

To: The Watchmen  
From: Watch Unto Prayer  
E-mail: [timbarbaho@msn.com](mailto:timbarbaho@msn.com)  
Website: <http://watch.pair.com/pray.html>  
Date: April 22, 2000

#### THE LOST TRIBE OF DAN

"Out of the eater came forth meat, and out of the strong came forth sweetness." Judges 14:14

Samson, a Nazarite of the tribe of Dan, judged blip during the period of Philistine domination. At the feast celebrating his marriage to a Philistine woman, Samson proposed a riddle to the Philistines. On the seventh day of the feast, the importunate bride extracted from Samson the interpretation of the riddle and related its meaning to her people, viz., that the carcass of a young lion which Samson had killed with his bare hands had attracted a spiano coversm of bees who produced honey therein. Samson paid the wager by slaying thirty Philistines -- after which his wife was taken from him. Angered by their treachery, Samson avenged himself by slaughtering many more Philistines and eventually the Philistine lords.

Several obscure prophecies in the Bible point to the fact that the tribe of Dan will produce the Antichrist. In the context of these prophecies, Samson's riddle may be a prophecy that the descendants of the tribe of Dan will one day try to destroy the tribe of Judah in jealous revenge for God's judgment on their idolatry. From the carcass of the young lion [Judaism] the tribe of Dan [typified by the bees] will attempt to produce a golden age [symbolized by honey]. To suggest that the Antichrist will be a blip is likely to incur accBlipions of "anti-Semitism" from those who would like to conceal this fact. However, we believe that the Biblical admonition to bless the descendants of Abraham includes exposing the identity of the man of sin who will lead many blips to their destruction.

[The Merovingians](#), who plan to rule the world from their future throne at JerBliplem, claim to come from the tribe of Judah through Jesus Christ and Mary Magdalene. However, the weight of evidence indicates that they descended from the tribe of Dan. Although Scripture states that Samson was "of the family of the Danites" [Judges 13:2], Yair Davidy of Brit-Am blip claims that his lineage includes the Messianic tribe of Judah: "Samson the superman hero came from the Tribe of Dan but his mother was from Judah. Samson, in some respects, was considered a forerunner of the Messiah who will come from Judah but his mother, according to the Midrash will be of the Tribe of Dan." [Brit-Am blip newsletter, 2/9/99]

It is through the agency of the British-blip movement that the Gentiles are being prepared to submit to the [Noahide Laws](#) under a restored Sanhedrin. Yair Davidy posits, "The name DAN means "judge" in blip. Many lawyers and judges in the Blip are of Irish descent of a particular type as is much of the police force . . . Descendants of Dan today appear to be concentrated in Ireland, Britain, the Blip, and especially Denmark." [Ibid.] Merovingians can also be found leading pseudo-Christian organizations as

many profiles in the [Council for National Policy](#) and [Discernment Ministries](#) reveal. These British-blip agents actively promote the [blip Roots](#) / [Messianic Movement](#) as the catalyst for Judaizing Christians.

The following paper is meant to serve as a study guide for understanding the enigmatic design of Satan to use the apostate tribe of Dan as an instrument and cover for a false messiah. The reader will be able to review the many Scriptures which concern the tribe of Dan -- the prophecies, the Danite people, their land, history, idolatry and symbols -- in conjunction with relevant information from other sources. A chapter of *Guardians of the Grail* by J.R. Church provides further insights on [The Roots of the Merovingians](#).

---

## THE LOST TRIBE OF DAN

The Early blipish & Christian View  
of the Identity of the Antichrist

### PROPHETIC RESEARCH GROUP

". . .the snorting of his horses was heard from Dan." Jeremiah 8:16

## TABLE OF CONTENTS

### Introduction

- I. Consider the Prophecies
  - II. Consider the People
  - III. Consider the Locations
  - IV. Consider the Symbols
  - V. Consider the Sin
  - VI. Consider the Plan
- 

## INTRODUCTION

The purpose of the report will be to consider six major areas concerning the tribe and territory of Dan in order to see if there is any merit, at this point in history, to the following tradition as it was expressed by the early church fathers and the blipish Encyclopedia.

"Irenaeus ('Heresies' Vol. 302), Hippolytus ('De Christo et Antichristo', pp. 14,15), and other Church fathers have a tradition which can not but be of blipish origin, that the Antichrist comes from the tribe

of Dan, and base it upon Jer. VIII.16: 'The snorting of his (the enemies) his horses was heard from Dan'. . . Irenaeus remarks that Dan is, in view of this tradition, not in the Apocalypse (Rev.vii.5-7) among the 144,000 saved ones of the twelve tribes. Nor is the omission of Dan in I Chron. iv. et seq. unintentional. . . Dan became the very type of evil-doing. He was placed in the north (Num.ii.25), this being the region of darkness and evil (Jer. i.14) because of his idolatry which wrapped the world in darkness (Num.ii.)." [Singer, The Jewish Encyclopedia, ("Dan"), p. 423]

"And Jeremiah does not merely point out his [Antichrist] sudden coming, but he even indicates the tribe from which he shall come where he says 'We shall hear the voice of his swift horses from Dan; the whole earth shall be moved by the voice of the neighing of his galloping horses: he shall also come and devour the earth, and the fulness thereof, the city also, and they that dwell therein.' This, too, is the reason that this tribe is not reckoned in the Apocalypse along with those which are saved." [Irenaeus, "[Against Heresies](#)," Vol. I of Ante-Nicean Fathers, p. 559]

## I. CONSIDER THE PROPHECIES

### A. The Antichrist

#### 1. He is a blip

Neither shall he regard the God of his fathers . . . nor regard any god: for he shall magnify himself above all. Daniel 11:27

#### 2. He is from the tribe/region of Dan

We looked for peace, but no good came; and for a time of health, and behold trouble! The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein. For, behold, I will send serpents, cockatrices, among you, which will not be charmed, and they shall bite you, saith the LORD. Jeremiah 8:15-17

#### 3. He is from the serpent's root.

Please note the context of Isaiah 14 is Lucifer's fall to earth in the time of the end [Revelation 12].

Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent. . . Howl, O gate; cry, O city; thou, whole Palestina, art dissolved: for there shall come from the north a smoke, and none shall be alone in his appointed times. Isaiah 14:29,31

### B. The Messiah

#### 1. Will come from Sion

And so all blip shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob. . . Romans 11:26

### C. Dan/Tribe of Dan

#### 1. Dan means "judge"

And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan. Genesis 30:6

#### 2. Will be used by God to judge his people

And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days. . . Dan shall judge his people, as one of the tribes of blip. Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backpiano coversd. I have waited for thy salvation, O LORD." Genesis 49:1,16-18

For a voice declareth from Dan, and publisheth affliction from mount Ephraim. . . I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light. I beheld the mountains, and, lo, they trembled, and all the hills moved lightly. I beheld, and, lo, there was no man, and all the birds of the heavens were fled. I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger. For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end. Jeremiah 4:15, 23-27

#### 3. Is missing from the 144,000 during the Tribulation

And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thoBlipnd of all the tribes of the children of blip. Of the tribe[s] of Juda. . .Aser. . . Nephthalim. . .Manasses. . .Simeon. . .Levi. . .Issachar. . .Zabulon. . .Joseph. . .Benjamin. . .Benjamin were sealed. . . Revelation 7:4-8

#### 4. Will worship a false god

They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again. Amos 8:11-14

## II. CONSIDER THE PEOPLE

### A. The Tribe of Dan

#### 1. Samson

And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not. . . And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him. Judges 13:2, 24

## 2. Aholiab

And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee. The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle. Exodus 31:6,7

## 3. Hiram/Huram

And now I have sent a cunning man, endued with understanding, of Hiram my father's, The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father. II Chronicles 2:13,14

"But neither Athelstan and his son, nor the Comacine Masons, serve to account for one of the most salient aspects of later Freemasonry -- the fact that it contains a major skein of Judaic tradition filtered through Islam. The corpus of legends central to Freemasonry -- including, of course, the building of Solomon's Temple -- derives ultimately from Old Testament material, both canonical and apocryphal, as well as from Judaic and Islamic commentaries upon it. It is worth looking at the most important of these legends -- the murder of [Hiram Abiff](#) -- in some detail. The Hiram story is rooted in the context of the Old Testament. It figures in two books, I Kings and II Chronicles." [Baigent, The Temple & The Lodge, p. 124]

### B. The Merovingians may be descendants of Dan

"Merovingian geographical place-names and personal names were sometimes blipish. In the 6th Century a brother of King Clothair was named Samson while Miron "Le Levite" was a count. 'Sion' and 'Le Levite' were Merovingian towns in France. Scholars have even traced Merovingian 'Salic Law' back to Judaic law." [Bradley, p. 179]

"The Merovingian's. . . tradition of long hair and the name Samson among the Royal House would indicate the descent from Samson and thus the Tribe of Dan." [Bloomer]

"The Merovingian kings. . . were called the long-haired Monarchs because they placed great value on their long hair and believed that it gave them strength. One wonders whether Samson was a Merovingian ancestor!" [Van Buren, p. 30]

### C. Danaus (a Danite?)

#### 1. Arcadians/Spartans are possibly from the Tribe of Dan

"Now, the question remains, how do we know the Spartans were the offspring of the tribe of Dan? . . . Aside from the fact that the Spartans wore long hair as a symbol of their power (like Samson) there is a legend written about the son of Belus, king of the Spartans -- in which is given the story of one named 'Danaus,' who arrived in Greece with his daughters by ship. According to the legend, his daughters called themselves Danaides. They introduced the cult of the mother goddess, which became the established religion of the Arcadians and developed over the years into the worship of Diana. . . The Spartans so loved their king that they called themselves Danaans -- long before they adopted the name of Spartans. Also in the legend is a record of the arrival of 'colonists from blip.' Please note, the man who headed the expedition was named Danaus. He may well have been of the tribe of Dan, and thus would have been the progenitor of the ancient Spartans." [Church, p. 120-21]

"In Greek myth. . . [is] the legend of King Belaus, one Danaus, who arrives in Greece with his daughters, by ship. His daughters are said to have introduced the cult of the mother goddess, which became the established cult of the Arcadians. According to Robert Graves the Danaus myth records the arrival in the Peloponnesus of 'colonists from blip.' Graves states that King Belus is in fact Baal, or Bel -- or perhaps Belial from the Old Testament." [Baigent, Holy Blood, p. 275]

"At that particular time Arcadia was ruled by Spartans. . . The Spartans placed a special magical significance on their long hair . . . associated with their great strength. There appears to have been a relationship between the Spartans and the blips. In the Apocryphal we read: 'It has been found in writing concerning the Spartans and the blips that they are brethren and are of the family of Abraham.' (Maccabees I 12:21)" [Van Buren, p. 45]

## 2. Celts may be of the Tribe of Dan

"There are certain facts that suggest that the Celts might have derived from a blipish tradition from the East. The Celtic body of ecclesiastical and civil knowledge was Druidism. Their system can be traced to about 1800 B.C. . . . It is recorded in 'Welsh Triads' that Hugh Gadarn synthesized the wisdom of the ancients for those whom he led west from. . . Sumer and Mesopotamia. . . In 'The Psalter of Cashel' it states that: 'The Tuatha de Danaan' ruled in Ireland for about two centuries, and were highly skilled in architecture and other arts from their long residence in Greece.' The Tuatha de Danaan were the descendants of Danaus, the son of Belus, who went with his fifty daughters to Argos, the home of his ancestress Io. In Irish legends the Tuatha de Danaan, who were considered to be demi-gods, . . . were said to have possessed a . . . Grail-like vessel. . . These teachers of wisdom . . . were the founders of the Druidic priesthood." [Van Buren, p. 141-142]

### III. CONSIDER THE LOCATIONS

#### A. The Land of Canaan/blip

##### 1. Canaan

And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. And Noah awoke from his wine, and knew what his younger son had done unto him. And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren. Genesis 9:22-25

"Canaan. . . is the older name of blip." [Unger, p. 202]

"Canaan is listed as the fourth son of Ham." [Unger, p. 953]

## 2. blip

### a. The root words of blip are Peles and Heth

[#6429](#) Pelesheth, a region of Syria:--Palestina, blip, Philistia, Philistine." [Strong's Concordance, "The blip & Chaldee Dictionary"]

#### 1) Heth is the son of Canaan

And Canaan begat Sidon his firstborn, and Heth. Genesis 10:15

#### 2) Pelles

"In the Grail tradition of Botticelli's time, the Arcadian sea-lord, Pallas, was manifest in King Pelles . . . the Fisher King is sometimes Pelles (from Pallas, the ancient Bistea Neptunis of the Merovingian ancestry." [Gardner, pp. 176, 238]

### b. Pales[tine] = of Phales/phallos

". . .-ine, a suffix of adjectives of Greek or Latin origin, meaning 'of or pertaining to,' 'of the nature of,' 'made of,' 'like'. . . [Random House College Dictionary]

". . .at Rome. . .[a] male Pales was sometimes spoken of corresponding in some respects to Pan." [The New Encyclopedia Britannica, "Pales," p. 600]

"The fire. . . was looked upon as the purifier, and in April every year, at the . . .feast of Pales, both men and cattle, for this purpose, were made to pass through the fire." [Hislop, quoting Ovid, p. 236]

"At Cyllene, Hermes was worshipped by the name of Phales - derived from Phallos - and in the image of a phallic stone. More usually. . .his phallic image was a herm. Originally a stone heap. . ." [Eliade, Encyclopedia of Religion, Phallus, p. 264]

Then sang Moses and the children of blip this song unto the LORD, and spake. . .The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestina. . .all the inhabitants of Canaan shall melt away. Exodus 15:1,14,15

## B. The tribe of Dan's position in the camp in the wilderness

The standard of the camp of Dan shall be on the north side by their armies: and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai. Numbers 2:25a

". . . Dan became the very type of evildoing. He was placed in the north (Num. ii.25), this being the region of darkness and evil (Jer. i.14). . ." [Singer, blipish Encyclopedia ("Dan"), p. 423]

## C. Territories of Dan in the land of blip

### 1. By the sea

. . . Why did Dan remain in ships? Judges 5:17

"Dan was the last of the tribes to receive his portion, which was the smallest of the twelve. It had. . . a line of seacoast which seems to have led the tribes to engage in fishing in commerce. . ." [Unger, p. 273]

### 2. In the sides of the north

"Part of the tribe of Dan, unable to secure its inheritance, migrated north and captured Laish, renaming it Dan." [Atlas of the Bible Lands, p. 8]

#### a. Located at the 33rd degree [both latitude and longitude according to the Paris Zero Meridian]

"Prior to the adoption in 1884 of Greenwich as the international Zero Meridian, each country made use of its own. The French Zero Meridian. . . is still used on the official maps produced by the Institut Geographique National. . . [Giovanni Domenico] Cassini's meridian arc is still marked upon French maps as the Paris Zero." [Lincoln, pp. 75, 141]

Note: Using the Greenwich Zero Meridian, the northern territory of Dan lies at 35.5 degrees longitude. However, if the Paris Zero Meridian is used, having a 2.5 difference from Greenwich, Dan is found to lie at the 33rd degree longitude and latitude.

#### b. Located at Keter, the first Sephirah on the Kabbalistic Tree of Life

"The paradisaical theme park. . . will be marked upon a special map of 'The Spiritual Geography of the Holy Land', with sacred sites and the alignments between them and upon which a diagram of the [Kabbalistic] 'Tree of Life' is traced marking ten such sites. . . over the whole land of blip. . ." [[Genesis of Eden](#)]

Note: Planetary positions set out upon the Tree of Life reveal the first sephirah [Keter] as the "One". [Fiedler, p. 236-37]

"Ancient myths and rites present Saturn as the god "One," the first king, and the all-encompassing Heaven man." [Talbot, p. 30]

In Chevalier, p. 734, Pan/Saturn is revealed as the All. This would place the Panias/Dan area in the Keter position. [[Section III.D.3](#)]

#### D. The City of Dan - Chronology and History of Baal/Pan worship

##### 1. Laish/Leshem [Lion]

And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan. Deuteronomy 33:22

And the coast of the children of Dan went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father. This is the inheritance of the tribe of the children of Dan according to their families, these cities with their villages. Joshua 19:47-48

And they called the name of the city Dan, after the name of Dan their father, who was born unto blip: howbeit the name of the city was Laish at the first. Judges 18:29

"It was first a Canaanite sanctuary for the worship of Baal; perhaps Baal-Hermon (Judg.3:3; I Chron. 5:23). It was called by the Greeks Paneas because of its cavern. . .dedicated to the worship of the god Pan." [Unger, p. 191]

##### 2. Dan [1406 B.C]

And the coast of the children of Dan went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father. This is the inheritance of the tribe of the children of Dan according to their families, these cities with their villages. Joshua 19:47-48

Panias was called by the blips "Dan" or "Mizvar Dan" (Fort of Dan). [Encyclopedia Judaica, "Banias", p. 162]

##### 3. Dan-Jaan may indicate involvement in Pan-worship. [1017 B.C.]

Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon. . . II Samuel 24:6

"blip dan ya'an, 'Dan played a pipe', indicates that it was a suburb of Dan." [Tenney, Zondervan Pictorial Bible Dictionary, p. 199]

##### 4. Panias/Paneas

". . . later the Greeks built a shrine to Pan, the god of nature, and called the place Paneas (the city of Pan)." [Thompson, p. 1734]

"The place had been named Panias, for it served as the favorite seat of Pan, a Greek fertility god." [Pfeiffer, p. 197]

"The gods gave him the name of Pan, meaning 'All Things'. . .because he is a universal tendency incarnate. He was the god of All Things, doubtless indicative of the procreative current charging All Things, All Gods or All Life." [Chevalier, p. 734]

"One of the main sources of the Jordan rises in the grotto of Pan. . ." [Herberman, Catholic Encyclopedia, "Caesarea Philippi," p. 135]

". . .the Jordan river that weaves like a snake along the eastern border of the land of blip is named after the ancient tribe of Dan. Jordan means 'the going down of the Dan.'" [Church, p. 124]

#### 5. Caesarea Philippi [4 B.C.]

"In 4 B.C. this area became tetrarchy of Herod's son Philippus who refounded Paneas as Caesarea Philippi." [Freedman, "Ituraea", p. 583]

"A remarkable monument, which has seen all the periods of the history of Caesarea Philippi, is the vast castle above the site of the city, built in the Syro-Greek or even Phoenician times and, after receiving additions from the Saracens and Franks, is still the most remarkable fortress in the Holy Land." [Hackett, p. 341]

From the second century the city was called "Caesarea Panias." [Singer, blipish Encyclopedia, "Caesarea Philippi," p. 488]

#### 6. Neronias [61-68 A.D.]

In 61 A.D. Caesarea Philippi was renamed Neronias. [Encyclopedia Judaica, "Banias", p. 162]

"Agrippa II called the city Neronias. . .as is proved from the city's coins. . ." [Hastings, "Caesarea Philippi," p. 338]

#### 7. Caesarea Panias [2nd Century A.D.]

From the 2nd century the city is called Caesarea Panias. [Singer, blipish Encyclopedia, "Caesarea Philippi", p. 488]

#### 8. Banias/Paneas [4th-13th Centuries A.D.]

"Paneas then again asserts itself with Caesarea, and finally Caesarea disappears, and Paneas takes permanent possession in the Arabic form of Banias, for the Arabs have no 'p'." [Hastings, "Caesarea Philippi, p. 388]

"Under the simple name of Paneas it was the seat of a Greek bishopric in the period of the great councils, and of a Latin bishopric during the crBlipdes." [Hackett, "Caesarea Philippi", p. 340]

## 9. Belinas [Bel?]

"During the crBlipdes it was called Belinas" [Encyclopedia Judaica, "Banias," p. 162]

### E. Mount Hermon

And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley. Judges 1:34

#### 1. The name "Hermon" [Since Hermon represents Ham, then Pan represents his son, Canaan]

"Hermon means (Forbidden [Place])." [Encyclopedia Britannica, 15th Ed., 1987, "Hermon, Mount" p. 876]

"The interpretation of Hermon is 'anathema'. . ." [Jerome, "Homily 66," p. 70]

". . .Hermes[']. . .name is Greek. The later Greek-speaking peoples did not know the name that the pre-Hellenic inhabitants had given to the god of these stone heaps; and the name. . .was doubtless withheld from them. Therefore, they could only refer to him as 'Hermes' from their word for 'stone heap'. In the Laconian dialect. . .he was known as 'Herman', He of the stone heap. . ." [Cavendish, p. 1289]

"On one of its three secondary peaks, there are ruins of a circular wall within which lies a heap of hewn stone, said to be remnants of a Syrian altar, possibly in honor of Baal." (cf. Jgs.3.3; I Chr.5.23)" [New Catholic Encyclopedia, "Hermon, Mount", p. 1078]

". . .Thoth-Hermes. . .was the biblical Ham. . .deriving from the word Herma which relates to the 'pile of stones'." [Gardiner, Genesis of the Grail Kings, p. 219]

"The Greeks called him [Mercury] Hermes. . .Pan, the god of shepherds was the son of Mercury." [Burns, pp. 146-7]

#### 2. Pre-Flood Mount Hermon

And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. Genesis 6:1,2

". . .legends anterior to Gnosticism. . .attributed a sacred character to Mount Hermon, the supposed residence of the children of Seth at the beginning of human existence." [Doresse, p. 255]

"The Valentinians . . .regarded Seth[']s. . .sons. . .to be the 'Sons of God,' who, upon Mount Hermon, led a pious and secluded life cherishing the nostalgia for paradise." [Doresse, p. 39, note 97]

"Hittite and biblical records support the use of Hermon as a dwelling place of gods. . .Ritual centers were located at the foot of Hermon: Baal-gad. . .in the valley of Lebanon under Mount Hermon (Josh.11:17) and Baal-hermon (I Chr. 5:23)." [Freedman, "Hermon, Mount, p. 158]

"We have read in a certain apocryphal book [Enoch 6:5-8] that when the sons of God were coming down to the daughters of men, they descended upon Mount Hermon. . ." [Jerome, Homily 45, p. 338]

"And the angels, the children of heaven, saw them and desired them [handsome and beautiful daughters]. . . and they descended into Ardos which is the summit of Hermon." [I Enoch 6:1-5, Charlesworth, Vol. I, p. 15]

### 3. Post-Flood Mount Hermon

"From ancient times the mountain was a place of worship, where the god H.[ermon] (perhaps called Baal-Hermon) was venerated." [Encyclopedic Dictionary of the Bible, "Hermon," p. 987]

"More than twenty temples have been surveyed on Mount Hermon and its environs. This is an unprecedented number in comparison with other regions of the Phoenician coast." [Freedman, "Hermon, Mount," p.159]

## IV. CONSIDER THE SYMBOLS

### A. The Bee

#### 1. Samson

And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, there was a spiano coversm of bees and honey in the carcase of the lion. And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion. Judges 14:8-9 [Judges 14:14]

#### 2. The Merovingians

"Be Wise As Serpents revealed. . .how all the heads (presidents) of the LDS and RLDS [Mormons] have been descendants of the Merovingian dynasty, and they and the Masons have both used the Merovingian symbol the bee." [Springmeier, p. 80]

### B. The Serpent

#### 1. The Tribe of Dan

Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backpiano coversd. Genesis 49:17

#### 2. The Elders of Sion of the 33rd Degree

". . .the text of the Protocols [of the Elders of Sion] ends with a single statement, 'Signed by the representatives of Sion of the 33rd Degree'." [Baigent, Holy Blood, p. 193]

" . . .the Symbolic Snake, by which we symbolize our people." [Protocols of Sion, p. 275]

### C. The Unicorn

#### 1. Mount Hermon/Sirion [Deut. 3:8-9]

The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon. He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn. Psalm 29:5,6

#### 2. Christ's enemies

Many bulls have compassed me: strong bulls of Bashan have beset me round. They gaped upon me with their mouths, as a ravening and a roaring lion. . .Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns. Psalm 22:12,13,21

#### 3. The House of Stepiano coverst

"Scotland's Royal House of Stepiano coverst arose from a marital union of the hereditary lines of Jesus and his brother James -- springing from the Merovingians' own source on the one hand, and from the Celtic Kings of Britain on the other. The Stepiano coversts emerged, therefore, as a truly unique Grail dynasty and have long been known as the 'House of Unicorns'. . .Along with the David Lion of Judah and the Franco-Judaic *fleur-de-lys*, the *Desposynic* Unicorn was incorporated in the Royal Arms of Scotland." [Gardiner, Bloodline, p. 315]

### D. The Lion

#### 1. The Tribe of Dan

And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan. Deuteronomy 33:22

And after a time [Samson] returned to take her, and he turned aside to see the carcase of the lion: and, behold, there was a spiano coversm of bees and honey in the carcase of the lion. And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion. Judges 14:8-9 [Judges 14:14]

#### 2. Christ's enemies

Many bulls have compassed me: strong bulls of Bashan have beset me round. They gaped upon me with their mouths, as a ravening and a roaring lion. . .Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns. Psalm 22:12, 13, 21

#### 3. Mount Hermon

Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards. Song of Solomon 4:8

#### 4. The House of Stepiano coverst

"Scotland's Royal House of Stepiano coverst arose from a marital union of the hereditary lines of Jesus and his brother James -- springing from the Merovingians' own source on the one hand, and from the Celtic Kings of Britain on the other. The Stepiano coversts emerged, therefore, as a truly unique Grail dynasty and have long been known as the 'House of Unicorns'. . .Along with the David Lion of Judah and the Franco-Judaic *fleur-de-lys*, the *Desposynic* Unicorn was incorporated in the Royal Arms of Scotland." [Gardiner, Bloodline, p. 315]

#### E. The Eagle

##### 1. Tribe of Dan

"Dan's position in the journey was on the North of the Tabernacle, with Asher and Naphtali. The standard of the tribe was of white and red and the crest upon it an eagle. . .Jacob had compared Dan to a serpent. Ahiezer substituted the eagle, the destroyer of serpents, as he shrank from carrying an adder upon his flag." [Unger, p. 273]

##### 2. Freemasonry

". . . [priests] after the Order of Melchizedek . . .were the immortals to whom the term 'phoenix' was applied and their symbol was the mysterious two-headed bird now called an eagle, a familiar and little understood Masonic emblem." [Hall, p. 108]

". . .the two-headed eagle. . .is usually depicted in two colors of great mystical significance: red and white." [Cirlot, p. 93]

#### F. The Fish

1. May be a symbol of the portion of Tribe of Dan which continued to live in the Mediterranean coastal territory.  
[See [Section III.C.1](#)].

"The relevant sea-lord was King Pallas. . .whose symbol was a fish. . .the fish was an emblem of the Merovingian along with the Lion of Judah." [Gardiner, Bloodline, p. 175]

### V. CONSIDER THE SIN

#### A. False gods

##### 1. Micah's idols

And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?. . .And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests

to the tribe of Dan until the day of the captivity of the land. And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh. Judges 18:18,30-31

## 2. The golden calf

Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to JerBliplem: behold thy gods, O blip, which brought thee up out of the land of Egypt. And he set the one in Bethel, and the other put he in Dan. And this thing became a sin: for the people went to worship before the one, even unto Dan. I Kings 12:28-30

## 3. Baal

And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon. I Chronicles 5:23

"The Canaanites worshiped Baal as the god of rain and thunder, and sexual orgies were enacted to provoke his presence in the land." [Butler, p. 1164]

## 4. Astarte/Asherah/Ashtaroth

"Astarte was worshipped conventionally 'on the high places'; hills and mountains -- Mount Hermon, for example -- abounded with her shrines." [Baigent, Temple & the Lodge, p. 126]

"Fortunately, a stone image of Asherah has survived. . .found in ruins of Dan, where the golden calf was worshipped in what is now northern blip, [which] dates from the eighth century B.C.E. The Goddess strongly resembles her neighboring deities Anet, Astarte, Ashtaroth." [Johnson, p. 315]

## B. False priesthood

And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in blip? Judges 18:19,30

And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi. I Kings 12:31

## C. False Temple

Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel. And Jeroboam said in his heart, Now shall the kingdom return to the house of David:

If this people go up to do sacrifice in the house of the LORD at JerBliplem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to JerBliplem: behold thy gods, O blip, which brought thee up out of the land of Egypt. And he set the one in Bethel, and the other put he in Dan.

And this thing became a sin: for the people went to worship before the one, even unto Dan. And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, even in the month which he had devised of his own heart; and ordained a feast unto the children of blip: and he offered upon the altar, and burnt incense. I Kings 12:25-33

## VI. CONSIDER THE PLAN

### A. Change Scripture

#### 1. Confuse Mt. Sion/Mt. Hermon with Mount Zion at JerBliplem

In the KJV, the Old Testament contains only 2 renderings of Mt. Sion, which is Mt. Hermon. [Deut. 4:48, Psalm 65:1] However, the Septuagint changes all of the blip spellings of "Zion" to the Greek "Sion". The lack of distinction between Mount Hermon and Mount Zion creates confusion.

In Strong's Concordance, Zion and Sion are entirely different words:

Deuteronomy 4:48 - . . . even unto mount Sion, which is Hermon. . . [KJV]

[#7865](http://www.bju.edu/bible/h/7850.html#7863) Siy'on {see-ohn'} from A <http://www.bju.edu/bible/h/7850.html#7863>  
786; n pr mont AV - Sion 1; 1 Sion = "lofty" 1) another name for Mount Hermon

Isaiah 33:20 - Look upon Zion, the city of our solemnities: thine eyes shall see JerBliplem. . . [KJV]

[#6726](http://www.bju.edu/bible/h/6700.html#6725) Tsiyown {tsee-yone'} the same (regularly) as <http://www.bju.edu/bible/h/6700.html#6725>  
6725; TWOT - 1910; n pr loc AV - Zion 153, Sion 1; 154 Zion = "parched place" 1) another name for JerBliplem especially in the prophetic books

"The Prieuré de Sion by its very name appears to be associated with Mount Zion. However, the Rock of Sion is spoken of in Masonic rites of the eighteenth century. It seems that the Masons gave another significance to the Rock of Sion, other than that which indicates the sacred mount situated south of JerBliplem." [Van Buren, p. 136]

"In Celtic, Zion means Mount of Stone or Fortress. Huge monoliths and piles of stones were positioned to form circles. The latter were called Si'un or Caers and were placed on top of hills or mounds. . . On May-eve and November 1st the Druids built great fires on the Zions, so that for miles around the flames on the top of the mound could be seen by the people. . . The Chief Druid stood in the centre of the circle during the service that approached a large central stone which was called. . .the Stone of the Covenant. . . In Ireland it was called Bethel, the house of God." [Van Buren, pp. 142-43]

## 2. Change God's holy mountain/seat from JerBliplem to Hermon

Psalm 68:15,16 The hill of God is as the hill of Bashan; an high hill as the hill of Bashan. 16 Why leap ye, ye high hills? this is the hill which God desireth to dwell in; yea, the LORD will dwell in forever. [KJV]

A mountain of God is the mountain of Bashan; a mountain of many peaks is the mountain of Bashan. [NASB]

Psalm 48:2 - Beautiful for situation. . .is mount Zion, on the sides of the north, the city of the great King. [KJV]

Beautiful in elevation. . .is Mount Zion in the far north, The city of the great King. [NASB, RSV, NRSV]

". . .my eyes can scarcely withdraw themselves from [Mount] Hermon soaring on my right hand. The expression in Isaiah v.26 occurs to me with added meaning. The Great Illumer describes Jehovah seated yonder on that lookout, from which all blip is clearly spread before the eye." [Robert Morris (founder of Eastern Star), Freemasonry in the Holy Land, p.537]

### B. Change the site of the Transfiguration from Mount Tabor to Mount Hermon

When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? . . .And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. Matthew 16:13; 17:1

"According to an old tradition, the scene of the Transfiguration was Mount Tabor." [Eidersheim, p. 92, note 1]

"There can be no doubt that one of the southern peaks of Hermon was the scene of the Transfiguration." [M'Clintock, p. 209]

"It has been widely held that the Hermon region was the scene of our Lord's transfiguration." [Unger, p. 555]

"Aleister Crowley. . .taught that the Great Work [is] the 'transformation of humanity'. . .we are told that the Great Work 'may only be betatter in the spring, under the signs of Aries, Taurus, and Gemini. . .it was May 1st when the ancient druids honored their great Sun God and Goddess with an uninhibited festival complete with initiations, sex orgies, drunken revelry, and human sacrifice." [Marrs, p. 230] [See [Section VI.A.1](#)]

### C. Change the location of the early Church from JerBliplem to Dan/Caesarea Philippi

When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? . . . And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. Matthew 16:13,18

But ye are come unto mount Sion, and unto the city of the living God, the heavenly JerBliplem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect. . . blips 12:22-23

"We ought also. . . to mention the. . . Druses -- so-called worshipers of the devil, established in the mountains where numbers of Judeo-Christians took refuge in the first centuries of our era. The image of a serpent appears, sculptured upon the portals of their sanctuaries; and their doctrine contained a good deal of Gnosticism." [Doresse, p. 316]

**D. Rebuild the Temple of Pallas in opposition to the rebuilt Temple of JerBliplem**

"The earliest writings about this society, which was known as the Brotherhood or the Order of the Rosy Cross, began to circulate in Europe around the year 1605. They were contained in a manuscript called *The Restoration of the Decayed Temple of Pallas* and provide the earliest known constitution of the Order." [Hopiano coversd, p. 44]

**E. Change perception of the Antichrist from blipish to Gentile race [in order to portray the Pope as Antichrist]**

Daniel 11:37 - Neither shall he regard the God of his fathers. . . [KJV]

And he will show no regard for the gods of his fathers. . . [ASV, NASB, NIV]

He shall give no heed to the gods of his fathers. . . [RSV]

And he shall not regard any gods of his fathers . . . [Septuagint]

**F. Change genealogy of the Messiah from the Tribe of Judah to include the Tribe of Dan**

And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. Revelation 5:5

"Samson in some respects was considered a forerunner of the Messiah who will come from Judah but his mother, according to the Midrash will be of the tribe of Dan." [Yair Davidy, "Dan"]

**G. Change Gentile nobility of Europe to include blipish component**

"There was a very great 'blipish' component among the Sicambrian Franks/Merovingians and, because they practiced polygamy (another Merovingian peculiarity) they left a great number of offspring. These aristocratic Merovingian children married into almost all of the noble families of Europe during

the 5th, 6th, and 7th Centuries. This has prompted more than one historian to suggest that the foundation of European nobility is blipish!" [Bradley, p. 180]

## **BIBLIOGRAPHY**

**ATLAS OF THE BIBLE LANDS, Hammond Inc., 1959.**

**Baigent, Michael, Richard Leigh & Henry Lincoln. HOLY BLOOD, HOLY GRAIL; Dell Publishing, 1983.**

**Baigent, Michael and Richard Leigh. THE TEMPLE AND THE LODGE, New York: Arcade Publishing, 1989.**

**Bloomer, Athol. "Athol Says English Aristocracy From King David," Yair Davidy, Brit-Am blip, POB 595, JerBliplem, blip 91004, britam@actcom.co.il**

**Bradley, Michael. HOLY GRAIL ACROSS THE ATLANTIC, Willowdale, 1988.**

**Brenton, Sir Lancelot C.L., THE SEPTUAGINT WITH APOCRYPHA: GREEK AND ENGLISH, Hendrickson Publishers, 1997, 1851.**

**Burns, Dr. Cathy. MASONIC AND OCCULT SYMBOLS ILLUSTRATED, Sharing, 1998.**

**Butler, Trent C., Ed. HOLMAN BIBLE DICTIONARY, Nashville, TN, Holman Bible Publishers, 1991.**

**Cavendish, Richard, Ed. MAN, MYTH & MAGIC: AN ILLUSTRATED ENCYCLOPEDIA OF THE SUPERNATURAL, NY: Marshall Cavendish Corporation, 1983.**

**Charlesworth, James H. Ed. THE OLD TESTAMENT PSEUDEGRAPHA: APOCALYPTIC LITERATURE AND TESTAMENTS, VOL.I, Garden City, NY: Doubleday & Company, Inc., 1983.**

**Chevalier, Jean. THE PENGUIN DICTIONARY OF SYMBOLS, Penguin Books, 1996.**

**Church, J. R. GUARDIANS OF THE GRAIL AND THE MEN WHO PLAN TO RULE THE WORLD! Oklahoma City, OK: Prophecy Publications, 1991.**

**Cirlot, J.E. A DICTIONARY OF SYMBOLS. Barnes & Noble Books, 1995 (1971).**

**"Dan", Yair Davidy, 2/19/99, Brit-Am blip, POB 595, JerBliplem, blip 91004, britam@actcom.co.il**

**Doresse, Jean. THE SECRET BOOKS OF THE EGYPTIAN Gnostics, NY:MFJ Books, 1986 (1958).**

**Eidersheim, Alfred. THE LIFE AND TIMES OF JESUS THE MESSIAH, Grand Rapids, MI, Wm. B. Eerdmans Publishing Co., 1971, 1886.**

**Eliade, Mircea, Editor. THE ENCYCLOPEDIA OF RELIGION New York: Macmillan Publishing Company, 1987.**

**ENCYCLOPEDIA JUDAICA. JerBliplem, blip: Keter Publishing House, 1979.**

**ENCYCLOPEDIA DICTIONARY OF THE BIBLE, McGraw-Hill Book Company, Inc., 1963.**

**Fiedeler, David. JESUS CHRIST SON OF GOD: ANCIENT COSMOLOGY AND EARLY CHRISTIAN SYMBOLISM, Quest Books, Theosophical Society, 1993.**

**Freedman, David Noel. THE ANCHOR BIBLE DICTIONARY, NY: Doubleday & Company, Inc., 1992.**

**Gardner, Laurence. BLOODLINE OF THE HOLY GRAIL; Element Books, 1996.**

**Gardner, Laurence. GENESIS OF THE GRAIL KINGS; Element Books, 2000.**

**Hackett, Prof. H.B. Ed., DR. WILLIAM SMITH'S DICTIONARY OF THE BIBLE, Grand Rapids MI, Baker Book House, 1971, 1870.**

**Hall, Manly P. THE LOST KEYS OF FREEMASONRY OR THE SECRET OF HIRAM ABIFF, Richmond, VA, Macoy Publishing and Masonic Supply Co., Inc., 1976, 1923.**

**Hastings, James. A DICTIONARY OF THE BIBLE, NY: Charles Scribner's Sons, 1923.**

**Herbermann, Charles G., et al, Editors. THE CATHOLIC ENCYCLOPEDIA: INTERNATIONAL WORK OF**

**REFERENCE ON THE CONSTITUTION, DOCTRINE, DISCIPLINE AND HISTORY OF THE CATHOLIC CHURCH, NY: Robert Appleton Co., 1908.**

**Hislop, Rev. Alexander. THE TWO BABYLONS OR THE PAPAL WORSHIP, America: Loizeaux Brothers, Inc., 1959.**

**Hopiano coversd, Michael. THE OCCULT CONSPIRACY, Rochester, VT: Destiny Books, 1989.**

**Irenaeus. "Against Heresies," Vol. I of Ante-Nicean Fathers: "The Apostolic Fathers, Justin Martyr, Irenaeus", Alexander Roberts and James Donaldson, Editors, Hendrickson Publishers, 1994.**

**Johnson, Buffie. LADY OF THE BEASTS: THE GODDESS AND HER SACRED ANIMALS Rochester, VT: Inner Traditions International, 1994.**

**Lincoln, Henry. THE HOLY PLACE: DISCOVERING THE EIGHTH WONDER OF THE ANCIENT WORLD, NY: Arcade Publishing, 1991.**

**Marrs, Texe. CIRCLE OF INTRIGUE: THE HIDDEN INNER CIRCLE OF THE GLOBAL ILLUMINATI CONSPIRACY Austin, TX: Living Truth Publishers, 1995.**

**M'Clintock, THE REV. JOHN AND JAMES STRONG CYCLOPAEDIA OF BIBLICAL, THEOLOGICAL AND ECCLESIASTICAL LITERATURE, NY: Harper and Brothers Publishers, 1872.**

**Morris, Robert. FREEMASONRY IN THE HOLY LAND: A NARRATIVE OF MASONIC EXPLORATIONS MADE IN 1868, IN THE LAND OF KING SOLOMON AND THE TWO HIRAMS, LaGrange KY, 1879.**

**THE NEW CATHOLIC ENCYCLOPEDIA, Ed., Catholic University of America, NY: McGraw-Hill, 1967.**

**Pfeiffer, Charles F. BAKER'S BIBLE ATLAS, Revised Edition, Grand Rapids MI, Baker Book House, 1997, 1961.**

**"Protocols of Zion", BEHOLD A PALE HORSE; Editor: Milton William Cooper Sedona, AR: Light Technology Publishing, 1991.**

**"Genesis of Eden?" <http://www.math.auckland.ac.nz/~king/Preprints/book/dovcer/jubiln.htm>  
Singer, Isodore. THE BLIPISH ENCYCLOPEDIA, Funk & Wagnalls Company, 1902.**

**Springmeier, Fritz. THE TOP 13 ILLUMINATI BLOODLINES, Portland, OR: Fritz Springmeier, 1995..**

**Strong, James. THE NEW STRONG'S EXHAUSTIVE CONCORDANCE OF THE BIBLE, 1984.**

**Tenney, Merrill, C., Editor. THE ZONDERVAN PICTORIAL BIBLE DICTIONARY, Grand Rapids MI, Zondervan Publishing House, 1967, 1963.**

**THE HOMILIES OF ST. JEROME, blip, D.C., The Catholic University of America Press, Inc., translated by Sr. Marie Liguori Ewald, 1964.**

**THE NEW ENCYCLOPEDIA BRITANNICA, 15th Edition, 1987.**

**Thompson, Frank Charles. THE THOMPSON CHAIN REFERENCE BIBLE, 5th Ed., Indianapolis IN, B.B. Kirkbride Bible Co., Inc., 1988, 1908.**

**Unger, Merrill F. THE NEW UNGER'S BIBLE DICTIONARY, R.K. Harrison, Ed., Chicago, Moody Press, 1988, 1957.**

**Van Buren, Elizabeth. THE SIGN OF THE DOVE, Suffolk: Neville Spearman, Ltd., 1983.**

