. The Textus Receptus (or received text) from which our reliable King James Bible comes DOES contain 1st John 5:7.

1st John 5:7 in the NLT greatly contradicts John 10:30...

*"I and my Father are **one**."* -John 10:30 KJB

It also contradicts Luke 3:22...

"And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased."

The NLT Bible-corrupters even removed the Godhead from Romans 1:20...

KJB - "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and **Godhead**; so that they are without excuse:"

NLT - "From the time the world was created, people have seen the earth and sky and all that God made. They can clearly see his invisible qualities--his eternal power and divine nature. So they have no excuse whatsoever for not knowing God.

One of the most popular attacks that unbelievers launch against Christians is to say that the word "trinity" is not even found in the Bible. The best defense is to show them the multiple Scriptures in the Word of God which teach about the GODHEAD. Tragically, the word "Godhead" isn't even mentioned in the NLT. What? Yes, that is correct...some "accurate" translation huh? This is why I confidently say that the New Living Translation is straight from Hell. Here's Acts 17:29 compared...

KJB - "Forasmuch then as we are the offspring of God, we ought not to think that the **Godhead** is like unto gold, or silver, or stone, graven by art and man's device."

NLT - "And since this is true, we shouldn't think of God as an idol designed by craftsmen from gold or silver or stone."

Many cults (such as Islamic Muslims and Jehovah Witnesses) acknowledge the existence of a god, but deny the Godhead. It is tragic that so many believers are supporting these modern versions that maliciously attack the Godhead and Jesus' deity. Look what they've done to Colossians 2:9...

KJB - "For in him dwelleth all the fulness of the **Godhead** bodily.

NLT - "For in Christ the fullness of God lives in a human body."

I noticed a tiny asterisk mark (*) next to Colossians 2:9 in the NLT. I looked to the bottom to see what the footnote said... "*Greek in him dwells all the fullness of the Godhead bodily.*" Do you see what is happening here? To make everybody happy, the NLT Bible-corrupters completely removed "Godhead" to appease the liberals, but then they've also placed the truth in a little footnote in an attempt to appease conservative protestants. Why in the world would they not place the literal Greek translation in Colossians 2:9, why would they put the correct Greek translation in a tiny footnote at the bottom of the page? Do you know what happens in the making of a new bible? It's kind of like the bargaining table at contract time between the union and company management. All the different religious denominations are invited to the bargaining table and a meeting is held to decide what COMPROMISES must be made to make the "new" bible acceptable to their particular denomination. This is all done in an attempt to reach the largest market base possible. By the time the new corrupted bible is finished, without fail, the Godhead (trinity) and the deity of Jesus Christ are greatly diminished. This is why I love the old King James Bible, it proudly proclaims the Godhead and the deity of our Precious Lord Jesus Christ.

NLT perverts Christ's Deity!

One of the most important verses in the Bible is John 3:16. As mentioned earlier, the NLT perverts this verse by removing the word "begotten," thus saying that God only has one son. But 1st John 3:1 in the KJB reads, "Behold, what manner of love the Father hath bestowed upon us, that we should be called the **sons of God**: therefore the world knoweth us not, because it knew him not." Clearly, God has many sons, but Jesus is the only BEGOTTEN Son of God, which makes Jesus God.

KJB - " *For God so loved the world, that he gave his **only begotten Son**, that whosoever believeth in him should not perish, but have everlasting life.*" -John 3:16

NLT - " *For God so loved the world that he gave he gave **his only son**, so that everyone who believes in him will not perish but have eternal life.*" -John 3:16

The NLT teaches heresy!

"For ye are all the children of God by faith in Christ Jesus." -Galatians 3:26 KJB

The NLT also corrupts 1st Timothy 3:16...

KJB - "...God was manifest in the flesh..."

TBFT - "...Christ appeared in the flesh..."

Jesus claimed to be Almighty God in Revelation 1:8. For anyone to diminish 1st Timothy 3:16 to a mere "Christ appeared in the flesh" is ridiculous. Any idiot knows that Jesus appeared in the flesh! But the KJB declares that GOD was manifest (or revealed) in the fleshly body of Jesus Christ. It angers many people when you promote the deity of Christ, thus the reason why ALL modern bibles attack Jesus' deity.

Again, the NLT perverts Philippians 2:5, 6...

KJB - "Who, being in the form of God, thought it not robbery to be equal with God."

NLT - "Though he was God, he did not demand and cling to his rights as God."

The NLT cleverly corrupted Philippians 2:6 by removing the word "equal." In so doing, they have lowered Jesus to the God of the Jehovah Witnesses. JW's teach that Jesus is "a god," but not Almighty God, which is a lie of the Devil. By saying that Jesus is "equal" with God, the KJB is clearly declaring Christ as Almighty God.

As further proof of the NLT attack on Jesus' deity, look at Colossians 1:16...

KJB - "For by him were all things created, that are in heaven, and that are in earth..."

NLT - "Christ is the one through whom God created everything in heaven and earth."

Blasphemy! The KJB declares that Jesus created all things, but the NLT wrongfully teaches that God created all things through Jesus. This is exactly what the Jehovah Witnesses cult teaches. JW's deny Christ's deity (as do most cults). JW's teach that God created everything THROUGH Jesus. On the contrary, the KJB proclaims in Colossians

1:16 that Jesus Christ created all things Himself. It is wicked heresy to say that Jesus did not create the universe by His own Word. John 1:10 reads, "He was in the world, and the world was made by him, and the world knew him not." Sadly, the NLT perverts this Scripture also, claiming that God created the universe "through" Jesus instead of "by" Jesus as the Word of God teaches in the KJB. The JW's would be proud of the NLT. Oh listen friend, you need to burn your NLT because it dishonors and dethrones the Lord Jesus Christ.

NLT perverts Acts 12:4!

The NLT perverts Acts 12:4 by changing "Easter" to "Passover." Numbers 28:16,17 clearly teaches that the seven days of unleavened bread FOLLOWED the day of Passover. Acts 12:2 in the KJB tells us that the days of unleavened bread were already being observed, which means that the day of Passover was OVER! So when the NIV and the NLT say that Herod was waiting for the Passover in Acts 12:5, they are lying! The KJB wisely uses the proper word "Easter" because the Passover had already occurred.

NLT completely removes the word "sodomite" from the Bible

God describes homosexuals with the word "sodomite" for a reason. Jude 1:7 reads, "Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire." The word "sodomite" comes from the city of Sodom, a city so vile and wicked that God decided to utterly destroy it by reigning down fire and brimstone from Heaven. To call homosexuality, "sodomy," implies the judgment of God upon the wicked sin of homosexuality. The modern definition of sodomy is NOT the Biblical definition. Sodomy in the Bible is defined as sex between two men, or two women (homosexuality and lesbianism). We read of the woeful homosexuality problem in Sodom in Genesis 19:4, 5. American society has plunged horribly into wickedness and apostasy, even to the extent of corrupting the Bible for the sake of being politically correct to make money. Now there's even a homosexual bible.

Get a King James Bible!

The 1611 King James Bible is trustworthy. We don't rewrite Shakespeare because we can't understand the archaic English; rather, we study it in the beauty in which it was written. To retranslate Shakespeare into modern English would be a literary tragedy. This is a woeful tragedy what modern Bible corrupters have done to God's Word. In the King James Bible we have the preserved and inspired Word of God. The Bible is to be studied, not read like a comic book or magazine. Too many believers have bought into the lie that we need a new Bible, and another, and another...where will it end? --The Satanic Bible?

New International *per*Version (NIV, or better yet, HIV) -Exposed!

<http://www.nivexposed.faithweb.com/>
Harper Collins Publishes NIV and Satanic Bible

Today's New International *per*Version (TNIV) -Exposed!

- http://www.jesus-is-savior.com/Bible/TNIV/tniv-translation_treason.htm
TNIV: Translation Treason (According to Hebrews 2:17 in the TNIV, Jesus was made like a woman in every way! Should it be surprising that Harper Collins [parent company of Zondervan which publishes the NIV and TNIV] should also publish the filth, "*Making Out, The Book of Lesbian Sex and Sexuality*"? I think not! The devil is in the NIV and TNIV folks! Get ready for the homosexual "gay" bible, it is coming! By the way, Avon publishers [another subsidiary of Harper Collins] publishes the *Satanic Bible*!)

1901 American Standard Version (ASV) -Exposed!

http://www.jesus-is-savior.com/Bible/american_standard_version_expose.htm
The American Standard Version Exposed

webmaster@Jesus-is-Savior.com

The *American Standard Version* (ASV) of the Bible was first published in 1901. This mistranslation of the Bible is in the public domain, since its copyright has expired. Of course, this naturally led to the COPYRIGHTED sequel, the *New American Standard Version*. As a wise old preacher said, "there is nothing 'new' in fundamentalism." The *World English Bible* (WEB) is an update of the American Standard Version that is still in the Public Domain, but uses more modern English. Compare the ASV, WEB or NASV to the Textus Receptus and you'll find heresies galore.

I am writing this web page simply to warn you about the ASV bible, it has serious problems! I am going to share with you some of my observations about the *American Standard Version* of the Bible.

1. Colossians 1:16 in the King James Bible reads, "For by him were all things created..." Notice that ALL things were created BY the Lord Jesus Christ. If you'll take a quick look at the ASV, you'll find that "BY" has been changed to "IN." This is no subtle difference. The Jehovah Witnesses deny that Jesus is God, they believe that God created all things "IN" Christ, but not "BY" Christ Himself in His own power and Godhead. It is a grave danger to translate this verse as the ASV has done. Jesus Christ is the Creator! Jesus was not created, but He did create all things. John 1;1-3 will affirm this! I am very leery of any publication that speaks of creation occurring "through" or "in" Christ. The issue is over the deity of Jesus Christ. As God, Jesus created ALL things!
2. The ASV attacks the Godhead by removing 1st John 5:7. The ASV reads, "And it is the Spirit that beareth witness, because the Spirit is the truth." The King James Bible (KJB) reads, " For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one." Though the word "trinity" is not found in the Bible, the word "Godhead" most certainly is (Romans 1:20; Colossians 2:9). Only the King James retains the CORRECT translation of 1st John 5:17. I bought a Textus Receptus years ago for about

\$80. The Textus Receptus (or "received text") is the Greek and Hebrew which the King James translators accepted as being inspired. I looked in my Textus Receptus and was satisfied to find 1st John 5:7. Don't let anyone tell you that 1st John 5:7 is not in the Greek, I'm looking at it in front of me!

3. James 5:16 in the ASV makes a horrible change. The ASV reads, "Confess therefore your sins one to another..." The KJB reads, "Confess your faults one to another..." We are never to confess our SINS to anyone except God alone. The ASV is catering to the Catholics who believe that they must confess their sins to a priest. Of course, this is sheer heresy. We are never to confess our sins to a minister or priest! The Bible tells us to confess our FAULTS to one another, NOT sins. A fault may be coming to work cranky or perhaps lacking understanding when under pressure. We all have faults. Ephesians 4:31,31 commands us to be "kind, tenderhearted and forgiving to one another." We should be nice to people, but don't disclose anything which could come back to haunt you. We should let people know that we have feet of clay, but never show anyone your feet! Only God needs to know our sins, not man.
4. Colossians 1:14 contains a vicious attack on the blood of Christ, it is REMOVED completely. The ASV reads, "in whom we have our redemption, the forgiveness of our sins:" However, the KJB reads, "In whom we have redemption through his blood, even the forgiveness of sins:" Did you see that phrase "THROUGH HIS BLOOD." How wicked for anyone to diminish and reduce the Word of God. All modern translations attack Christ's deity and the blood of Christ.
5. Acts 12:4 contains heresy in the ASV. The ASV reads, "...intending after the Passover to bring him forth to the people...." The KJB reads correctly, "...intending after Easter to bring him forth to the people." Which is it, Passover or Easter? Passover is a sacred holyday, instituted by God for Israel. Easter is a pagan festival. They both cannot be correct! The King James Bible is very accurate. Notice in Acts 12:2 that it was already the "days of unleavened bread." Leviticus 23:5,6 clearly teach that the Passover day fell upon the 14th day of the first month. The feast of unleavened bread began on the 15th day of the first month. So there is no way Acts 12:4 could be the Passover if the days of unleavened bread were already taking place in Acts 12:2.
6. 1st Timothy 3:16 in the ASV reads, "...He who was manifested in the flesh..." The KJB correctly reads, "...God was manifest in the flesh..." Why would anyone removed "God" to be replaced with "He." This Scripture directly teaches that God became flesh in the body of our Lord Jesus Christ. The NIV is even worse, reducing this precious Scripture down to "...He was revealed in a body..." It is sacrilegious!
7. Philippians 2:6 should be sufficient in itself to make you mad enough to burn your American Standard Version. The ASV reads a shocking, "who, existing in the form of God, counted not the being on an equality with God a thing to be grasped," So the ASV says that Jesus couldn't grasp being equal with God. Let's look at the King James Bible which reads, "Who, being in the form of God, thought it not robbery to be equal with God:" Big difference huh! Jesus was equal with God in every way because He is Almighty God. The ASV (as well as ALL modern translations) attacks Christ's deity in numerous places. The ASV may not be as bad as the NIV, but they were BOTH cut from the SAME cloth (the same corrupt Greek text). Danger!
8. John 1:3 has a subtle, but detrimental change. The ASV reads, "All things were made through him..." The KJB reads, "All things were made by him..." It may not seem like a big deal unless you understand that the Jehovah Witnesses (and other false religions) don't believe that Jesus created the world in His own power. The Bible teaches that Jesus Christ is as omnipotent (powerful) as God the Father, for He is God the Father as well (Isaiah 9:6). Jesus needed no help to create the universe. All the power of the Holy Spirit belongs to Christ (John

- 3:34). So God didn't create anything "through" Jesus, but ALL THINGS were made "BY" Jesus (God).
9. 2nd Timothy 2:15 in the ASV reads, "Give diligence to present thyself approved unto God..." The KJB reads, "Study to shew thyself approved unto God..." The word "study" is much more direct and clear than to simply say "give diligence." Of all the bible versions sold on the market today, only the King James commands us to STUDY! Of course, the heretics don't want you to study your Bible. For centuries, Catholics have been discouraged from studying the Bible. The Vatican wants you to be stupid enough to allow your priest to fill your head with vain traditions and lies of the devil. You had better study! Of course, if you have an ASV then you have no command to study do you?

There are many, many more problems with the ASV, I hope you will throw away your counterfeit bibles and use only the 1611 King James Bible. Also, the New King James is horrible, don't use it. You want the Authorized 1611 King James.

God bless you,

David J. Stewart

Good News Bible (Today's English Version) -Exposed!

http://www.jesus-is-savior.com/Bible/GNB/good_news_bible-exposed.htm

The Good News Bible Exposed! (Good News BABEL!)

Terry Watkins

Dial-the-Truth Ministries

1966 was a watershed year in the spiritual battle for good and evil.

The atheistic anti-God movement (Matt. 16:23) was formally unveiled as the April 08, 1966, *Time* magazine blasted on it's cover "Is God Dead?" Also in April 1966, the satanic church was officially unleashed when Anton Lavey founded the Church of Satan.

And in 1966, the Bible PERversion army recruited a major soldier as *The American Bible Society* (ABS) released the New Testament of the deceitful and devious *Good News for Modern Man Bible*.

By 1969, the Good News for Modern Man sold over 17 million copies. Two years later, the number was a staggering — 30 million copies. According to Bible publication stats, more than 100 million copies (some estimates are over 200 million) of the GNB are in circulation. In some countries, the GNB is still the most popular version. A 1991 Gallup Poll awarded the GNB the most popular version in Britain.

In 1976 the Old Testament was completed. The *American Bible Society* later shortened the name from the Good News for Modern Man to the Good News Bible (GNB).

The GNB's primary promotion is it's ecumenical and interconfessional appeal. The GNB claims it is, "genuinely ecumenical, hailed by representatives of every church from Baptists to Jesuit Father Abbott of Rome's Christian Unity Secretariat, who describes it as 'a masterpiece of modern linguistic study'." Because of the GNB's watered-down, inclusive, tolerant, distortions it was

welcomed with open arms by the new age, ecumenical movement, groups such as the liberal leaning Southern Baptist Convention, Billy Graham, the Roman Catholic Church and the National Council of Churches have recommended the GNB.

The American Bible Society has published several *special* editions of the GNB. They have published several Roman Catholic GNBs including the Catholic Deuterocanonicals/Apocrypha books with the official Roman Catholic "imprimatur". They also published an African-American Jubilee edition also including the Catholic Deuterocanonicals/Apocrypha books. And of course, ABS published a Teen Extreme Faith GNB which so happens to include the Catholic Deuterocanonicals/Apocrypha books complete with the official Roman Catholic "imprimatur".

In 1992 the GNB was revised to fashion a feminist-neutered-inclusive edition, removing much of the masculine language, despite the clear masculine gender of the Greek text.

The GNB leads the list of the most perverted and *mis*-translated Bibles available. It attacks, distorts, intentionally *mis*-translates and just flat-out perverts virtually every major doctrine in the Bible.

DR. ROBERT BRATCHER

GNB's chief translator was Dr. Robert Bratcher. As you'll see, Dr. Bratcher heads the class of the most heretical apostates to ever touch a mainstream Bible translation.

In the Brazilian Baptist paper called O Jornal Batista [The Baptist Journal], under the "Questions & Answers" (July 9, 1953) Bratcher openly denied the deity of Jesus Christ: "Jesus Christ would not enjoy omniscience. That is an attribute of God. ... **Jesus did not claim He and the Father to be one — which would be absurd.**"

(cited in M.L. Moser, Jr., *The Devil's Masterpiece*, p. 73)

Dr. Bratcher also ridicules the inerrancy and infallibility of the Bible:

"Only willful ignorance or intellectual dishonesty can account for the claim that the Bible is inerrant and infallible ... To invest the Bible with the qualities of inerrancy and infallibility is to idolatry it, to transform it into a false god. . ."

"Often in the past and still too often in the present to affirm that the Bible is the Word of God implies that the words of the Bible are the words of God. Such simplistic and absolute terms divest the Bible altogether of its humanity and remove it from the relativism of the historical process. **No one seriously claims all the words of the Bible are the very words of God.** If someone does so it is only because that person is not willing thoroughly to explore its

implications. . ."

"The Word of God is not words; it is a human being, a human life ... **Quoting what the Bible says in the context of its history and culture is not necessarily relevant or helpful—and may be a hindrance in trying to meet and solve the problems we face. . .**"

"We are not bound by the letter of Scripture, but by the spirit. Even words spoken by Jesus in Aramaic in the thirties of the first century and preserved in writing in Greek, 35 to 50 years later, **do not necessarily wield compelling authority over us today. The focus of scriptural authority is not the words themselves.** It is Jesus Christ as the Word of God who is the authority for us to be and to do."

"As a biblical scholar, **I view with dismay the misuse of scriptures by fundamentalists;** . . ."
(*The Baptist Courier*, Apr. 2, 1981)

According to Dr. Bratcher, the Bible is "shifting sand".

After lecturing at Furman University, Dr. Bratcher was asked the following questions about the Bible:

"Are there historical sections of the Bible that are sub-Christian?" asked a student.

"Certainly. Wishing that God would destroy one's enemies. You call that Christian?"

"You admit that the Bible has fallacies; then how is it valuable?" a student questioned.

"If we build our faith wholly on the Bible, then we are building our faith on shifting sand.

We must follow the facts or there is nothing to believe. We cannot literally follow Jesus, only go in his direction'."

(*The Greenville News*, November 8, 1970)

Would a truly saved person refuse to confess Jesus Christ as his personal Saviour? The Bible is clear. Confession of the Lord Jesus Christ **is essential for salvation:**

Matthew 10:32-33

32 **Whosoever therefore shall confess me before men**, him will I confess also before my Father which is in heaven.

33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

Romans 10:9-10

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; **and with the mouth confession is made unto salvation.**

Why did Dr. Bratcher refuse to "confess" Jesus Christ as his "personal Saviour"? In a Question and Answer at the First Baptist Church in Spartanburg,

South Carolina, the following took place:

Question: 'Why did you leave out the blood of Jesus Christ in Romans 5:9 and 14 and other places?'

Answer: 'It is a matter of translation.'

Question: 'Do you know Jesus Christ as your personal Saviour?'

Answer: Dr. Bratcher would not answer this question.

Question: 'Is the human heart by nature Man- centered or God-centered?'

Answer: 'Let us stick with questions about translation.'

Question: 'Is Jesus Christ God, or the same as God?'

Answer: 'Jesus is not the same personality as God.'

(Donald T. Clarke, *Bible Version Manual*, pp. 98-99)

In another Question and Answer encounter at the First Baptist Church in North Augusta, South Carolina, Dr. Bratcher again would not answer the question:

Question: 'If you should die, do you know you would go to heaven?'

Answer: Dr. Bratcher would not answer this question.'

(Donald T. Clarke, *Bible Version Manual*, pp. 98-99)

As we open the covers of the Good News Bible (GNB), notice the "reflection" of Dr. Bratcher's apostate beliefs beaming off the pages.

Note: KJB is the King James Bible. GNB is the Good News Bible (a.k.a. Good News for Modern Man and Today's English Version).

THE GNB ATTACKS THE DEITY OF THE LORD JESUS CHRIST

Acts 20:28 is one of the greatest verses in the Bible. It clearly states the "blood" that flowed through the Lord Jesus was God's "blood" and that Jesus Christ was God. The GNB changes the emphasis or object of blood from "his" [God] to "his Son". "Son" is not found in any Greek text.

Acts 20:28, KJB

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, **which he hath purchased with his own blood.**

Acts 20:28, GNB

So keep watch over yourselves and over all the flock which the Holy Spirit has placed in your care. Be shepherds of the church of God, **which he made his own through the blood of his Son.**

1 Timothy 3:16 is probably the clearest verse in all the Bible asserting that Jesus Christ was "God manifest in the flesh". The GNB changes it to the trivial "He appeared in human form". So what. . . We all appear in human form!

1 Timothy 3:16, KJB

And without controversy great is the mystery of godliness: **God was manifest**

in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

1 Timothy 3:16, GNB

No one can deny how great is the secret of our religion: **He appeared in human form**, was shown to be right by the Spirit, and was seen by angels. He was preached among the nations, was believed in throughout the world, and was taken up to heaven.

The GNB changes the clear statement of Philippians 2:6 testifying that Jesus Christ was "equal with God" to the vague and goofy ". . . he did not think that by force he should try to remain equal with God."

Philippians 2:6, KJB

Who, being in the form of God, **thought it not robbery to be equal with God:**

Philippians 2:6, GNB

He always had the nature of God, **but he did not think that by force he should try to remain equal with God.**

In 1 Timothy 6:14-16, the GNB completely changes the object of "the blessed and only Potentate, the King of kings, and Lord of lords;" from the Lord Jesus Christ to "God" by inserting "by God" — without ANY Greek evidence whatsoever. They deliberately and deceitfully de-throne the Lord Jesus Christ as "King of Kings, and Lord of Lords". Notice also, "commandment" is changed to the nonspecific "orders".

1 Timothy 6:14-15, KJB

That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

1 Timothy 6:14-15, GNB

to obey your orders and keep them faithfully until the Day when our Lord Jesus Christ will appear.

His appearing will be brought about at the right time **by God**, the blessed and only Ruler, the King of kings and the Lord of lords.

The late-great Evangelist Brother Roloff once preached a message on John 1:1. titled "The Greatest Verse in the Bible". What a wonderful and enlightening verse, plainly emphasizing the deity of the Word – the Lord Jesus.

John 1:1, KJB

In the beginning was the Word, and the Word was with God, **and the Word was God.**

And like a wild-Texas-tornado ripping through a trailer park, the damage left by the GNB is devastating.

John 1:1, GNB

Before the world was created, the Word already existed; he was with God, **and**

he was the same as God.

The GNB changes the eternal, infinite, without-time, "in the BEGINNING" to the time-constrained "before the world was created" thus attacking the eternality of the Word. And the clear reference to the deity of the Word, "and the Word was God" is now destroyed by the distorted "he was the same as God". By adding "the same as" clearly negates the deity of the Word – creating a unfounded difference between the Word and God. It's worth mentioning, as in nearly every case, there is no Greek evidence for the distortions.

In Colossians 2:9, the GNB completely twists the declaration that in Jesus "dwelleth all the fulness of the Godhead bodily" into the new-age, divine-humanity — "the full content of divine nature lives in Christ, in his humanity". The "divine nature" of humanity is the root teaching of the Lucifer-worshipping, New Age Movement. It is also the serpent's message of Genesis 3:5, "ye shall be as gods".

Colossians 2:9, KJB

For in him dwelleth all the fulness of the **Godhead bodily**

Colossians 2:9, GNB

For the full content of **divine nature lives in Christ, in his humanity,**

In Ephesians 3:9, the GNB rudely strips the Lord Jesus as the architect of ALL creation. The GNB completely distorts Ephesians 3:9 into gabble to rob Jesus Christ's role of creator. Why? And there exists no Greek manuscripts to reinforce such a mess. It is simply a deliberate attempt to de-throne the Lord Jesus.

Ephesians 3:9, KJB

And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, **who created all things by Jesus Christ:**

Ephesians 3:9, GNB

and of making all people see how God's secret plan is to be put into effect. God, who is the Creator of all things, kept his secret hidden through all the past ages,

In Revelation 1:11, the titles of "Alpha and Omega, the first and the last" are removed from the wonderful Lord Jesus Christ.

Revelation 1:11, KJB

Saying, **I am Alpha and Omega, the first and the last:** and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Revelation 1:11, GNB

It said, "Write down what you see, and send the book to the churches in these seven cities: Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and Laodicea."

THE MUTILATION OF JOHN 3:16

John 3:16 has been called the "gospel in a nutshell". John 3:16 is known and loved more than any other verse in all the Bible. It's poetic beauty and crystal-clear clarity leaves the reader in a majestic awe.

John 3:16, KJB

For God so loved the world, that he gave his **only begotten Son**, that whosoever believeth in him should not perish, but have everlasting life.

John 3:16, GNB

For God loved the world so much that he gave **his only Son**, so that everyone who believes in him may not die but have eternal life.

Notice in John 3:16, the GNB removes the critical word "begotten" thus denying the direct and only "begotten" relationship of God the Father and God the Son. While at the same time, introducing a glaring contradiction in the light of verses such as Philippians 2:15 and 1 John 3:2 where the Christian is called the "sons of God". Or even in Luke 3:38 where Adam is called the "son of God". Begotten is also removed in John 1:14, 1:18, 3:18, Acts 13:33, Hebrews 1:5, 5:5, and 1 John 4:9,

In John 3:16 the GNB also pours some nonsense in with the replacement of "should not perish" to "may not die". John 3:16 is plainly a reference to a lost soul "perishing" in hell without Christ.

THE GNB REMOVES THE BLOOD

Salvation is **only** through the blood of the Lord Jesus Christ. There is no other way. And there is no other doctrine more important and more essential to the Christian faith. The "blood" of the Lord Jesus Christ flows through the inspired veins of the living Word of God — from book to book, from chapter to chapter, from verse to verse and from word to word. . . The blood of Jesus Christ is the "life-blood" of the Christian faith.

After researching scores of Bible PERversions, no other Bible so maliciously removes the precious blood of the Lord Jesus as the Good News Bible. Many times the GNB destroys the price and passion of our salvation by callously changing "the blood" to the impersonal and cold "death".

Here's a sampling of some wonderful verses where the GNB removes "the blood".

Acts 20:28, KJB

Take heed therefore unto yourselves, and to all the flock, over the which the

Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his **own blood**.

Acts 20:28, GNB, (1966 edition)

Keep watch over yourselves and over all the flock which the Holy Spirit has placed in your charge. Be shepherds of the church of God, which he made his own through **the death** of his own Son.

Romans 3:25, KJB

Whom God hath set forth to be a propitiation through faith **in his blood**, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Romans 3:25, GNB (1966 edition)

God offered him so that by **his death** he should become the means by which men's sins are forgiven, through their faith in him. God offered Christ to show how he puts men right with himself. In the past, God was patient and overlooked men's sins;

Romans 5:9, KJB

Much more then, being now justified by **his blood**, we shall be saved from wrath through him.

Romans 5:9, GNB (1966 edition)

By **his death** we are now put right with God; how much more, then, will we be saved by him from God's wrath.

Ephesians 1:7, KJB

In whom we have redemption through **his blood**, the forgiveness of sins, according to the riches of his grace;

Ephesians 1:7, GNB (1966 edition)

For by **the death** of Christ we are set free, and our sins are forgiven. How great is the grace of God,

Ephesians 2:13, KJB

But now in Christ Jesus ye who sometimes were far off are made nigh by **the blood of Christ**.

Ephesians 2:13, GNB (1966 edition)

But now, in union with Christ Jesus, you who used to be far away have been brought near by **the death of Christ**.

In Colossians 1:14 the phrase "through his blood" is removed.

Colossians 1:14, KJB

In whom we have redemption **through his blood**, even the forgiveness of sins:

Colossians 1:14, GNB

by whom we are set free, that is, our sins are forgiven.

Colossians 1:20, KJB

And, having made peace through **the blood of his cross**, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Colossians 1:20, GNB (1966 edition)

Through the Son, then, God decided to bring the whole universe back to himself. God made peace through his Son's **death on the cross**, and so brought back to himself all things, both on earth and in heaven.

Hebrews 10:19, KJB

Having therefore, brethren, boldness to enter into the holiest **by the blood of Jesus**,

Hebrews 10:19, GNB

We have, then, my friends, complete freedom to go into the Most Holy Place by means of the **death of Jesus**.

Hebrews 13:20, KJB

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through **the blood** of the everlasting covenant,

Hebrews 13:20, GNB (1966 edition)

God has raised from death our Lord Jesus, who is the Great Shepherd of the sheep because of **his death**, by which the eternal covenant is sealed.

1 Peter 1:19 is one of the most wonderful verses in the Bible. And the wicked GNB changes the "precious blood of Christ" to the impersonal, generic "costly sacrifice of Christ".

1 Peter 1:19, GNB

it was **the costly sacrifice of Christ**, who was like a lamb without defect or flaw.

1 Peter 1:19, KJB

But with **the precious blood of Christ**, as of a lamb without blemish and without spot:

Again, Revelation is a marvelous witness to the personal love and compassion of the Lord Jesus Christ. And again, the GNB dilutes and deadens the personal pain and passion.

Revelation 1:5, KJB

And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, **and washed us from our sins in his own blood,**

Revelation 1:5, GNB

and from Jesus Christ, the faithful witness, the first to be raised from death and who is also the ruler of the kings of the world. He loves us, **and by his sacrificial death he has freed us from our sins**

Revelation 5:9

And they sang a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God **by thy blood** out of every kindred, and tongue, and people, and nation;

Revelation 5:9

They sang a new song: "You are worthy to take the scroll and to break open its seals. For you were killed, and **by your sacrificial death** you bought for God people from every tribe, language, nation, and race.

The message of the "the innocent blood" of Jesus Christ from the mouth of Judas, testifying of the sinless, blood-atonement of the Lord Jesus, is changed to the frivolous "innocent man". Notice also the definite "THE innocent blood" is changed to the indefinite "AN innocent man". There are many "an innocent man" but there is only ONE "THE innocent blood".

Matthew 27:4, KJB

Saying, I have sinned in that I have betrayed **the innocent blood**. And they said, What is that to us? see thou to that.

Matthew 27:4, GNB

I have sinned by betraying **an innocent man** to death!" he said. "What do we care about that?" they answered. "That is your business!"

Why did Dr. Bratcher and the GNB remove the blood?

In a question and answer time at the First Baptist Church in Spartanburg, South Carolina, Dr. Bratcher was asked "Why did you leave out the blood of Jesus Christ in Romans 5:9 and 14 and other places?". **His reply was "It is a matter of translation"**. (Donald T. Clarke, Bible Version Manual, pp. 98-99)

The correct answer would have been "It is a matter of **MIS-translation**".

The Greek word for "blood" and **ONLY** "blood" is "*haima*". The following is Strong's definition for *haima*:

129. haima, hah'-ee-mah; of uncert. der.; blood, lit. (of men or animals), fig.

(the juice of grapes) or spec. (the atoning blood of Christ); by impl. bloodshed, also kindred:—blood

To translate "haima" anything but "blood" is to **deliberately MIS-translate** the Greek word. Every time the word "haima" occurs in the Greek text the King James Bible correctly translates it "blood". In fact, the study of the blood is called **hematology** (from haima – hema - [blood] – tology [study]). *Webster's Dictionary* defines the prefix hemo: "**a combining form meaning 'blood'**" **Hemophilia** is a disease of the blood. A **hemorrhage** is a discharge of blood.

The American Heritage Dictionary of the English Language (Fourth Edition 2000) traces the prefix hemo directly to the Greek word *haima*.

hemo—

VARIANT FORMS: or hema— or hem— also haemo— or haema— or haem—
PREFIX: **Blood**: hemacyte.

ETYMOLOGY: Greek haimo-, from haima.

(*The American Heritage Dictionary of the English Language* (Fourth Edition, 2000))

The *Collins English Dictionary* also traces *haemo* directly to the Greek word *haima* — **as does every Dictionary and Etymology reference I could find!**

haemo-, haema-, before a vowel haem-
combining form **denoting blood**

example: haemophobia

Also: haemato-[U.S.]hemo-[U.S.]hema-[U.S.]hem-

[ETYMOLOGY: **from Greek haima blood**]

(*The Collins English Dictionary*, 2000 edition)

Dr. Bratcher and the translation team of the GNB knew the **ONLY** accurate translation of *haima* is blood. **Why did they deliberately remove the precious blood of Jesus Christ?** How can a "blood-bought, born-again" Christian intentionally mis-translate the Greek in order to remove the blood of Christ?

WILL THE REAL "BRIGHT MORNING STAR" PLEASE STAND UP. . .

In Isaiah 14:12 "Lucifer" is changed to the "bright morning star".

Isaiah 14:12, KJB

How art thou fallen from heaven, **O Lucifer**, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

Isaiah 14:12, GNB

King of Babylon, **bright morning star**, you have fallen from heaven! In the

past you conquered nations, but now you have been thrown to the ground.

Hmmm. . . Now where have I read about a "bright morning star"? Oh I know. . . In Revelation 22:16, where the Lord Jesus Christ is called the "bright and morning star"! Why did the GNB attribute one of the titles of the Lord Jesus Christ to Lucifer? Do they believe Lucifer and Jesus are the same?

Revelation 22:16, KJB

I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and **the bright and morning star**.

THE GNB ABORTS THE VIRGIN BIRTH

Our blood line comes completely from our father. And without the virgin birth, the Lord Jesus Christ was born from the blood-line of sinful man. No virgin birth – no sinless blood atonement – and no salvation!

The GNB changes the pure, clear "virgin" to "young woman". There are tons of "young women" who are not "virgins". To change "virgin" to "young woman" is a denial of the virgin birth.

Isaiah 7:14, KJB

Therefore the Lord himself shall give you a sign; Behold, **a virgin** shall conceive, and bear a son, and shall call his name Immanuel.

Isaiah 7:14, GNB

Well then, the Lord himself will give you a sign: **a young woman** who is pregnant will have a son and will name him 'Immanuel.'

Luke 1:27, KJB

To **a virgin** espoused to a man whose name was Joseph, of the house of David; and **the virgin's** name was Mary.

Luke 1:27, GNB

He had a message for **a young woman** promised in marriage to a man named Joseph, who was a descendant of King David. Her name was Mary.

In Matthew 1:18, The KJB plainly says Jesus Christ was born BEFORE Mary and Joseph "came together" [the act of human conception]. The GNB changes it to "before they were married", again surgically removing the virgin birth.

Matthew 1:18, KJB

Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, **before they came together**, she was found with child of the Holy Ghost.

Matthew 1:18, GNB

This was how the birth of Jesus Christ took place. His mother Mary was engaged to Joseph, **but before they were married**, she found out that she was going to have a baby by the Holy Spirit.

In Luke 2:33, the virgin birth is attacked again as Joseph is changed to "the child's father". Note: This is not the same as John 6:42 when quoting the "Jews" *saying* Joseph is "Jesus' Father". In Luke 2:33, it is the Holy Spirit that is speaking, as the narrator.

Luke 2:33, KJB

And **Joseph** and his mother marvelled at those things which were spoken of him.

Luke 2:33, GNB

The **child's father** and mother were amazed at the things Simeon said about him.

HELL IS EXTINGUISHED IN THE GNB

If there is a word that the ecumenical, inclusive, love-everybody, new version, hates – it is the word "hell". They will travel "far and wide, through thick and thin" over their translation (or mis-translation) road to pull-out that mean ol' word "hell". All the new versions travel this crooked path. Got to get that word out! And the GNB certainly does not disappoint – removing the word "hell" 33 times.

In Luke 16, the GNB "transliterates" hell into the new-age, "happy field" land of purification and transformation called "hades". In case you did not know, "hades" in the new-age and witchcraft is not a place of eternal punishment but is called Summerland, Happy Fields, etc. and is a place where you go for purification and transformation before you are reincarnated into whatever you are reincarnated into.

Luke 16:23, KJB

And **in hell** he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

Luke 16:23, GNB

and **in Hades**, where he was in great pain, he looked up and saw Abraham, far away, with Lazarus at his side.

Some times the GNB changes "hell" to the creepy "world of the dead".

Acts 2:27, KJB

Because thou wilt not leave my soul **in hell**, neither wilt thou suffer thine Holy One to see corruption.

Acts 2:27, GNB

because you will not abandon me **in the world of the dead**; you will not allow

your faithful servant to rot in the grave.

Acts 2:31, KJB

He seeing this before spake of the resurrection of Christ, that his soul was not left **in hell**, neither his flesh did see corruption.

Acts 2:31, GNB

David saw what God was going to do in the future, and so he spoke about the resurrection of the Messiah when he said, 'He was not abandoned **in the world of the dead**; his body did not rot in the grave.'

In Revelation 1:18, the GNB crew gets in bit of a pickle. The word "hell" shows up with the word "death" – clearly showing the difference. Now what will they do? Simple. They just magically and mysteriously create two deaths – "death and the world of the dead". But, after all, when did "making sense" ever be a requirement for the new PERversions. *Just get that word "hell" out!*

Oh by the way, the Lord Jesus Christ no longer has "the keys of death and hell" but simply "authority over death and the world of the dead".

Revelation 1:18, KJB

I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and **have the keys of hell and of death.**

Revelation 1:18, GNB

I am the living one! I was dead, but now I am alive forever and ever. I have **authority over death and the world of the dead.**

The GNB does the same gibberish in Revelation 20:13,14

After removing the word "hell" in so many obvious places referring to eternal punishment, the GNB goes into the land of crude and rude in Acts 8:20. The GNB has Peter telling Simon the sorcerer, "May you and your money go to hell. . ." Of course, the Greek word for "hell" is nowhere in the verse.

Act 8:20, KJB

But Peter said unto him, **Thy money perish with thee**, because thou hast thought that the gift of God may be purchased with money

Act 8:20, GNB

But Peter answered him, "**May you and your money go to hell**, for thinking that you can buy God's gift with money!

SALVATION CONFUSION

1 Peter 2:2 in the GNB teaches salvation by works.

1 Peter 2:2, KJB

As newborn babes, desire the sincere milk of the word, **that ye may grow thereby**:

1 Peter 2:2, GNB

Be like newborn babies, always thirsty for the pure spiritual milk, so that by drinking it you may **grow up and be saved**.

In 1 Corinthians 1:18, we are only "being saved" not "are saved". Salvation is turned into a **process** rather than a **completed work** at Calvary by the blood of Jesus Christ.

1 Corinthians 1:18, KJB

For the preaching of the cross is to them that perish foolishness; but unto us **which are saved** it is the power of God.

1 Corinthians 1:18, GNB

For the message about Christ's death on the cross is nonsense to those who are being lost; but for us who **are being saved** it is God's power.

The "being saved" heresy is also found in Acts 2:47, 2 Corinthians 2:15 and others.

Acts 2:47, KJB

Praising God, and having favour with all the people. And the Lord added to the church daily such as should **be saved**.

Acts 2:47, GNB

praising God, and enjoying the good will of all the people. And every day the Lord added to their group those who were **being saved**.

2 Corinthians 2:15, KJB

For we are unto God a sweet savour of Christ, in them that **are saved**, and in them that perish:

2 Corinthians 2:15, GNB

For we are like a sweet-smelling incense offered by Christ to God, which spreads among those who are **being saved** and those who are being lost.

In the GNB no longer is your salvation complete in Jesus Christ. But it's up to you to "work" to "complete your salvation".

Philippians 2:12, KJB

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation** with fear and trembling.

Philippians 2:12, GNB

So then, dear friends, as you always obeyed me when I was with you, it is even more important that you obey me now while I am away from you. **Keep on working** with fear and trembling **to complete your salvation,**

In fact, the GNB even removes the clear reference in Colossians 2:10 that we are "complete" in Jesus Christ. Notice. Jesus Christ is no longer the head of ALL "principality and power" – just "supreme over every spiritual ruler and authority".

Colossians 2:10, KJB

And ye are **complete in him**, which is the head of all principality and power:

Colossians 2:10, GNB

and you have been **given full life** in union with him. He is supreme over every spiritual ruler and authority.

In Romans 10:13, the GNB confuses the "salvation call" with "everyone who calls out to the Lord for help". When in times of trouble, many, many people "call out to the Lord for help" who are not saved.

Romans 10:13, KJB

For whosoever shall **call upon the name of the Lord shall be saved.**

Romans 10:13, GNB

As the scripture says, "**Everyone who calls out to the Lord for help will be saved.**"

In the light of the confusion found in the GNB, it's no great surprise, the "simplicity of Christ", in 2 Corinthians 11:3, is replaced with . . .? You figure it out. I have no idea what the GNB is saying.

2 Corinthians 11:3, KJB

But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from **the simplicity that is in Christ.**

2 Corinthians 11:3, GNB

I am afraid that your minds will be corrupted and that you will abandon your full and pure devotion to Christ—in the same way that Eve was deceived by the snake's clever lies.

PETER THE ROCK. . .

The Roman Catholic Hierarchy gave their overwhelming support of the GNB. And why not? With such blatant pro-Catholicism heresy as found in the GNB's distortion of Matthew 16:18, awarding Peter the Rock of the Church. Note: The Roman Catholic falsely teach that Peter was the Rock of the Roman Catholic Church and the first pope. The American Bible Society has even published special editions of the GNB including the Catholic Deuterocanonicals/Apocrypha books with the official Roman Catholic

"imprimatur".

Matthew 16:18, KJB

And I say also unto thee, That thou art Peter, and upon **this rock** I will build my church; and the gates of hell shall not prevail against it.

Matthew 16:18, GNB

And so I tell you, Peter: **you are a rock, and on this rock foundation** I will build my church, and not even death will ever be able to overcome it.

Note: The "this rock" in the KJB is NOT Peter. The word "this" is used as a indigenous reference to the Lord Jesus Christ. The same application is found in John 6:47-51

John 6:47-51, KJB

47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

48 **I am that bread of life.**

49 Your fathers did eat manna in the wilderness, and are dead.

50 **This is the bread** which cometh down from heaven, that a man may eat thereof, and not die.

51 **I am the living bread** which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

The Bible in 1 Corinthians 10:3-4 leaves no doubt who is the rock.

1 Corinthians 10:3-4

3 And did all eat the same spiritual meat;

4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: **and that Rock was Christ.**

TRUTH NOT NEEDED. . .

The great verse John 4:24 gives the requirements for worshipping God – in spirit and in truth. The GNB has . . .? Beats me. . . I guess "as he really is". The GNB replaces "in truth" with a vague "as he really is". Question: how do define "as he really is" when you remove "the truth"?

John 4:24, KJB

God is a Spirit: and they that worship him must worship him **in spirit and in truth.**

John 4:24, GNB

God is Spirit, and only by the power of his Spirit can people worship him **as he really is."**

THE PREACHER IS NOW THE PHILOSOPHER. . .

One of the more disgusting changes in the GNB is the change of "preacher" to "philosopher" in the book of Ecclesiastes.

Ecclesiastes 1:1, KJB

The words of **the Preacher**, the son of David, king in Jerusalem.

Ecclesiastes 1:1, GNB

These are the words of **the Philosopher**, David's son, who was king in Jerusalem.

See also Ecclesiastes 1:12, 7:27, 12:8, 12:9, 12:10

In fact, the word preacher, preach, etc. is removed many times in the GNB.

For instance, the "preacher" is not longer in Romans 10:14-15:

Romans 10:14-15, KJB

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without **a preacher**?

15 And how shall **they preach**, except they be sent? as it is written, How beautiful are the feet of them **that preach** the gospel of peace, and bring glad tidings of good things!

Romans 10:14-15, GNB

14 But how can they call to him for help if they have not believed? And how can they believe if they have not heard the message? And how can they hear if the message is **not proclaimed**?

15 And how can the message be proclaimed if **the messengers** are not sent out? As the scripture says, "How wonderful is the coming **of messengers** who bring good news!"

There is no fear of God before their eyes. . .

If there's one root cause of the decay and degradation of society, it is simple – there is no fear of God. It wasn't too many years ago a Christian was described as "God-fearing". Not today. The "fear of the Lord" is anathema with today's Laodicean, inclusive, tolerant, Christians.

And of course, the GNB (as do most new PERversions) remove the "fear of the Lord". Fitting for someone who does not hesitate to pervert the Words of God.

A couple of examples:

Ecclesiastes 12:13, KJB

Let us hear the conclusion of the whole matter: **Fear God**, and keep his

commandments: for this *is* the whole *duty* of man.

Ecclesiastes 12:13, GNB

After all this, there is only one thing to say: **Have reverence for God**, and obey his commands, because this is all that we were created for.

Romans 3:18, KJB

There is no **fear of God** before their eyes.

Romans 3:18, GNB

nor have they learned **reverence for God.**"

THE GNB TAKETH AWAY THE WORD. . .

The Lord **CLEARLY** and **EMPHATICALLY** warns against "adding and taking away" from the words of God. And yet, the GNB and other new PERversions, removes complete verses, adds and removes thousands of words with no hesitation or fear of God's warning.

Deuteronomy 4:2

Ye shall not add unto the word which I command you, **neither shall ye diminish ought from it**, that ye may keep the commandments of the LORD your God which I command you.

Proverbs 30:6

Add thou not unto his words, lest he reprove thee, and thou be found a liar.

Revelation 22:18-19

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man **shall add unto these things**, God shall add unto him the plagues that are written in this book:

19 **And if any man shall take away from the words** of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

Jesus Christ gives the attack of Satan in Luke 8:12" ". . .then cometh the devil, **and taketh away the word. . .** "

The GNB "taketh away" the following complete verses:

1 Samuel 13:1	Matthew 17:21	Matthew 18:11
Matthew 21:44	Matthew 23:14	Mark 7:16

Mark 15:28	Mark 16:9-20*	Luke 17:36
Luke 23:17	John 5:4	John 7:53-8:11*
Acts 8:37	Acts 15:34	Acts 24:7
Acts 28:29	Romans 16:24	
* removed in notes or the footnotes.		

“ For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

— 2 Corinthians 2:17

”

New American Standard Version (NASV) -Exposed!

NASV Committee Member Admits...

"I'm afraid I'm in trouble with the Lord"

"I must under God denounce every attachment to the New American Standard Version. I'm afraid I'm in trouble with the Lord...We laid the groundwork; I wrote the format; I helped interview some of the translators; I sat with the translator; I wrote the preface. When you see the preface to the New American Standard, those are my words...it's wrong, it's terribly wrong; it's frightfully wrong...I'm in trouble;...I can no longer ignore these criticisms I am hearing and I can't refute them. The deletions are absolutely frightening...there are so many. The finest leaders that we have today haven't gone into it new versions of Hort and Westcott's corrupted Greek text just as I hadn't gone into it...that's how easily one can be deceived...Are we so naive that we do not suspect Satanic deception in all of this?"

-Dr. Frank Logsdon, Committee Member for the *New American Standard Version*
<http://wayoflife.org/~dcloud/articles/logsdon.htm>

Is this the Word of God?

by David B. Loughran

1. INTRODUCTION

In (Part 2) of the Stewarton Bible School's booklet **Bible Versions...Which is the Real Word of God?** I listed 80+ Bible texts from the **King James Version**; texts which had been corrupted in the **Revised Version**. I then invited readers to compare those texts with the modern translations they were using, mainly because **most modern translations** are based on the same corrupt Greek text used to underlie the **Revised Version**.

Some readers overlooked that introductory paragraph with its reference to the **REVISED VERSION** and when they found that certain verses in their modern version were **not different** from the KJV they concluded that the '*proof texts*' listed in the booklet were *no proof at all*.

Their oversight has prompted me to prepare this article which deals **exclusively** with the **New American Standard Version (NASV)**. God willing I will prepare similar articles dealing **exclusively** with other modern translations.

Meanwhile you are invited, as in the first article, to compare **any** modern version with the following texts; because most of them are also influenced by the same corrupt manuscripts ([Codex Sinaiticus](#) and [Codex Vaticanus](#)) **which underlie the NASV** being examined here. You owe it to yourself and family to check out these verses because it is dangerous folly to persist in error once it has been brought to your attention.

2. EVERY WORD OF GOD

To begin with let no one forget the fact that **EVERY WORD in the Holy Bible is vitally important**. So important is this fact that the following warnings are given by the Almighty God concerning His Word.

Deut.4: 2 ***Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you.***

Revelation 22:18 ***For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:***

19: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of

the holy city, and from the things which are written in this book.

It is absolutely impossible for me to over emphasise the gravity of the above warning. Let all who read it - beware!

3. CORRUPT MANUSCRIPTS

As mentioned above the NASV draws heavily from two of the most corrupt Greek manuscripts ever found, **Codex Sinaiticus** and **Codex Vaticanus**. This fact alone, when it is brought to one's attention, should cause discerning Bible students to stay clear of the NASV. To be sure that translation contains many passages which are **identical** to the KJV (as do all SBS Sermon Notes and Bible Lessons) but that does not make the NASV (or my own writings) the very **Word of God!** In my opinion the **NASV** is a clever and extremely dangerous counterfeit; a **Bogus Bible** posing as the very **Word of God!** It must be exposed for what it really is - the **Work of Satan!**

In the 70+ verses that follow I have **highlighted in bold type** the words, phrases and verses which have been **changed** or **deleted** in the **NASV**. In a few instances I have included a **COMMENT**; but where I have not, the reader is advised to pause and consider the gravity of the corruption of which the **NASV** is guilty.

4. DOUBT-LADEN FOOTNOTES

The NASV like many other modern translations contains many doubt-laden footnotes such as:

- *'Many mss.(manuscripts) do not contain this verse.'*
- *'The earliest mss read.'*
- *'Some ancient mss add.'*
- *'Many ancient authorities read.'*
- *'Not found in the most of the old mss.'*
- *'Some mss insert.'*
- *'Some ancient mss do not contain.'*

Unlike a good Chain-Reference Bible that points the reader to other texts on the same subject, these footnotes clearly show that the NASV translators, **whilst putting on a show of apparent fairness**, are really unsure of their own product. *'Is the NASV God's Word for Today or Not?'* They obviously **don't know** or **don't believe**, else they would not insert so many conflicting footnotes; which not only cast doubt on the **King James Bible**, but also on their own version which within 28 years of its publication in 1971 is now being phased out.

These dubious **footnotes** impliedly teach that since there are so many disagreeing manuscripts no one can be certain as to which is the **real Word of God**. In effect they say: *'Take your pick, decide for yourself which manuscript or version you want to accept; for the fact is, no one can be certain what God actually said.'*

'Yea hath God said?' (Genesis 3:1)

was, and still is, Satan's main weapon against truth. He deceived **Eve** in the Garden of Eden by planting **doubt about God's Word** in her mind. Satan is doing the very same

thing with the modern translations of the Bible. **They all cast doubt on the real Word of God (the KJV)**; and those **insinuating footnotes** are the latest Satanic way of saying: **'Hath God said?**

With these thoughts in mind we will now turn our attention to the actual verses which have been corrupted in the NASV. Remember that these texts are from the KJV and the words or phrases in **bold type** indicate where the **NASV** has twisted or deleted God's Word.

- Luke 4: 4: And Jesus answered him, saying, It is written, That man shall not live by bread alone, **but by every word of God.**
- Luke 4: 8: And Jesus answered **and said unto him, Get thee behind me, Satan:** for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
- Matt.25: 13: Watch therefore, for ye know neither the day nor the hour **wherein the Son of man cometh.**
- Matt.27: 35: And they crucified him, and parted his garments, casting lots: **that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.**
- Mark 6: 11: And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. **Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.**
- Mark 13: 14: But when ye shall see the abomination of desolation, **spoken of by Daniel the prophet,** standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains.
- John 7: 8: Go ye up unto this feast: I go not up **yet** unto this feast; for my time is not yet full come.
COMMENT: By omitting the word '**yet**' the NASV makes the Saviour a liar, because he did **later** go up to the feast. (John 7:10)
- John 3: 15: That whosoever believeth in him **should not perish,** but have eternal life.
COMMENT: This is an extremely powerful verse. It guarantees that whoever believes in Jesus (identified in verse 14) **should not perish but have eternal life.** But what do the NASV translators make of this verse? They mutilate it by deleting the words '**should not perish.**' Then they inject uncertainty by using the word '**may.**' There is no assurance here, no divine guarantee or promise. Instead, '*the believer... MAY in him have eternal life;*' implying thereby that he '**May Not!**'
- Rom.14: 10: But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat **of Christ.**
- Col.3: 6: For which things' sake the wrath of God cometh **on the children of disobedience.**
- 1 Tim.3: 16: And without controversy great is the mystery of godliness: **God** was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
COMMENT: The word **God** has been changed to **He.** This is an attack on a cardinal truth namely that Jesus Christ is **God incarnate;** that is, **God in human flesh!** To replace the word **God** with **He** is a corruption of the text. It casts doubt on the divinity of Jesus Christ.
- 1 John 4: 3: And every spirit that confesseth not that Jesus **Christ is come in the flesh** is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.
COMMENT: the word **Christ** means '*the anointed One, the Messiah!*' In this verse the NASV omits the fact that **Jesus was indeed the Messiah, the**

anointed of God, the Christ! Indeed whenever the word '*Christ*' is omitted from its rightful place in a modern translation, the fact that He is the **Messiah, the anointed of God**, is being silently denied.

- 1 Cor.5: 7: Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed **for us**.
- Col.1: 14: In whom we have redemption **through his blood**, even the forgiveness of sins:
- 1 Peter 4: 1: Forasmuch then as Christ hath suffered **for us** in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin.

In Me / On Me / Of Christ / In Christ / Through Christ

- Mark 9: 42: And whosoever shall offend one of these little ones that believe **in me**, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.
- John 6: 47: Verily, verily, I say unto you, He that believeth **on me** hath everlasting life.
- Rom.1: 16: For I am not ashamed of the gospel **of Christ**: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.
- Gal.3: 17: And this I say, that the covenant, that was confirmed before of God **in Christ**, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.
- Gal.4: 7: Wherefore thou art no more a servant, but a son; and if a son, then an heir of God **through Christ**.
- Gal.6: 15: For **in Christ Jesus** neither circumcision availeth any thing, nor uncircumcision, but a new creature.

Denial of a Literal Heaven

The NASV translators have a strange aversion to **heaven**. Notice how in the following six verses the references to **heaven** have been removed.

- Luke 11: 2: And he said unto them, When ye pray, say, **Our Father which art in heaven**, Hallowed be thy name. Thy kingdom come. **Thy will be done, as in heaven, so in earth.**
COMMENT: The NASV translators have mutilated this verse, which has **32 words**, by deleting **14 of them!** Another **5 words** from this famous prayer have been deleted in the next verse:...And lead us not into temptation; **but deliver us from evil.**
- Heb.10: 34: For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have **in heaven** a better and an enduring substance.
- 1 John 5:7: For there are three that bear record **in heaven, the Father, the Word, and the Holy Ghost: and these three are one.** 8: **And there are three that bear witness in earth**, the Spirit, and the water, and the blood: and these three agree in one.
COMMENT: Here is another example of massive mutilation.
- Luke 24: 51: And it came to pass, while he blessed them, he was parted from them, and **carried up into heaven.**
- Rev.16: 17: And the seventh angel poured out his vial into the air; and there came a great voice out of the temple **of heaven**, from the throne, saying, It is done.

- John 3: 13: And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man **which is in heaven**.
- Luke 2: 33: And **Joseph** and his mother marvelled at those things which were spoken of him.
COMMENT: The name **Joseph** has been changed to **His father**, thereby denying that God was the Saviour's Father not Joseph.
- John 8: 59: Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, **going through the midst of them, and so passed by**.
- Phil.4: 13: I can do all things **through Christ** which strengtheneth me.
COMMENT: As stated previously, the word **Christ** means the **anointed One, the Messiah**. The NASV replaces this powerful title with the word Him, which could mean anyone or any God for that matter.
- Rev.21: 24: And the nations **of them which are saved** shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.
COMMENT: Deleting words from the Bible, especially from the book of **Revelation**, carry an extremely heavy penalty (Rev.22:18-19). The NASV translators by deleting the words **'of them which are saved'** have removed a vital proviso and allowed all nations to enter the new Jerusalem. It's not just *'the nations'* but rather *'the nations of them which are saved.'*
- 2 Cor.4: 14: Knowing that he which raised up the Lord Jesus shall raise up us also **by** Jesus, and shall present us with you.
COMMENT: The word **by** has been changed to **with!** This change makes the whole sentence nonsense; because this letter to the Corinthians was written over **25 years after** the resurrection of Jesus. So how could any believer at that time be resurrected **'with'** Jesus?
- Eph.3: 9: And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things **by Jesus Christ**.
COMMENT: The Bible plainly teaches that Jesus Christ (the living Word of God) created the universe. His Father was the architect, but the Son was the builder. The NASV translators deny this fact in the above verse by deleting the words **'by Jesus Christ.'**
- James 5: 16: Confess your **faults** one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
COMMENT: The word **'faults'** has been changed to **'sins.'** There is a subtle difference between a **'fault'** and a **'sin.'** A **'fault'** is a defect or weakness (i.e. a short temper, an inclination to over drink, over eat etc.) A **'sin'** is a direct transgression or violation of a divine command. **'Faults'** may lead to sin if no control is exercised. But **'faults'** are not **'sins.'** **'Faults'** are weaknesses which could result in **'sin'** if not controlled; but faults are not sins.
However, the main danger of the change in this verse is that it raises the issue of **'Christians confessing their sins to a priest?'** Is that what the Bible teaches?
[Confession.](#)
- Acts 2: 30: Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, **according to the flesh, he would raise up Christ to sit on his throne**.
- Rev.1: 8: I am Alpha and Omega, **the beginning and the ending**, saith the Lord, which is, and which was, and which is to come, the Almighty.
- Rev.1: 11: Saying, **I am Alpha and Omega, the first and the last:** and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
- Rev.2: 9: **I know thy works**, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

- Rev.2: 20: Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants **to commit fornication**, and to eat things sacrificed unto idols.
COMMENT: The term '*acts of immorality*' have been substituted for '*fornication*.' '*Acts of immorality*' mean different things to different people. Any solicitor will tell you that God's warning about '*fornication*' in this verse has been considerably weakened; especially in view of the specific instruction about '*fornication*' given in Acts 15:20 to the newly converted Gentiles.
- Rev. 2: 15: So hast thou also them that hold the doctrine of the Nicolaitans, **which thing I hate**.
- Rev.5: 14: And the four beasts said, Amen. And the four and twenty elders fell down and worshipped **him that liveth for ever and ever**.
- Rev.11: 17: Saying, We give thee thanks, O Lord God Almighty, which art, and wast, **and art to come**; because thou hast taken to thee thy great power, and hast reigned.
- Rev.16: 5: And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, **and shalt be**, because thou hast judged thus.

The Title LORD, which identifies the Saviour's Deity is repeatedly left out in the NASV.

- Matt.13: 51: Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, **Lord**.
- Mark 9: 24: And straightway the father of the child cried out, and said with tears, **Lord**, I believe; help thou mine unbelief.
- Luke 9: 57: And it came to pass, that, as they went in the way, a certain man said unto him, **Lord**, I will follow thee whithersoever thou goest.
- Luke 22: 31: **And the Lord said**, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat.
- Luke 23: 42: And he said unto Jesus, **Lord**, remember me when thou comest into thy kingdom.
- Rom.6: 11: Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ **our Lord**.
- 1 Cor.15: 47: The first man is of the earth, earthy: the second man is **the Lord** from heaven.
- 2 Cor.4: 10: Always bearing about in the body the dying of **the Lord** Jesus, that the life also of Jesus might be made manifest in our body.
- Gal.6: 17: From henceforth let no man trouble me: for I bear in my body the marks of **the Lord** Jesus.
- 1 Tim.1: 1: Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and **Lord** Jesus Christ, which is our hope.
- 1 Tim.5: 21: I charge thee before God, and the **Lord** Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.
- 2 Tim.4: 1: I charge thee therefore before God, and **the Lord** Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom.
- Titus 1: 4: To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and **the Lord** Jesus Christ our Saviour.
- 2 John 1: 3: Grace be with you, mercy, and peace, from God the Father, and from **the Lord** Jesus Christ, the Son of the Father, in truth and love.
- John 6: 69: And we believe and are sure that thou art that **Christ, the Son of the living God**.

COMMENT: This vital verse which identifies Jesus as the '*Messiah*,' the '*Christ*,'

the '**Son of the living God**' has been changed to read: the '**holy one of God**'; a term which could apply to any prophet or godly person. Pause dear reader and try to take in what that means.

MY Father changed to THE Father.

The NASV casts doubt on the fact that GOD not Joseph was the Father of Jesus Christ. Notice how in the following four verses **my Father** is changed to **the Father**.

- John 8: 28: Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as **my Father** hath taught me, I speak these things.
- John 10: 32: Jesus answered them, Many good works have I shewed you from **my Father**; for which of those works do ye stone me?
- John 14: 28: Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for **my Father** is greater than I.
- John 16: 10: Of righteousness, because I go to **my Father**, and ye see me no more.
- Col.1: 2: To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father **and the Lord Jesus Christ**.
- Luke 24: 52: And they **worshipped him**, and returned to Jerusalem with great joy.

5. BRACKETED VERSES

Bracketed verses in the NASV are accompanied with Misleading Notes which, as pointed out previously, all cast doubt on the veracity of the King James Version.

- Matt.18: 11: [For the Son of man is come to save that which was lost.] **COMMENT:** The following dubious Note appears at the foot of the page: '*Most ancient mss. (manuscripts) do not contain this verse.*'
- Mark 16:9-20 **COMMENT:** These 12 verses are [bracketed] and the following misleading note appears at the foot of the page: '*Some of the oldest mss. do not contain vv 9-20.*'
- Luke 9: 56: [**For the Son of man is not come to destroy men's lives, but to save them.**] And they went to another village.
- Luke 24: 40: [**And when he had thus spoken, he shewed them his hands and his feet.**]
- John 7:53 - 8:11 **COMMENT:** As in the above verses this entire passage is also [bracketed] and its authenticity questioned by the dubious Note: '*John 7:53-811 is not found in most of the old manuscripts.*'
- Mark 15: 28: [**And the scripture was fulfilled, which saith, And he was numbered with the transgressors.**] **COMMENT:** As in the above passages this verse is also [bracketed] and its authenticity questioned by the dubious Note: '*many mss. Do not contain this verse.*'
- Luke 24: 12: [**Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.**] **COMMENT:** As in the above cases this verse is also [bracketed] and its authenticity questioned by the dubious Note: '*Some ancient mss. Do not contain verse 12.*'
- Acts 8: 37: [**And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.**]

6. NO DOCTRINAL DIFFERENCES?

Some believers claim that, even allowing for the above changes, **no doctrinal differences** can be found in the NASV. Is this the case? Are we making a mountain out of a molehill?

The reader will have noticed that in the passages already quoted many basic Christian doctrines are affected. To name a few:

- **Is Christ the Creator?** Did he actually make **all** things?
- **Is Jesus God?** Should he be called **Lord**? Is He the **Son of God**? Is He God incarnate, God in human flesh? Or was Joseph His father?
- **The Saviour's Title:** Is Jesus the **Christ**, the **Messiah**, the promised Anointed One?
- **Was Jesus a liar, or was He sinless?**
- **Is Jesus the Alpha and Omega? Or is he deceiving Himself and us?**
- **The Resurrection:** Did the Lord Jesus Christ actually come from heaven and did He return to heaven after His resurrection? Is he in heaven? Is there a Temple in Heaven?
- And lastly are the translators of the NASV confident that their work is indeed the **Word of God**? Or are those numerous **footnotes** evidence of their colossal doubt; evidence that they themselves do not believe that there is any such thing as the **real WORD OF GOD** in existence today!

It is poor reasoning to justify a missing doctrine in one text by claiming that it can be found in another part of the Scriptures. Who are we to decide or judge how often God specifies a doctrine? If He chooses to repeat anything, be it a command or a doctrine, let us beware of amending His work! There is absolutely no excuse for altering God's Holy Word. As Rev. Samuel C Gipp once said **'Cut just one vein and you could kill a man as surely as if you had blown him to pieces!'**

If Satan had altered every text concerning a single doctrine his deception would have been soon discovered by even the casual Bible student. All he needed to deceive God's people was to alter a word or sentence here and another word or sentence there. That was all that was necessary; and that is what he has so successfully done with **every modern translation** which is based on corrupt manuscripts. He has deceived millions of sincere Christians and **I was one of them!**

In his book **Missing In Modern Bibles - Is the Full Story Being Told?** Pastor Jack Moorman has actually counted every word in the New Testament Greek Texts, both of the [Received Text \(Textus Receptus\)](#) and the **Revised Text**. He found that of the **140,521 Greek words** in the **Received Text**, a total of **2,886 words** were omitted from the **Revised Text** of Nestle-Aland and Westcott and Hort. These **2,886 words** have affected **356 doctrinal passages!** Pause and take note of that astonishing fact!

Pastor Moorman reviews these **356** passages in another of his books entitled **Early Manuscripts and The Authorized Version --- A Closer Look**. If you really want to ensure that the Bible you are studying every day is the very **Word of God**, then take steps to obtain these books and study them. Another highly recommended book is by Rev. D.A. Waite entitled **Defending the King James Bible**. These books, and many, many others on this same subject of Bible Versions, are published by **The Bible For Today Press**: 900 Park Avenue, Collingswood, New Jersey 08108. U.S.A. For information on books concerning the Bible Version issue write to the following [Publishers.](#)

SUMMARY

1. Though this article deals exclusively with textual corruption found in the **New American Standard Version (NASV)**; the reader may compare **any** modern translation against the texts listed in this article.
2. **Every single word in the Bible is vitally important.** Any attempt to add, delete or change a word or text in the Bible, especially in the book of **Revelation**, will attract the wrath of God and could result in the loss of eternal life. ([Rev.22:18-19](#))
3. The NASV is strongly influenced by two corrupt manuscripts: **Codex Sinaiticus** and **Codex Vaticanus**. These have defiled the entire publication.
4. **Doubt-laden Footnotes** in the NASV cause one to conclude that the translators themselves do **not believe** the NASV (nor indeed any other translation) is the **Word of God!**
In other words they are not sure. They don't know. They don't believe!
5. **Bracketed Texts** are also evidence that the translators do not believe that the Almighty has preserved His Word. So they include these verses - just in case.
6. **The idea that Vital Doctrines are unaffected in the NASV is a fallacy.** Some **2,886 words** are missing from the Greek text that underlies the NASV. These words affect **356 doctrinal passages!** Dare anyone accuse God of unnecessarily repeating three, four or five times the same doctrine!

Let the reader consider over and over again what is presented in this article. Because no greater deception can be aimed at the Christian Church than to make it doubt the tried and tested **Word of God**, the *Authorized King James Bible*.

New Scofield Reference Bible -Exposed!

http://www.jesus-is-savior.com/Bible/new_scofield.htm

The New Scofield Reference Bible Exposed

Another counterfeit "KJV" is the New Scofield Reference Bible (NSRB). "King James Version" is clearly printed on the cover, but since when has it been safe to judge a book by it's cover? Please note the following:

1. Dr. C.I. Scofield had been dead many years when the NSRB was published in 1967. He would have never approved of having his name on a "bible" that alters the text of the KJV. The 1909 and 1917 editions of the Scofield Reference Bible do NOT change the text. Therefore the NSRB of 1967 is NOT a Scofield Bible and it is NOT a KJV.
2. Dr. Scofield would have never referred to baptism as a "sacrament," but the NSRB takes the liberty to do so in an Acts 8 footnote.
3. The NSRB changes the KJV with "better readings" in over 6,500 places.
4. In the introduction to the NSRB, 1967 edition, E. Schuyler English tries to justify changing the KJV *text* on the basis that Dr. Scofield saw the need to update his reference Bible after only eight years. Yes, Dr. Scofield did update his Bible after only eight years, but **HE NEVER CHANGED THE TEXT!**, and he never granted anyone else permission to do so. Only the NOTES were revised! (The Judgment Seat of Christ is going to be *very interesting* to say the least!)
5. In many places the NSRB agrees with the readings of the new translations, rather than the KJV, so it cannot possibly be a KJV. For example, "a son of the gods" appears in Daniel 3:25, rather than "the Son of God" (KJV). In Genesis 1:28, Adam is told to "fill" the earth, instead of "replenish" it, which isn't the same at all. A great reference to television and magazines is destroyed when the NSRB replaces "pictures" with "stone idols" in

Numbers 33:52. Then, of course, the NSRB lines up right behind the ASV in places like I Timothy 6:20, Acts 4:27, and Romans 1:25.

6. Dr. William Grady addresses the NSRB in his book, *Final Authority*. His research includes the following on page 316: "A random survey of the NSRB margins in *Philippians* alone revealed a total of 29 changes from the King James Bible. Of these, twenty-one (72%) were traced to either the RSV or the NASV. The skeptic can check it out for himself: *Philippians* 1:7, 8, 23, 27; 2:1, 15, 25, 27, 28; 3:1, 8, 17, 19, 20, 21; 4:3, 6, 14, 15, 21, and 22." The "New Scofield Reference Bible" in the "King James Version" is NOT new, is NOT a Scofield Bible, and it is certainly NOT a King James Version.

Amplified Bible -Exposed!

- http://www.jesus-is-savior.com/Bible/amplified_bible_exposed.htm
The Amplified Bible Exposed!

by David J. Stewart

The *Amplified Bible*, published by the [Lockman Foundation](#) is straight out of the pits of hell. This work of heresy is just another IMPOSTER based upon the corruptions of Westcott and Hort. Then proof is in the text. A diabolical attack against the Word of God occurs in *Philippians* 2:6...

AMPLIFIED BIBLE

⁶Who, although being essentially one with God and in the form of God [^{l_b}possessing the fullness of the attributes which make God God], did not [^{l_c}think this equality with God was a thing to be eagerly grasped [^{l_d}or retained,

KING JAMES BIBLE

"Who, being in the form of God, thought it not robbery to be equal with God:"

Now I don't need a PHD (post hole digger) to see what's wrong with this picture. The Amplified Bible is no better than the *New International Version* (NIV, or better yet...HIV) of the Bible. Here is what the NIV reads...

NEW INTERNATIONAL VERSION

⁶Who, being in very nature [^{l_a} God, did not consider equality with God something to be grasped,

Do you see the heresy of the Amplified and the NIV "Bibles?" The King James Bible clearly proclaims that Jesus Christ did NOT consider it robbery to be EQUAL with God. Yet the Amplified version echoes the same garbage as the NIV...that Jesus couldn't GRASP equality with God. Folks, someone's wrong here. You've basically got one of two choices to make as far as "WHICH BIBLE?" to accept today, either the King James Bible or one of the corruptions. The corruptions are ALL based upon the heresies of Westcott and Hort (two godless unsaved heretics who lived during the 1800's). I tell you...the King James Bible is the ONLY reliable Bible in the English language today!

Still don't believe me? Take a look below at *Philippians* 2:6 in the heathen Jehovah's Witness Bible, the New World Translation...

NEW WORLD TRANSLATION

6 who, although he was existing in God's form, gave no consideration to a seizure, namely, that he should be equal to God.

Don't you see? The Jehovah Witnesses use the same Bible as do the idiots who keep defending the NIV, RSV, NASV, NKJV, the Living Bible, the Amplified Bible, and ALL the other imposters on the market today. The *Interlinear Greek New Testament* that the Jehovah Witnesses use, discloses in the front that it is based upon the Greek work of "Westcott and Hort." Also, in case you didn't know, the founder of the Jehovah Witnesses, Charles Taze Russell, was a 33rd degree Freemason. The list of famous Freemasons also includes Robert Schuller, Billy Graham, Oral Roberts, Jesse Jackson, Norman Vincent Peale, and Joseph Smith (founder of Mormonism). Do you think there is no coincidence here? Satan is the god of Freemasonry and is working diligently through this group (and others) to establish the beast system (a New World Order).

The devil is a master counterfeiter (which means he is a big time lying deceiver)...

"And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him." -Revelation 12:9

Revelation 12:9 teaches us that Satan is presently deceiving the whole world, and he has done so since the creation of mankind, and he will continue to do so until he is cast into hell. Have you been deceived? Have you believed a lie? Do you have a COUNTERFEIT Bible? If you have anything other than the good ole 1611 King James Bible, then then have been deceived.

What many people fail to realize is that IF you give the devil an inch, he will become a RULER! The percentage of heresy in most of the modern translations is relatively small, but that's all it takes to send someone to hell for eternity. If the devil corrupted too much too soon, then we'd spot him right away. The devil is subtle. If I put one drop of deadly arsenic poison in a gallon of milk, would you be willing to drink a glass of milk from that same container? No way! You'd NEVER do such a thing and risk being poisoned. Oh, you might not die, but you would risk many other damaging health problems if you did. Well, by using the corrupt Bibles, we have many spiritually poisoned people running around in our churches. For example: Every person that I meet who is against the pretribulation rapture uses the NIV or one of the "other" modern corrupt Bibles. Heretic [John Macarthur](http://www.jesus-is-savior.com/Wolves/john_macarthur_exposed.htm) http://www.jesus-is-savior.com/Wolves/john_macarthur_exposed.htm attacks the blood of Christ by diminishing it's importance, another NIV adherent. If you don't use the King James Bible, then you WILL be doctrinally corrupt. It's as simple as that!

The King James Bible is NOT copyrighted because you CANNOT copyright GOD'S WORD. EVERY perversion of the Bible on the market today (including the Amplified Bible and the NIV) are COPYRIGHTED. It is sickening that these ARROGANT publishers would dare to demand that someone ask their permission to quote the Bible. Who do they think they are? The CONTENT of the Bible belongs to mankind, it is God's free gift to us. Hell will be filled with those infidels who pervert, twist, and corrupt the eternal Word of God.

It is NOT surprising to me that the Lockman Foundation's website teaches Lordship Salvation. In the sinner's pray at the bottom of the link I provided, it says "I am willing to turn from sin..." The Bible NEVER asks us to give up anything to receive God's FREE

gift of salvation except our unbelief. I hate the damnable heresy that tells people that can't get saved unless they turn from sin. Show me that in the Bible! This does not give us a License to Sin, it simply means that discipleship does not affect our salvation. Jesus NEVER asked us to follow Him to be saved, ONLY to believe on Him.

The Amplified Bible is of the devil, straight from the depths of hell.

Revised Standard Version (RSV) -Exposed!

http://www.jesus-is-savior.com/Bible/Revised%20Standard%20Version/revised_standard_version_exposed.htm
The Revised Standard Version Exposed!

by Dr. Ken Matto

The Revised Standard Version is the forerunner of the English Standard Version. Both of these versions are standards of corruption. They are both put out by the National Council of Churches. The New Testament was complete in 1946 and the Old Testament was completed in 1952. As with all other modern versions the RSV follows the corrupt Hort-Westcott manuscripts for the New Testament and the corrupted Ben Asher text for the Old Testament. As with my other comparisons, the King James Bible verse will be posted first and the corrupted portion will be underlined. I will be comparing the RSV to the Roman Catholic New American Bible and the Jehovah's Witnesses New World Translation. At the end of the study I answer 4 deceptions from the Preface to the RSV.

KJB - King James Bible
RSV - Revised Standard Version
NAB - New American Bible - Roman Catholic
NWT - New World Translation - Jehovah's Witnesses

Matthew 1:25

KJB: And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

RSV: but knew her not until she had borne a son; and he called his name Jesus.

NWT: But he had no intercourse with her until she gave birth to a son; and he called his name Jesus.

NAB: He had no relations with her at any time before she bore a son whom he named Jesus.

(To exchange "a son" for "firstborn" perpetuates the Roman Catholic doctrine that Mary was a perpetual virgin and had no other children than Jesus which is false as the Bible openly refutes this heresy - Matt. 12:46; 13:55; Mark 3:31, 6:3; John 2:12; 7:3,5; 1 Cor. 9:5; Gal. 1:19)

Matthew 5:44

KJB: But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

RSV: But I say to you, Love your enemies and pray for those who persecute you,

NWT: However, I say to you: Continue to love your enemies and to pray for those persecuting you;

NAB: My command to you is: love your enemies, pray for your persecutors.

Matthew 6:33

KJB: But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

RSV: But seek first his kingdom and his righteousness, and all these things shall be yours as well.

NWT: "Keep on, then, seeking first the kingdom and his righteousness, and all these (other) things will be added to YOU.

NAB: Seek first his kingship over you, his way of holiness, and all these things will be given you besides.

Matthew 8:29

KJB: And behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

RSV: And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?"

NWT: And, look! they screamed, saying: "What have we to do with you, Son of God? Did you come here to torment us before the appointed time?"

NAB: With a sudden shriek they cried: "Why meddle with us, Son of God? Have you come to torture us before the appointed time?"

Matthew 19:9

KJB: And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whosoever marrieth her that is put away doth commit adultery.

RSV: And I say to you: whoever divorces his wife, except for unchastity, and marries another, commits adultery."

NWT: I say to you that whoever divorces his wife, except on the ground of fornication, and marries another commits adultery.,,

NAB: I now say to you, whoever divorces his wife (lewd conduct is a separate case) and marries another commits adultery, and the man who marries a divorced woman commits adultery."

Matthew 27:35

KJB: And they crucified him, and parted his garments, casting lots: That it might be fulfilled which was spoken by the prophet, they parted my garments among them, and upon my vesture did they cast lots.

RSV: And when they had crucified him, they divided his garments among them by casting lots;

NWT: When they had impaled him they distributed his outer garments by casting lots.

NAB: When they had crucified him, they divided his clothes among them by casting lots.

Mark 2:17

KJB: When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners unto repentance.

RSV: And when Jesus heard it, he said to them, "Those who are well have no need of a physician, but those who are sick; I came not to call the righteous, but sinners."

NWT: Upon hearing this Jesus said to them: "Those who are strong do not need a physician, but

those who are ill do. I came to call, not righteous people, but sinners.

NAB: Over hearing the remark, Jesus said to them, "People who are healthy do not need a doctor; sick people do. I have come to call sinners, not the self-righteous."

Mark 6:11

KJB: And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

RSV: And if any place will not receive you and they refuse to hear you, when you leave, shake off the dust that is on your feet for a testimony against them."

NWT: And wherever a place will not receive you nor hear you, on going out from there shake off the dirt that is beneath your feet for a witness to them."

NAB: If any place will not receive you or hear you, shake its dust from your feet in testimony against them as you leave.

Mark 7:8

KJB: For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

RSV: You leave the commandment of God, and hold fast the tradition of men."

NWT: Letting go the commandment of God, YOU hold fast the tradition of men."

NAB: You disregard God's commandments and cling to what is human tradition."

Mark 8:26

KJB: And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

RSV: And he sent him away to his home, saying, "Do not even enter the village."

NWT: So he sent him off home, saying: "But do not enter into the village."

NAB: Jesus sent him home with the admonition, "Do not even go into the village."

Mark 11:10

KJB: Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

RSV: Blessed is the kingdom of our father David that is coming! Hosanna in the highest!"

NWT: Blessed is the coming kingdom of our father David! Save we pray, in the heights above!"

NAB: Blessed is the reign of our father David to come! Hosanna in the Highest!"

Luke 2:33

KJB: And Joseph and his mother marvelled at those things which were spoken of him.

RSV: And his father and his mother marveled at what was said about him;

NWT: And its father and mother continued wondering at the things being spoken about it.

NAB: The child's father and mother were marveling at what was being said about him.

Luke 4:4

KJB: And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

RSV: And Jesus answered him, "It is written, 'Man shall not live by bread alone.'"

NWT: But Jesus replied to him: "It is written, 'Man must not live by bread alone.'"

NAB: Jesus answered him, "Scripture has it, 'Not on bread alone shall man live.'"

Luke 6:48

KJB: He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

RSV: he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.

NWT: He is like a man building a house, who dug and went down deep and laid a foundation upon the rock-mass. Consequently, when a flood arose, the river dashed against that house, but was not strong enough to shake it, because of its being well built.

NAB: He may be likened to the man who, in building a house, dug deeply and laid the foundation on a rock. When the floods came the torrent rushed in on that house, but failed to shake it because of its solid foundation.

Luke 7:31

KJB: And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

RSV: "To what then shall I compare the men of this generation, and what are they like?"

NWT: "With whom, therefore, shall I compare the men of this generation, and whom are they like?"

NAB: "What comparison can I use for the men of today? What are they like?"

Luke 23:38

KJB: And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

RSV: There was also an inscription over him, "This is the King of the Jews."

NWT: There was also an inscription over him: "This is the king of the Jews."

NAB: There was an inscription over his head: "THIS IS THE KING OF THE JEWS."

John 3:15

KJB: That whosoever believeth in him should not perish, but have eternal life.

RSV: that whoever believes in him may have eternal life."

NWT: that everyone believing in him may have everlasting life.

NAB: that all who believe may have eternal life in him.

John 6:47

KJB: Verily, verily, I say unto you, He that believeth on me hath everlasting life.

RSV: Truly, truly, I say to you, he who believes has eternal life.

NWT: Most truly I say to YOU, He that believes has everlasting life

NAB: Let me firmly assure you, he who believes has eternal life

John 16:16

KJB: A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

RSV: "A little while, and you will see me no more; again a little while, and you will see me."

NWT: In a little while you will behold me no longer, and, again, in a little while you will see me."

NAB: Within a short time you will lose sight of me, but soon after that you shall see me again."

Acts 2:30

KJB: Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

RSV: Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants upon his throne,

NWT: Therefore, because he was a prophet and knew that God had sworn to him with an oath that he would seat one from the fruitage of his loins upon his throne.

NAB: He was a prophet and knew that God had sworn to him that one of his descendants would sit upon his throne.

Acts 7:37

KJB: This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

RSV: This is the Moses who said to the Israelites, 'God will raise up for you a prophet from your brethren as he raised me up.'

NWT: This is the Moses that said to the sons of Israel, 'God will raise up for you from among YOUR brothers a prophet like me.'

NAB: This Moses is the one who said to the Israelites, 'God will raise up for you from among your kinsmen a prophet like me.'

Acts 9:5-6

KJB: {5} And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. {6} And he trembling and astonished said, Lord, what will thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.

RSV: {5}: And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting; {6}: but rise and enter the city, and you will be told what you are to do."

NWT: {5} He said: "Who are you Lord?" HE said: "I am Jesus whom you are persecuting. {6} Nevertheless, rise and enter into the city, and what you must do will be told you."

NAB: {5} Who are you, sir?" he asked. The voice answered, "I am Jesus, the one you are persecuting. {6} Get up and go into the city, where you will be told what to do."

Romans 1:16

KJB: For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek.

RSV: For I am not ashamed of the gospel: it is the power of God for salvation to every one who has faith, to the Jew first and also to the Greek.

NWT: For I am not ashamed of the good news; it is, in fact, God's power for salvation to everyone having faith, to the Jew first and also to the Greek.

NAB: I am not ashamed of the gospel. It is the power of God leading everyone who believes in it to salvation, the Jew first, then the Greek.

Romans 8:1

KJB: There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

RSV: There is therefore now no condemnation for those who are in Christ Jesus.

NWT: Therefore those in union with Christ Jesus have no condemnation

NAB: There is no condemnation now for those who are in Christ Jesus.

Romans 11:6

KJB: And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

RSV: But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.

NWT: Now if it is by undeserved kindness, it is no longer due to works; otherwise, the undeserved kindness no longer proves to be undeserved kindness.

NAB: But if the choice is by grace, it is not because of their works-otherwise grace would not be grace.

1 Corinthians 6:20

KJB: For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

RSV: you were bought with a price. So glorify God in your body.

NWT: for you were bought with a price. By all means, glorify God in the body of YOU people.

NAB: You have been purchased, and at a price. So glorify God in your body.

1 Corinthians 7:39

KJB: The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

RSV: A wife is bound to her husband as long as he lives. If the husband dies, she is free to be married to whom she wishes, only in the Lord.

NWT: A wife is bound during all the time her husband is alive. But if her husband should fall asleep [in death], she is free to be married to whom she wants, only in [the] Lord.

NAB: A wife is bound to her husband as long as he lives. If her husband dies she is free to marry, but on one condition, that it be in the Lord.

1 Corinthians 15:47

KJB: The first man is of the earth, earthy: the second man is the Lord from heaven.

RSV: The first man was from the earth, a man of dust; the second man is from heaven.

NWT: The first man is out of the earth and made of dust; the second man is out of heaven.

NAB: The first man was of earth, formed from dust, the second is from heaven.

Galatians 3:1

KJB: O FOOLISH Galatians, who hath bewitched you, that ye should not obey the truth, before

whose eyes Jesus Christ hath been evidently set forth, crucified among you?

RSV: O foolish Galatians! Who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified?

NWT: O senseless Galatians, who is it that brought you under evil influence, you before whose eyes Jesus Christ was openly portrayed impaled?

NAB: You senseless Galatians Who has cast a spell over you-you before whose eyes Jesus Christ was displayed to view upon his cross?

Galatians 3:17

KJB: And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

RSV: This is what I mean: the law, which came four hundred and thirty years afterward, does not annul a covenant previously ratified by God, so as to make the promise void.

NWT: Further, I say this: As to the covenant previously validated by God, the law that has come into being four hundred and thirty years later does not invalidate it, so as to abolish the promise.

NAB: My point is this: a covenant formally ratified by God is not set aside as invalid by any law that came into being four hundred and thirty years later, nor is its promise nullified.

Galatians 6:15

KJB: For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

RSV: For neither circumcision counts for anything, nor uncircumcision, but a new creation.

NWT: For neither is circumcision anything nor is uncircumcision, but a new creation (is something).

NAB: It means nothing whether one is circumcised or not. All that matters is that one is created anew.

Ephesians 3:9

KJB: And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

RSV: and to make all men see what is the plan of the mystery hidden for ages in God who created all things;

NWT: and should make men see how the sacred secret is administered which has from the indefinite past been hidden in God, who created all things.

NAB: and to enlighten all men on the mysterious design which for ages was hidden in God, the Creator of all.

Ephesians 3:14

KJB: For this cause I bow my knees unto the Father of our Lord Jesus Christ.

RSV: For this reason I bow my knees before the Father,

NWT: On account of this I bend my knees to the Father,

NAB: This is why I kneel before the Father

Ephesians 5:30

KJB: For we are members of his body, of his flesh and of his bones.

RSV: because we are members of his body.
NWT: because we are members of his body.
NAB: for we are members of his body

Colossians 1:14

KJB: In whom we have redemption through his blood, even the forgiveness of sins:

RSV: in whom we have redemption, the forgiveness of sins.
NWT: by means of whom we have our release by ransom, the forgiveness of our sins.
NAB: Through him we have redemption, the forgiveness of our sins.

Colossians 3:6

KJB: For which things' sake the wrath of God cometh on the children of disobedience.

RSV: On account of these the wrath of God is coming.
NWT: On account of those things the wrath of God is coming.
NAB: These are the sins which provoke God's wrath

1 Thessalonians 1:1

KJB: PAUL, AND Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.

RSV: Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.
NWT: Paul and Silvanus and Timothy to the congregation of the Thessalonians in union with God the Father and [the] Lord Jesus Christ: May YOU have undeserved kindness and peace.
NAB: Paul, Silvanus, and Timothy, to the church of the Thessalonians who belong to God the Father and the Lord Jesus Christ. Grace and peace be yours.

1 Timothy 2:7

KJB: Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

RSV: For this I was appointed a preacher and apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.
NWT: For the purpose of this witness I was appointed a preacher and an apostle-I am telling the truth, I am not lying-a teacher of nations in the matter of faith and truth.
NAB: I have been made its herald and apostle (believe me, I am not lying but speak the truth), the teacher of the nations in the true faith.

1 Timothy 3:16

KJB: And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

RSV: Great indeed, we confess, is the mystery of our religion: He was manifested in the flesh, vindicated in the Spirit, seen by angels, preached among the nations, believed on in the world, taken up in glory.
NWT: Indeed, the sacred secret of this godly devotion is admittedly great: 'He was made manifest

in flesh, was declared righteous in spirit, appeared to angels, was preached about among the nations was believed upon in (the) world, was received up in glory.

NAB: Wonderful, indeed, is the mystery of our faith, as we say in professing it: "He was manifested in the flesh, vindicated in the Spirit; Seen by the angels; preached among the Gentiles, Believed in throughout the world, taken up in glory."

2 Timothy 4:22

KJB: The Lord Jesus Christ be with thy spirit. Grace be with you.

RSV: The Lord be with your spirit. Grace be with you.

NWT: The Lord (be) with the spirit you show. HIS undeserved kindness [be] with YOU people.

NAB: The Lord be with your spirit. Grace be with you

Hebrews 7:21

KJB: (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec.

RSV: Those who formerly became priests took their office without an oath, but this one was addressed with an oath, "The Lord has sworn and will not change his mind, `Thou art a priest for ever."

NWT: (for there are indeed men that have become priests without a sworn oath, but there is one with a oath sworn by the One who said respecting him: "Jehovah has sworn (and he will feel no regret), 'You are a priest forever,")

NAB: unlike Jesus to whom God said: "The Lord has sworn, and he will not repent: 'You are a priest forever, according to the order of Melchizedek."

1 Peter 1:22

KJB: Seeing ye have purified your souls in obeying the truth through the spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently.

RSV: Having purified your souls by your obedience to the truth for a sincere love of the brethren, love one another earnestly from the heart.

NWT: Now that YOU have purified YOUR souls by [YOUR] obedience to the truth with unhypocritical brotherly love as the result, love one another intensely from the heart.

NAB: By obedience to the truth you have purified yourselves for a genuine love of your brothers; therefore, love one another constantly from the heart.

1 Peter 4:1

KJB: FORASMUCH THEN as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

RSV: Since therefore Christ suffered in the flesh, arm yourselves with the same thought, for whoever has suffered in the flesh has ceased from sin,

NWT: Therefore since Christ suffered in the flesh, YOU too arm yourselves with the same mental disposition; because the person that has suffered in the flesh has desisted from sins,

NAB: Christ suffered in the flesh; therefore arm yourselves with the same mentality. He who has suffered in the flesh has broken with sin.

1 John 5:7-8

KJB: {7} For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.{8} And there are three that bear witness in earth, the spirit, and

the water, and the blood: and these three agree in one.

RSV: {7} And the Spirit is the witness, because the Spirit is the truth. {8} There are three witnesses, the Spirit, the water, and the blood; and these three agree.

NWT: {7} For there are three witness bearers, {8} the spirit and the water and the blood, and the three are in agreement.

NAB: {7} Thus there are three that testify, {8} The Spirit and the water and the blood-and these three are of one accord.

1 John 5:13

KJB: These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that Ye may believe on the name of the Son of God.

RSV: I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.

NWT: I write you these things that you may know that you have life everlasting, you who put your faith in the name of the Son of God.

NAB: I have written this to you to make you realize that you possess eternal life-you who believe in the name of the Son of God.

Revelation 1:8

KJB: I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

RSV: "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

NWT: "I am the Alpha and the Omega," says Jehovah God, "the One who is and who was and who is coming, the Almighty."

NAB: The Lord God says, "I am the Alpha and the Omega, the One who is and who was and who is to come, the Almighty!"

Revelation 1:11

KJB: Saying, I am Alpha and Omega, the first and the last: and. What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

RSV: saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

NWT: saying: "What you see write in a scroll and send it to the seven congregations, in Ephesus and in Smyrna and in Pergamum and in Thyatira and in Sardis and in Philadelphia and in Laodicea."

NAB: which said, "Write on a scroll what you now see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and Laodicea."

Revelation 5:14

KJB: And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

RSV: And the four living creatures said, "Amen!" and the elders fell down and worshiped.

NWT: And the four living creatures went saying: "Amen!" and the older persons fell down and worshiped.

NAB: The four living creatures answered, "Amen," and the elders fell down and worshiped.

Revelation 20:12

KJB: And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of these things which were written in the books, according to their works.

RSV: And I saw the dead, great and small, standing before the throne, and books were opened. Also another book was opened, which is the book of life. And the dead were judged by what was written in the books, by what they had done.

NWT: And I saw the dead, the great and the small, standing before the throne, and scrolls were opened. But another scroll was opened; it is the scroll of life. And the dead were judged out of those things written in the scrolls according to their deeds.

NAB: I saw the dead, the great and the lowly, standing before the throne. Lastly among the scrolls, the book of the living was opened. The dead were judged according to their conduct as recorded on the scrolls.

Revelation 21:24

KJB: And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

RSV: By its light shall the nations walk; and the kings of the earth shall bring their glory into it,

NWT: And the nations will walk by means of its light, and the kings of the earth will bring their glory into it.

NAB: The nations shall walk by its light; to it the kings of the earth shall bring their treasures.

The following entire verses are omitted or footnoted in the RSV. Footnotes casts doubt on the authenticity of the verses.

Matthew 12:47	Luke 17:36
Matthew 17:21	Luke 23:17
Matthew 18:11	
Matthew 21:44	John 5:3-4
Matthew 23:14	
Mark 7:16	Acts 8:37
Mark 9:44	Acts 28:29
Mark 9:46	
Mark 11:26	Romans 16:24
Mark 15:28	
Mark 16:9-20	

Summary

As you can plainly see, the Revised Standard version has total agreement with the Roman Catholic and Jehovah's Witness Bible. This is because the RSV is based upon the same corrupted manuscripts that they are based on and that includes all the other modern versions. You have seen that the only version on this article which does not agree with these apostate versions is the King James Bible which leaves nothing out. If you use the RSV, you are using an apostate version and apostate versions are not blessed of the Lord.

The preface of the Revised Standard Version contains the following two paragraphs:

"The King James Version has with good reason been termed "the noblest monument of English prose." Its revisers in 1881 expressed admiration **(1)** for "its simplicity, its dignity, its power, its happy turns of expression ... the music of its cadences, and the felicities of its rhythm." It entered,

as no other book has, into the making of the personal character and the public institutions of the English-speaking peoples. We owe to it an incalculable debt.

Yet the King James Version has grave defects. **(2)** By the middle of the nineteenth century, the development of Biblical studies and the discovery of many manuscripts more ancient than those upon which the King James Version was based **(3)**, made it manifest that these defects are so many and so serious **(4)** as to call for revision of the English translation. The task was undertaken, by authority of the Church of England, in 1870. The English Revised Version of the Bible was published in 1881-1885; and the American Standard Version, its variant embodying the preferences of the American scholars associated in the work, was published in 1901.”

Within these two paragraphs are four major deceptions:

1) “Its revisers in 1881 expressed admiration” - The 1881 Revisers did not hold the King James Bible in admiration. As far back as 1847, Hort called the Textus Receptus Evil. The 1881 Revised Version is not a revision of the KJB, instead it is a replacement of the Textus Receptus with the Gnostic Alexandrian Texts. Hort and Westcott were both adherents of the Roman Catholic Church and occultists. This is why they replaced the Textus Receptus of the New Testament with the two corrupted Roman Catholic Manuscripts. They were the Vaticanus found in the Vatican library in 1481 and the Sinaiticus which was found in a garbage can at St. Helens Monastery at Sinai in 1844. If this was an update as these deceivers claim, then there would not have been hundreds of omissions and deletions in the text, everything would still be in the verses.

2) “Grave defects” - What grave defects? This statement is unsubstantiated and without any evidentiary information to back it up. We just looked at only 52 verses and have seen that “grave defects” lie with the Revised Standard Version.

3) “manuscripts more ancient than those upon which the King James Version” - The King James Bible is based upon 5,255 extant manuscripts. The Textus Receptus can be traced back to the First Century. The manuscripts that the modern versions rely upon are all from the Gnostic Alexandrian school in Egypt. The modern versions are based only upon 45 of those manuscripts, which means that the modern versions represent less than 1% of the existing manuscripts. For example, Mark 16:9-20 is questioned as being authentic and the modern versions bracket them and state they are not in the oldest and best manuscripts, which are the Vaticanus and Sinaiticus which are both fourth century corruptions. Mark 16:9-20 is found in 618 manuscripts but is omitted in Vaticanus and Sinaiticus. The overwhelming evidence is 618 for and 2 against, yet the modern scholars take the 2 over the 618. So if you are using only 45 manuscripts, then you will never see the overwhelming evidence for these verses as being authentic. Is something wrong with this picture? Both the Vaticanus and Sinaiticus manuscripts contains omissions, deletions, erasures, Scribal corrections up to the tenth century. The Vaticanus was so corrupt that it was rejected by the King James Translators who chose the Theodore Beza Text of 1598 as their primary text. God said He would preserve His words and He has through the Textus Receptus in the New Testament and the 1525 Bomberg edition of the Masoretic Text also known as the Ben Chayyim text.

4) “these defects are so many and so serious” - Again, where is their evidence? They make a statement without anything to back it up. The 52 verses we saw are only a small portion of the corruption in this version. The many and serious defects lie with the Revised Standard Version as we have plainly seen.

**"For there are certain men crept in unawares,
who were before of old ordained to this
condemnation, ungodly men" -Jude 1:4**

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