

The Koran: Testimony of Antichrist

*The worst woes will come to those
who heap their grief by blood of sheep!*

by

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Dedication

This work is dedicated to an untold number of persons who have already been, as well as those who are yet to be, terrorized and murdered by the workers of iniquity, chaos and destruction in the name of the false god Allah and his prophet Mohammed (cursed is his name forever).

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Introduction

The Koran, the book of Islam, is not only the testimony of a false prophet, it is the testimony of Antichrist. Yet, so many hearing that testimony today are willing to believe it, to take it to heart, to stand on it, and even to die for it — as if it were written by the Spirit of Truth.

Have you ever read the Koran? It is a book that has influenced almost as many people as the Holy Bible. It is a book that has contributed to the shaping of world history. And, it is a book that will greatly influence the events of these last days. If you haven't, I recommend that you read it, but only after having first read the Bible. Why? Though you may be able to spot absurdities in the Koran, you will not be able to see through the subtle elements of its powerful deception unless you first come to know and understand real Scripture. Sure, it may take a while before you finish both, but don't you think you owe it to your own soul to at least look for the truth?

The whole premise is folly, you say? Then, consider this: If what I was writing supposedly unmasked the deceptions and myths of the Bible, how many people would really care? And of those who would care, how many Christian believers would take it upon themselves to physically silence me? Though some might feel wounded or outraged and, perhaps, tempted to hurt me, I believe that I would be able to pass through a crowd of them without harm. Could I say the same about Muslim believers if what I wrote defamed the Koran? No, it is dangerous to speak out against them, their society, their “prophet,” and their so-called holy book. Few adherents of Islam tolerate any ideas other than their own, let alone dissent. Magnanimity is just not a principle by which they operate.

In the spirit of ecumenism and religious tolerance or just not caring, many today have adopted a live-and-let-live attitude about spiritual beliefs. I, too, believe that there should be a freedom of choice concerning the way we define the Creator to ourselves and the way we worship. However, it is necessary for us to be aware that not everyone shares such democratic ideals. In fact, very few people do. And, there are those who would rob us of that right.

Until recently, Christians were most concerned about the threat that Communism poses to religious freedom. To them I say, you won't know real religious persecution until the Mohammedans have arrived.

Mohammedans are opposed to religions other than their own, because they feel they are a blasphemy to Allah — a blasphemy which is to be punishable by them, at that.

The Difference between Isaac and Ishmael

In the Koran, the followers of Mohammed are instructed to say:

We believe in God, and that which has been sent down on us, and sent down on Abraham and Ishmael, Isaac and Jacob, and the Tribes [of Israel], and in that which was given to Moses and Jesus, and the prophets, of their Lord; we make no division between [distinction among] any of them, and to Him we surrender.

Surah 3.084 (1)

Fast students of the Bible will recognize the subtle introduction of Ishmael into the lineage of those who received the covenant of God. They will recall that Ishmael was the son of Abraham and Hagar — the handmaid, or bondswoman, of Sarah. They will remember that, concerning Ishmael, it was prophesied through the angel of the Lord: “he will be a wild man [or, closer to the Hebrew, “a wild ass of a man”]; his hand will be against every man, and every man’s against him” (Genesis 6:12 KJV). And, they will remember that it was only through Isaac that God was to establish His Covenant, not through Ishmael (see Genesis 17:18-22).

In reality, Ishmael and Hagar were to become outcasts — banished by Abraham with God’s approval (Genesis 21:9-12). That Ishmael was disinherited is reaffirmed when God later commands Abraham to take his “*only* son” Isaac (Genesis 22: 2, 12, and 16). After banishment, Ishmael is mentioned little more than in genealogies (Genesis 25:9-17 and 1 Chronicles 1:28-31) and in his alliance with the disinherited son of Isaac, Esau — which alliance is signified through the marriage of Esau to Mahalath, Ishmael’s daughter (Genesis 28:9).

God said plainly: “I WILL ESTABLISH MY COVENANT WITH HIM [ISAAC] FOR AN EVERLASTING COVENANT, AND WITH HIS SEED AFTER HIM” (Genesis 17:19); “MY COVENANT WILL I ESTABLISH WITH ISAAC” (Genesis 17:21); and, “LET IT NOT BE GRIEVOUS IN THY [Abraham’s] SIGHT BECAUSE OF THE LAD [ISHAMEL], AND BECAUSE OF THE BONDWOMAN... FOR IN ISAAC SHALL THY SEED BE CALLED” (Genesis 21:12).

Yet, in spite of all that is recorded in the Holy Bible, Mohammed attempted to vindicate and elevate Ishmael’s status:

And We [the word “We” in the Koran is often used to

denote Allah speaking] made covenant with Abraham and Ishmael...

Surah 2.125 (2)

And mention in the Book Ishmael; he was true to his promise, and he was a Messenger, a Prophet. He bade his people to pray and give alms, and he was pleasing to his Lord.

Surah 19.054 (3)

Today, partly because of such false justifications, all Muslims proudly call upon Abraham as their progenitor through Ishmael. They have accepted the teaching of Mohammed that:

No; Abraham in truth was not a Jew, neither a Christian; but he was a Muslim and one pure of faith...

Surah 3.067 (4)

O men, bow you down and prostrate yourselves, and serve your Lord, and do good; haply so you shall prosper; and struggle for God as is His due, for He has chosen you, and has laid on you no impediment in your religion, being the creed of your father Abraham; He named you Muslims aforetime and in this, that the Messenger might be a witness against you, and that you might be witnesses against mankind.

Surah 22.078 (5)

Hear now what the Apostle Paul had to say concerning Isaac and Ishmael:

For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar [Hagar]. For this Agar is Mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above us is free, which is the mother of us all. For it is written, Rejoice thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freeman. So then, brethren, we are not children of the bondwoman, but of the free.

Galatians 4:22-31

I believe that the allegory which Paul cited is a far greater figure of things than most people think. I believe it not only helps us to understand such things as spiritual freedom and spiritual bondage and the persecution that the spiritually-minded must suffer at the hand of the carnally-minded, but that the allegory also provides Christians with the key to a final separation amongst the “children of men” [i.e., human beings], — a separation between those who believe on the one who

came in the Father's name and those who believe on the one who came in his own name and the name of the Enemy of the one true and only real God.

The entirety of Islam is but a parody of the truth — a parody that both literally and figuratively tries to tear down the structure which God has built and rebuild another in its place. For what reason? So the foundation He laid and the cornerstone He established, that lost souls might be returned to Him, could be obscured from their view.

Consider what has happened in Jerusalem on Mount Moriah. Mount Moriah is the place where Abraham, as a test of faith, was ordered by God to sacrifice his son Isaac instead of a lamb as a burnt offering (see Genesis 22:1-14), — the same place where King David was instructed by an angel (through the seer Gad) to “set up an altar unto the Lord” (read 1 Chronicles 21:18-30; 22:1-11; and, 2 Samuel 24:18-25), — the very same place where “Solomon began to build the house of the Lord” (2 Chronicles 3:1).

Islam has tried to pervert and subvert the selection of the site for the establishment of God's Temple in two ways: First, Muslim tradition has it that prior to Abraham's above-mentioned test with Isaac he was similarly tested with Ishmael at Mecca (6) and that after passing the test both he and Ishmael built the Kaaba, which structure Islam claims is the first house ever made for the worship of God (such house now contained within the court of the Great Mosque of Mecca in Saudi Arabia). Second, Muslims claim the site of Solomon's Temple as their own holy place. In fact, the Dome of the Rock (the so-called Mosque of Omar) was built in 691-692 A.D. over the rock that is believed to have been a part of the great altar, used for burnt offering, within the first Jerusalem Temple.

Concerning this matter of the house of the Lord, the Apostle Paul further helps us to identify Islam as a major component in the great "falling away" by stating that in the latter times Satan would be revealed as he "who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God" (2 Thessalonians 2:4). True, the Temple of God today is His Church and His Church is the Body of

Christ, but also true is that in this world darkness tries to obliterate the truth; it seeks to confuse human beings and the issue as much as possible. And, the site of Solomon's Temple is important to the Devil not only for the reason of replacing truth with error, but also because there is still to be a third Jewish temple built upon the Temple Mount to fulfill Bible prophecy (Daniel 9:24-27).

It is evident to me that the Devil, — “the god of this world” (2 Corinthians 4:4), has attempted to usurp the light within the Old and New Testaments by attempting to rewrite history and Scripture through the appearance of Mohammed as a prelude to the appearance of the final Antichrist in the end times.

Concerning Islam's claim that Abraham traveled with Ishmael to Mecca, Alfred Guillame, a noted Professor of Arabic and Islamic studies, states that: “ ...there is no historical evidence for the assertion that Abraham or Ishmael was ever in Mecca, and if there had been such a tradition it would have to be explained how all memory of the Old Semitic name Ishmael (which was not in its true Arabian form in

Arabian inscriptions and written correctly with an initial consonant Y) came to be lost. The form in the Quran is taken either from Greek or Syriac sources.” (7)

Dr. Guillame adds that many words in the Koran do not yield a meaning unless they are traced back to their Hebrew or Syriac sources, and that this is especially important in view of the fact that the Koran purports itself to have been written in pure, unadulterated Arabic.

For proof that Mohammed tried to rewrite Scripture, all we need do is compare a few central teachings in the Bible with those in the Koran:

1. Christ Jesus said to his followers: “In the world ye shall have tribulation” (John 16:33). Mohammed says: “Those who believe and are godfearing — for them is good tidings in the present life” (8) and “The present life is naught but a sport and a diversion.” (9)
2. The Apostle Paul wrote: “By grace are ye saved through faith ... not of works, lest any man should boast” (Ephesians 2:9). Mohammed writes that God created this

world “ — that He might try you, which one of you is fairer in works.” (10)

3. **The Bible teaches that we are responsible for our own failings. Mohammed says: “And my sincere counsel will not profit you, if I desire to counsel you sincerely, if God desires to pervert you.” (11) [God did not, and does not, pervert human beings!]**
4. **Compare the Bible’s “Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth He any man” (James 1:13) to the Koran’s “God leads astray whomsoever He will” (12) and “We try you with evil and good for a testing.” (13)**
5. **Christians understand that demons have nothing in common with God and that they are beyond reclamation. According to the Koran, however, God not only created unclean spirits ("the jinn") to serve Him, He also provides for the redemption of such devils.**
6. **Compare these words of Christ Jesus concerning the woman taken in adultery: “He that is without sin among you, let him cast the first stone” (John 8:7) with these words of Mohammed: “The fornicatress and the fornicator —**

scourge each one of them a hundred stripes, and in the matter of God's religion let no tenderness seize you if you believe in God and the last Day; and let a party of believers witness their chastisement." (14)

7. Christ Jesus said: "My kingdom is not of this world" (John 18:36). Mohammed, however, testifies of a sensuous heaven wherein are "the Houris" — beautiful nymphs that are among the rewards for faithful Muslims. He says: "Surely for the godfearing awaits a place of security, gardens, vineyards and maidens with swelling breasts, like of age, and a cup overflowing." (15)
8. Finally, Christ Jesus said that in heaven we "neither marry, nor are given in marriage, but are as angels of God in heaven" (Matthew 22:30). Yet, Mohammed says that "the inhabitants of Paradise today are busy in their rejoicing; they and their spouses, reclining upon couches in the shade." (16)

The Difference Between Jesus and Mohammed

Jesus' birth as the Messiah was prophesied in Scripture [the Holy Bible is the only Scripture]. Mohammed's birth as the so-called Seal of the Prophets was not.

Through many witnesses, the Holy Spirit established the lineage of the Christ (i.e., Messiah or Moshiach) from Abraham through Isaac and Jacob to the tribe of Judah and out of the house of David (Genesis 12:3, 18:18, 21:12, 22:18, 26:4, 28:14, 49:10; 2 Samuel 7:12-16; Psalms 18:50, 89:3-4, 89:20, 132:11; Isaiah 9:6-7, 11:1, 11:10; Jeremiah 23:5-6, 33:14-15). Moreover, it was prophesied through Isaiah that the Messiah would be conceived by a virgin (Isaiah 7:14). It was prophesied through Micah that he would be born in Bethlehem (Micah 5:2). And, it was prophesied through the typology in the third and sixth chapters of Zechariah that his name would be "Joshua" (of which "Jesus" is the Hellenized form).

Who prophesied the birth of Mohammed as a true prophet of God?

No one. No one, except Mohammed. Mohammed wrote:

Jesus son of Mary said, “Children of Israel, I am indeed the Messenger of God to you, confirming the Torah that is before me, and giving good tidings of a Messenger who shall come after me, whose name shall be Ahmed.”

Surah 61.006 (17)

There is no record that the Lord Jesus said any such thing!

Throughout the Koran, Mohammed refutes that Jesus was the Son of

God:

The Messiah, Jesus son of Mary was only the Messenger of God, and His Word that He committed to Mary, and a spirit from Him.

Surah 4.171 (18)

The Messiah, son of Mary, was only a Messenger; Messengers before him passed away; his mother was a just woman; they both ate food. Behold, how We make clear signs to them; then behold, how they perverted are!

Surah 5.075 (19)

The Creator of the heavens and the earth — how should He have a Son, seeing that He has no consort, and He created all things, and He has knowledge of everything?

Surah 6.101 (20)

The Jews say, “Ezra is the Son of God;” the Christians say, “The Messiah is the Son of God.” That is the utterance of their mouths, confirming with the unbelievers before them.

Surah 9.030 (21)

They [the Christians] say, “God has taken to Him a son.”
Glory be to Him! He is All-sufficient; to Him belongs all
that is in the heavens and in the earth; you have no
authority for this. what, so you say concerning God that you
know not? Say: “Those who forge against God falsehood
shall not prosper. Some enjoyment in this world; then unto
Us they shall return; then We shall let them taste the
terrible chastisement, for that they were unbelievers [in
Mohammed and the Koran].”

Surah 10.068-070 (22)

Praise belongs to God, who has not taken to Him a son.

Surah 17.111 (23)

And they say, “The All-merciful has taken unto Himself a
son” You have indeed advanced something hideous! The
heavens are well-nigh rent of it and the earth split asunder,
and the mountains well-nigh fall down crashing for they
have attributed to the All-merciful a son; and it behooves
not the All-merciful to take a son.

Surah 19.088-092 (24)

God has not taken to Himself any son.

Surah 23.091 (25)

He has not taken to Him a son.

Surah 25.002 (26)

Is it not of their own calumny that they say, “God has
begotten?” They are truly liars.

Surah 37.151-152 (27)

And when the son of Mary is cited as an example, behold,
thy people turn away from it and say, “What are our gods
better, or he?” They [the Christians] cite him not to thee,
save to dispute; nay, but they are a people contentious. He is
only a servant We blessed, and We made him to be an
example to the Children of Israel.

Surah 43.057-059 (28)

It was Mohammed's self-proclaimed mission " ...to warn those who say, 'God has taken to Himself a son.'" (29) Yet, many have testified of the Messiah's Sonship. It was prophesied by the Holy Spirit through King David: "I will be his father, and he shall be my son" (2 Samuel 7:14). Through Isaiah: "Unto us a child is born, unto us a son is given" (Isaiah 9:6). Through the Angel Gabriel to Mary: "He shall be great, and shall be called the Son of the Highest" (Luke 1:32) and "The Holy Ghost shall come upon thee: therefore also that holy thing which shall be born of thee shall be called 'the Son of God'" (Luke 1:35). John the Baptist bore record that Jesus was the Son of God (John 1:32-34). God Himself testified twice of Jesus: "THIS IS MY BELOVED SON, IN WHOM I AM WELL PLEASED" (Matthew 3:17, 17:5; Mark 1:11, 9:7; and, Luke 3:22, 9:35). Saint Mark testified in his gospel: "Jesus Christ, the Son of God" (Mark 1:1). The bedrock of the Christian faith is found in the Apostle Peter's declaration to Jesus, "Thou art the Christ, the Son of the Living God" (Matthew 16:16).

Even the unclean spirits recognized that Jesus was the Son of God: "And, behold, they cried out, saying, 'What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the

time [of the Final Judgment]?” Matthew 8:29 (30)

To casual observers and lifeless Christians, that Mohammed claimed God had no Son in Jesus does not seem to be so very damaging: after all, they think, he did acknowledge that Jesus was a prophet, — “a Messenger of God.” These fail to see that for Mohammed to have stated that Jesus was not a prophet would have kept many from his own teachings; it would have precluded their even listening to his message. Further, these fail to see that Mohammed had to include Jesus within his teachings if he was to be more convincing concerning his own authority. Why? It is easier to deceive if you pretend to build on an already-established foundation. It is easier to destroy if you claim a heritage in Truth:

Surely We sent down the Torah, wherein is guidance and light, thereby the Prophets who had surrendered themselves gave judgment for those of Jewry, as did the masters and the rabbis, following such portion of God’s Book as they were given to keep and were witness to... And We sent, following in their footsteps, Jesus son of Mary, confirming the Torah before him; and We gave to him the Gospel, wherein is guidance and light, and confirming the Torah before it, as a guidance and an admonition unto the godfearing.

Surah 5.044 & 046 (31)

Mohammed tries to persuade us that the Koran is just as scriptural as the Torah and the Gospels. He tries to make it seem as if the Torah and the Gospels and the Koran are equal parts in a threefold plan of divine revelation to humankind. Why? The most effective way to win individuals over to your way of thinking is to, first, tell them what they already believe is true (so you don't alienate them) and, second, slowly persuade them that what they don't yet know or understand can be provided for, or answered by, your doctrines: the wolf-in-shepherd's-clothing approach, so to speak.

Both Moses and Jesus proved their words with works and signs following. The miracles performed through them punctuated the truths they spoke and the lives they lived. Christ Jesus said:

...for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

John 5:36

And:

Say ye of him, whom the Father hath sanctified, and sent into the world, "Thou blasphemest;" because I said, "I am the Son of God"? If I do not the works of my Father, believe me not. But if I do, though ye believe not me,

believe the works: that you may know, and believe, that the Father is in me, and I in Him.

John 10:36-38

Mohammed did not prove his words with works. Oh, he frequently proclaims that the Surahs (the main divisions or chapters) of the Koran are themselves “signs, clear signs.” But there are no accounts of miracles wrought through him, except those unreliable that are attributed to him through the imagination and fancy of his followers.

Mohammed tries to explain away the absence of such proofs this way:

They say, “Why have signs not been sent down upon him from his Lord?” Say: “The signs are only with God, and I am only a plain warner.” What, is it not sufficient for them that We have sent down upon thee the Book that is recited to them [meaning the Koran]? Surely, in that is a mercy, and a reminder to a people who believe.

Surah 29.050-051 (32)

It is He who has sent His Messenger [Mohammed] with the guidance and the religion of truth, that He may uplift it above every religion. God suffices as a witness.

Surah 48.028 (33)

Mohammed claimed that it was only for him to deliver “the Message Manifest,” — the final word from God. (34) He tried to delude people into thinking that he was the Christ returned to earth. In doing so, the

Devil sought to establish his authority for overturning the principles of peace, love, and forgiveness taught by the real Savior.

Jesus instructed us to love our enemies, to revile not when reviled, to forgive those who despitefully use us, and to refrain from judgment (the condemnation of our peers). Hear what Mohammed had to say on those topics:

O believers, prescribed for you is retaliation, touching the slain; freeman for freeman, slave for slave, female for female... In retaliation there is life for you, men possessed of minds; haply you will be godfearing.

Surah 2.178-179 (35)

And fight in the way of God with those who fight with you.... And slay them wherever you come upon them, and expel them from where they expelled you; [your own] persecution is more grievous than slaying [others].

Surah 2.191 (36)

Whoso commits aggression against you, do you commit aggression against him like as he has committed against you...

Surah 2.194 (37)

Prescribed for you is fighting, though it be hateful to you.

Surah 2.216 (38)

...take not to yourselves friends of them [the disbelievers] until they emigrate in the way of God; then, if they turn their backs, take them, and slay them wherever you find them...

Surah 4.089 (39)

This is the recompense of those who fight against God and His Messenger, and hasten about the earth, to do corruption there: they shall be slaughtered, or crucified, or their hands and feet shall alternately be struck off, or they shall be banished from the land.

Surah 5.033 (40)

Fight them [the unbelievers], till there is no persecution and the religion is God's entirely.

Surah 8.039 (41)

It is not for any Prophet to have prisoners until he make wide slaughter in the land.

Surah 8.067 (42)

Slay the idolaters wherever you find them, and take them, and confine them, and lie in wait for them at every place of ambush.

Surah 9.005 (43)

Fight those who believe not in God and the Last Day.

Surah 9.029 (44)

And fight the unbelievers totally even as they fight you totally; and know that God is with the godfearing.

Surah 9.036 (45)

O believers, fight the unbelievers who are near to you, and let them find in you a harshness; and know that God is with the Godfearing.

Surah 9.123 (46)

The recompense of evil is evil the like of it...

Surah 42.040 (47)

When you meet the unbelievers, smite their necks, then, when you have made wide slaughter among them, tie fast the bonds; then set them free, either by grace or ransom, till the war lays down its loads.

Surah 47.004 (48)

Mohammed is the Messenger of God, and those who are with him are hard against the unbelievers, merciful one to another.
Surah 48.029 (49)

Thou shalt not find any people who believe in God and the Last Day who are loving to anyone who opposes God and His Messenger.

Surah 58.022 (50)

O Prophet, struggle with the unbelievers and the hypocrites, and be thou harsh with them.

Surah 66.009 (51)

It should be clear that the literature of Mohammed is hateful, encouraging people to live both in fear and by the sword in judgment of one another. Compare the preceding quotations with the following instructions given to us by the Christ:

But I say unto you which hear, Love your enemies, do good to them which hate you, Bless them that curse you, and pray for them which despitefully use you. And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also. Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. And as ye would that men should do to you, do ye also to them likewise. For if ye love them which love you, what thank have ye: for sinners also love those that love them. And if ye do good to them which do good to you, what thank have ye? for sinners also do the same. And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. But love ye your

enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. Be ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged, condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete, withal it shall be measured to you again.

Luke 6:27-38

Having compared the previous passage with those immediately preceding it, which one of the two — Jesus or Mohammed — do you think is the true witness of our loving, heavenly Father?

Considering what is written in the Koran, there should be little wonder why Bibles are not allowed into countries over which the banner of Islam flies. The people of those nations might be able to read:

Thus saith the Lord: SUCH AS ARE FOR DEATH, TO DEATH: AND SUCH AS ARE FOR THE SWORD, TO THE SWORD: AND SUCH AS ARE FOR THE FAMINE, TO THE FAMINE: AND SUCH AS ARE FOR THE CAPTIVITY, TO THE CAPTIVITY.

Jeremiah 15:2

Put up again thy sword into its place: for all they that take the sword shall perish with the sword.

Matthew 26:52

He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword.

Revelation 13:10

Dearly beloved, avenge not yourselves, but rather, give place unto [God's] wrath: for it is written, VENGEANCE IS MINE; I WILL REPAY, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink; for in so doing thou shalt heap coals of fire on his head. Be not overcome with evil, but overcome evil with good.

Romans 12:19-21

In short, they (i.e., the people of nations over which the banner of Islam flies) would find out that the God of Abraham, the God of Isaac, and the God of Jacob, — the one of whom Christ Jesus came to testify, is the God of peace and love and not the god of war and hate. Moreover, they would learn of the Levitical high priest and his role as intercessor for the children of Israel, offering sacrifice once a year for their sins, and how Christ Jesus was sent to sacrifice himself “once for all” (Hebrews 10:10). They would learn how the Old Testament events, rules, and regulations were but a figure, or typology, of things to come. They would learn to understand the role of the Lamb of God (Jesus Christ) as Intercessor for all nations under the sun. And, finally, concerning their relationship to Christ Jesus, they would learn that “there is none other

name under heaven given among men, whereby we must be saved”
(Acts 4:12).

Throughout the Koran, Mohammed attempts to undercut the role of Christ Jesus as the Son of God and Savior of the world. He tries to negate that the Lamb “bare the sin of many, and made intercession for the transgressors” (Isaiah 53:12) and that “he ever liveth to make intercession for them” (Hebrews 7:25):

Intercessor there is none, save after His leave.

Surah 10.003 (52)

**...no intercessors shall they have amongst their associates,
and they shall disbelieve in their associates.**

Surah 30.013 (53)

**Intercession will not avail with Him save for him to whom
He gives leave.**

Surah 34.023 (54)

To God belongs intercession altogether.

Surah 39.044 (55)

**...the evildoers [those who do not believe in Mohammed
and the Koran] have not one loyal friend, no intercessor to
be heeded.**

Surah 40.018 (56)

...no soul laden bears the load of another.

Surah 53.038 (57)

Come, now, and God's Messenger [meaning Mohammed] will ask forgiveness for you.

Surah 63.005 (58)

It is plain that Mohammed tried to set himself up in Jesus' stead. What of the crucifixion? In his own form of gnostic Docetism, Mohammed accounts it cruci-fiction:

...they did not slay him, neither crucified him, only a likeness of that was shown to them.

Surah 4.157 (59)

Guilty of the ultimate crime against God are those who say that Jesus Christ is not the *only-begotten* Son of God and that He did not die for our sins. For that reason alone, Mohammed condemns himself and his followers (as long as they remain his followers). The Lord Jesus said:

For God so loved the world that He gave His only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

John 3:16-18

I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye shall receive.

John 5:43

If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. He that hateth me hateth my Father also. If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

John 15:22-24

The greatest lie in this world is that Jesus Christ is not the *only-begotten*

Son of God:

Who is a liar but he that denies that Jesus is the Christ? He is antichrist, that denies the Father and the Son.

1 John 2:22

What is the destiny of such liars?

... all liars shall have their part in the lake which burns with fire and brimstone: which is the second death.

Revelation 21:8

Simply stated, without Christ Jesus we have no *advocate* with God the Father. If we reject the one God sent, we reject the mercy He extends to us through that one.

Muslims might argue that Jesus Christ is the Son of God to the same degree that all human beings are “sons of God” (i.e., “children of God”). They fail to realize that, as the *only-begotten* Son of God (John 3:16), Jesus Christ has a singularly unique place in the entirety of the human race (past, present or future), because he is the only human being ever conceived directly by God’s Holy Spirit in consort with a human mother. In other words, no human father was directly or indirectly involved in the conception of Jesus Christ. In the language of the King James Version of the Bible, no human father “begat” him.

Jesus Christ is the *only-begotten* Son of God. If you and I are ever faced with a choice between acknowledging this eternal verity or our own beheading (Revelation 20:4), I pray that our Lord’s strength be within us so that we never refute this absolute, unequivocal and eternal truth. Although our heads might be severed from our bodies, authentic Christian believers can never be severed from the Body of Christ!

Why is it so important for Satan to keep human beings from understanding that Jesus Christ is the *only-begotten* Son of God? Satan keeps them from accepting eternal salvation. Why does Satan rage against us? Satan rages, because he is so full of envy. Although Satan

can “ape” or mimic the one true and only real God in many ways, Satan is only an illusionist. Although Satan can spawn like-minded individuals through his cunning, evil and hatred, he can never conceive a human being. Satan cannot create. Satan can only make monsters. Moreover, Satan seeks to deny us eternal salvation, because eternal salvation is something he himself cannot receive.

Unfortunately, Satan keeps many Muslims from accepting that Jesus Christ is the *only-begotten* Son of God, because he convinces them through the Koran that:

1. God is all-sufficient and does not need an *only-begotten* Son.
2. The Christian concept of “God the Father, God the Son, and God the Holy Spirit” is polytheistic and, therefore, against the monotheistic nature of God. (Authentic Christian believers who embrace the phraseology, “God the Father, God the Son, and God the Holy Spirit,” do not believe in “three Gods.” They believe in one God.)
3. Because God is all-powerful (i.e., omnipotent), God does not need an *only-begotten* Son to save human beings if He so desires to save them.

Mohammed really thought that the Angel Gabriel (a true Messenger of God) appeared to him and revealed the Koran to him. Mohammed did not know that it was Satan himself who appeared to him as “an angel of light” (2 Corinthians 11:14) and not the Angel Gabriel.

Mohammed was the perfect choice as Satan’s prophet for the following reasons:

- 1. Mohammed was not a Christian and, therefore, did not have God’s Holy Spirit residing within him. Without God’s Holy Spirit residing within him, Mohammed could not discern between good and evil. He had no way of knowing that the angel was Satan and not Gabriel.**
- 2. Mohammed did not understand that the Holy Bible is the only real Scripture. Therefore, Mohammed could not recognize that what was being recited to him was a pack of lies dictated by Satan. Because he did not know spiritual truth, he could not recognize spiritual falsehood. All Mohammed knew was that a dazzling spiritual creature regularly stood before him and spoke to him.**

3. Mohammed was psychologically unstable. He wanted to believe that he was prophet material when he clearly was not. He fancied himself a prophet. Unfortunately, he did not recognize that he would only be a false prophet. He was a pawn. He was used by Satan. All Mohammed could think was that he had been chosen by the one true and only real God. He did not know that it was Satan and not the Lord God Almighty who had chosen him. Because such phenomenal supernatural events occurred within Mohammed's life, and because he was not grounded by God's written word, the Holy Bible, Mohammed became increasingly passionate and fanatical about broadcasting the words spoken to him from Satan. His fanaticism helped to spread the written lie known as the Koran. His fanaticism continues in his followers, especially evident today in Islamacists and Jihadists.

Mohammed did not know that Satan is a liar, that Satan is the father of lying, or that Satan's native language is lying (John 8:44). Mohammed did not know that Satan cannot bear the truth that Jesus Christ is the *only-begotten* Son of God. Mohammed did not understand Satan's depravity.

To be sure, Mohammed did not fabricate the Koran. It was Satan who spoke the passages of the Koran to him. Regardless of whether Mohammed was literate or illiterate and did the transcriptions himself or had someone else do them, Mohammed was still a “fool” in the truest sense of that word. Mohammed was duped by the greatest con of all, the Devil. Today, throughout the globe, Satan tries to silence all who are critical of the Koran. He is afraid that the light of the gospel of Jesus Christ will penetrate his darkness, exposing him and his lies for what they really are. Interestingly, it is Satan who is terrorized by this possibility.

How It All Adds Up

Central to Christianity is the doctrine of eternal salvation through the atonement of Christ Jesus for the remission of our sins. Certainly the Lamb of God's sacrifice does not relieve any one of us from our own responsibilities. Nor does it take away from the Apostle Paul's admonition for us to "work out your own salvation with fear and trembling" (Philippians 2:12). What Christ Jesus did was reconcile us to God the Father that we might receive forgiveness (a restoration to fellowship with Him and His own) through grace (His unmerited favor). By resisting temptation all the way to Calvary, Christ Jesus was victorious over the Tempter (i.e., the Devil or Satan). Through the self-sacrificing life that was in him, our King brought gifts for all who would believe on him. He paved the way for us back to the Creator. To say that Jesus was just a mortal is far from the Truth. To say that he was not the Son of God is a lie and blasphemy. To say that he did not die for our sins is heretical:

**Who is a liar but he that denieth that Jesus is the Christ?
He is antichrist, that denieth the Father and the Son.
Whosoever denieth the Son, the same hath not the Father;
[but] he that acknowledgeth the Son hath the Father also.**

1 John 2:22-23

**Hereby know ye the Spirit of God: every spirit that
confesseth that Jesus Christ is come in the flesh is of God:
And every spirit that confesseth not that Jesus Christ is
come in the flesh is not of God: and this is that spirit of
antichrist, whereof ye have heard that it should come; and
even now already is it in the world.**

1 John 4:2-3

**He that believeth on the Son of God hath the witness in
himself: he that believeth not God hath made Him a liar;
because he believeth not the record that God gave of His
Son.**

1 John 5:10

**For many deceivers are entered into the world, who confess
not that Jesus Christ is come in the flesh. This is a deceiver
and an antichrist.**

2 John 7

**It should be obvious to the discerning reader that Mohammed has tried
to make Christ Jesus' life of null effect for sinners. True, Mohammed
has been just one of many who have tried to discredit the *only-begotten*
Son of God. However, Mohammed is not just one antichrist of many
antichrists: Bible prophecy reveals his testimony as testimony of *the*
end-time Antichrist.**

In the thirteenth chapter of Revelation, it is written:

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Revelation 13:18

The beast referred to here is the confederacy of Islamic states which is taking shape during these last days. The man is Mohammed — the identification coming from the ancient Hebrew science that assigns numerical values to individual letters and words.

In that science, the value of a word is determined by adding the numerical equivalents of the individual letters that form it. Here, then, are the steps necessary for identifying Mohammed as the “name” and “number” of the beast:

The simplest phonetic transcription of the word ‘Mohammed’ is:

(1) M O H A M E D

In ancient Hebrew, the closest counterparts of those sounds are:

(2) Mem Waw Hey Aleph Mem Yod Dalet

The proper character representation for the word Mohammed in John’s Vision is:

(3) 

Note: The Apostle John thought, understood, and “saw” in Hebrew, which is written from right to left. However, he transcribed his vision into Greek, which is written from left to right. Hence the reason for the so-called “final Mem” (the representation of Mem when it ends a word) being used in the beginning place here.

In Hebrew, the numerical equivalents of the above characters are, respectively:

(4) 600 6 5 1 40 10 4

(5) The sum of the above numbers is 666, or “Six hundred threescore and six” (Revelation 13:18).

(Please read Appendix A, entitled *Answers to Possible Questions about “666,”* for additional comments concerning this cryptographic transliteration and its numerical values as well as interpretation.)

When you stop to think about it, everything fits: 1) That “the fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces” (Daniel 7:23): The nation of Islam, with all of its oil-rich countries, will wield more power than any earthly kingdom heretofore known. 2) That an end-time ruler shall “think to change times” (Daniel 7:25): The Muslim era dates from the Hegira, the forced journey of Mohammed from Mecca to Medina in 622 A.D. 3) That the final end-time ruler shall not regard “the desire of women”

(Daniel 11:37): Most Mohammedans view women as being little better than chattel. And, 4) That men shall have “the name of the beast”

(Revelation 13:17): Today, the word “Mohammed” is the most popularly used name in the world. People have incorporated “Mohammed” and its variants into their names more than any other word.

Why is this so important? What is the ultimate fate of later-day Muslims who continue to proclaim that Jesus Christ is not the *only-begotten* Son of God? Their fate is described in Revelation 14:9-11:

- 9. ...If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,**
- 10. The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:**
- 11. And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.**

For the sake of clarity, the “mark in the forehead” specifically represents worshipping the god of Islam and the “mark in the hand” specifically represents working opportunistically on behalf of Islam.

Interpreting End-time Prophecy in View of Islam

Although souls are not able to fully comprehend the mysteries of God while they are on earth, they may learn through the fulfillment of His prophecies that He *is* (i.e., that He exists). It is a fact that many who have committed their lives to Him first came to believe and trust in Him because they learned that His prophecies had been fulfilled. And it is a fact that many of the already faithful have been helped to continue in their faith because of things so revealed. In short, we are to “despise not prophesyings” (1 Thessalonians 5:20). For what reasons? “The testimony of Jesus is the spirit of prophecy” (Revelation 19:10) and “he that hath received his testimony hath set to his seal that God is true” (John 3:33).

Many situations developing on this earth portend a quick end to this generation — that is, this Age. I am writing of them now not that the end might be averted, but that others might be influenced toward good, God, and to accept and receive the Lord Jesus Christ as their personal

Savior, and so that children of God might keep their peace as the raging storm surrounding them seeks to engulf them. Things in this world are going to get much worse. It is my hope that people turn more to the Lord God before they do get much worse. It is my hope that they not become embittered by tribulations, persecutions and hardships and that they give the Lord the honor and glory that is His due.

Lest we despair when finding ourselves in the midst of darkness and, as a result, come to believe that we have been forsaken by God, it is important for us to understand that the unkindness, disobedience, lawlessness, wickedness, immorality, and selfishness we witness, and will witness to an ever greater degree, is merely the “falling away” (2 Thesalonians 2:3) that so many of the prophets of God and the apostles of His Christ prophesied was to come to pass just prior to Christ’s return.

Concerning the lack of self-restraint and its relationship to the removal of the current world system, it is important to understand that the earth will come to complete depravity before Jesus returns to establish His Kingdom. It is His Will that sproutlings of righteousness not be uprooted with tares of wickedness. It is His Will that the weak be given time to grow strong in Him. Hence, as the return of Christ draws nigh,

we should expect to see a widening gap, — a deepening division, — an increasing distinction, between the people who belong to God and the people who have no part in Him. There will be no shades of grey when the Shekinah-glory of God appears. Only spiritual light and darkness will be evident.

Besides an increasingly sick and sinful mass consciousness, there will be widespread famine and pestilence and great quakes and wars during the latter times, as Christ Jesus prophesied (Matthew 24:6-7; Mark 13:7-8; Luke 21:9-11). Our Master told of such events that his followers might be better prepared when those signs of the end came to pass. How so, “better prepared?” While nonbelievers will be surprised and offended and made afraid when such horrible things take place, believers will be strengthened. True believers — even if they themselves are suffering — will be able to view the events as prophecy-fulfilled, — as continued proof of God’s omnipotence, omniscience and omnipresence. And in that proof they will rejoice for they will know their also-promised rest will surely follow.

Few people realize how inextricably linked the fulfillment of prophecy has been, and is, to proof of God’s supreme authority. Consider the

Holy Bible. Every book and epistle has some prophetic elements in it, from prophecies concerning the children of Israel to prophecies concerning the first advent of Jesus Christ to prophecies concerning His return.

Prophecies which have to do with end-time events are called “apocalypses,” the word *apocalypse* coming from the Greek ἀποκάλυψις (or, *apokalypsis*) — meaning, “disclosure,” “unveiling,” or “revelation.” Apocalyptic writings, then, are reports of divine disclosures or spiritual unveilings concerning those things which will take place before the Day of Judgment.

Apocalyptic writings may be found in many places throughout Scripture. However, the *Revelation* of Christ Jesus to St. John is the culmination of all apocalypses. Why? It is the master-piece of testimony to souls in dust that God was and is and ever shall be. It unveils the final horrors that will beset this world, an understanding of which is necessary for end-time saints to keep their faith in God during the tribulations and sorrows that are to come.

Yes, the die has been cast. For those who may be asking themselves “How can that be?” and “Doesn’t that smack of predestination?” I can only say that failure is built into the outcome from the start of whatever is attempted outside of God’s Will. No matter whether the attempt is to build a religious or political group, a nation, a career, a life, or a world — if the intent is not in keeping with the laws of God, the action is doomed. (Failure may not be evidenced for seven years, seventy years or even for seven thousand years, but, make no mistake, it will come.) Further, just because this world and its heavens are destined to pass away does not mean that God has determined which souls are to live and which souls are to die. Each soul determines that for itself. Though the end, or outcome, of one’s intent may be clearly seen in Spirit, every soul chooses for itself the direction in which it travels.

For those who may be inclined — upon learning of the fate of this world — to foolishly conclude that the Creator is cruel, I wish to remind them that it is man who sins, not God. Had God not withheld His Judgment, we all would have been wiped out long ago. God has been most merciful to transgressors in that He has given us time to repent.

Concerning end-time prophecies, it is important for the spiritually-minded to understand that two major developments are to take shape during the end-time. Both are already in the making. One is the formation of a ten-nationed United States of Europe. And the other is the formation of a ten-nationed Islamic Republic. The development of each confederacy (or, “beast”) is described in the last book of the Bible, *Revelation*.

The formation of a ten-nationed European Community — what many have come to call “the revived Holy Roman Empire” — is prophesied in Chapter 17 of the Book of Revelation. The formation of the ten-nationed Islamic Republic — what most have failed to identify at all — is prophesied in Chapter 13. In those two chapters, two entirely different political/economic/religious entities are each depicted as a beast having seven heads and ten horns. Although their similar depictions have prompted many Bible expositors to conclude that the beasts are one and the same, such a conclusion is incorrect. Though both have seven heads and ten horns, the “scarlet coloured beast” in Revelation 17 is not the same as the beast “like unto a leopard” in Revelation 13. That they both have seven heads and ten horns simply

means they are both manifestations of evil — the Devil himself depicted in Revelation 12 as “a great red dragon, having seven heads and ten horns.”

Here are Revelation 17 and 13 unlocked by Spirit to spiritual sense:

Revelation 17

Verses 1 through 6

“And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, ‘Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.’ So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a mysterious name written, **BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.”**

“The great whore that sitteth upon many waters” is the Roman Catholic Church. That “the kings of the earth have committed fornication” with her refers to the joint rule she has enjoyed with many governments throughout the world. That “the inhabitants of the earth have been made drunk with the wine of her fornication” means that through her

teachings many tribes, nations, and peoples have been lead to apostacy (that is, to worship for Christ what is not Christ). The scarlet and purple colors in which the woman is arrayed symbolize the whorish nature of her sovereign doctrine. That she is “decked with gold and precious stones and pearls” indicates the pomp of her material wealth. The “cup in her hand full of abominations and filthiness of her fornication” points to the golden chalice with which she serves idolatry and false doctrine. The name on her headband signifies her vice and the extent to which that vice has spread. That she is “drunken with the blood of saints, and with the blood of the martyrs of Jesus” refers both to her delusion that, because many of her members are of God (i.e., authentic Christian believers), she also is of God. In other words, the Roman Catholic Church reels in the names of the elect within her organization to lend credibility to her institution.

Verses 7 through 8

“And the angel said unto me, ‘Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns. The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go to destruction: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the casting down of the world, when they behold the beast that was and is not, and yet is.’”

“The beast that thou sawest was, and is not” refers to the fallen Roman Empire. That the empire “shall ascend” means that it will rise again — “yet is” also indicating its presence looming on the horizon. “The bottomless pit” is the depths of corruption, hades or hell. That “those whose names were not written in the book of life” shall wonder means that spiritually-gross, enblackened souls will not understand the true significance of the empire’s resurgence.

Verses 9 through 11

“And here is the mind that hath wisdom. The seven heads are seven mountains, on which the woman sitteth. And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space. And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth to destruction.”

“Seven heads” here carries a double meaning. First, it refers to the seven hills of Rome (Aventine, Caelian, Capitoline, Esquiline, Palatine, Quirinal, and Viminal), in which the enclave of blasphemy is found (“on which the woman sitteth”), and, second, it refers to the seven political systems (“seven kings”) by which Rome has governed and been governed. That “five are fallen, and one is, and the other is not yet come” and the beast is “the eighth” and “of the seven” all point to the

political systems being successive rather than contemporary to one another. For example:

1. **The Republic of Rome**
510 BC - 476 AD

(the last Roman emperor was deposed in 476 AD)
2. **The barbarian (foreign) rule of Rome**
476 AD - 774 AD
3. **The Carolingian Empire and its legacy to Rome: the growth of Rome into a city-state and the development of joint rule by nobility and papacy**
774 AD - 1420 AD
4. **Rome under absolute papal rule**
1420 AD - 1870 AD
5. **Rome included within Italian constitutional monarchy**
1870 AD - 1922 AD

(This inclusion was heralded by the withdrawal of the French garrison supporting Pope Pius IX, the surrender of Rome to Italian troops, and the subsequent election of Rome as seat of the government.)
6. **Rome under Italian Fascism**
1922 AD - 1946 AD
7. **Rome as the seat of an Italian “democratic Republic”**
1946 AD - present (1948 was the actual year that the new constitution came into full force)
8. **Rome as the seat of the European Economic Community (EEC), symbolized by the Treaty of Rome, signed on March 25, 1957 and put into force on January 1, 1958**

Verses 12 through 18

“And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power unto the beast. These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of Lords, and King of Kings: and they that are with him are called, and chosen, and faithful.’ And he saith unto me, ‘The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. For God hath put in their hearts to fulfill His Will, and to agree, and give their kingdoms unto the beast, until the words of God shall be fulfilled. And the woman which thou sawest is that great city, which reigneth over the kings of the earth.’”

Here, it is clarified that ten nations (“ten kings”) will arise as a confederacy. That “these have one mind, and shall give their power and strength to the beast” indicates their great commitment to the union. That these kings will reign from their establishment until Messiah’s return is revealed by the angel telling John they “shall make war with the Lamb.” That they “shall hate the whore” means there will be no room for any of the doctrines of Roman Catholicism (false or true) within the political ideology that unites these nations. Thus, it is because of their incompatibility with the whore that the nations “shall make her desolate and naked, and shall eat her flesh, and burn her with fire” — meaning, they will remove her power and wealth by plundering

and destroying her. Thenceforth, Vatican City — “that great city, which reigneth over the kings of the earth” — shall be no more.

Revelation 13

Verses 1 through 2

“And I saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.”

This beast — the same beast that Daniel saw as the last of “four great beasts” (Daniel 7:3) — represents the most terrible empire the world will ever know. That the beast is “like unto a leopard” speaks of the cunning practices by which it will disrupt the entire earth; that its feet are “as the feet of a bear” means it will unmercifully trample and crush all who oppose it; that its mouth is “the mouth of a lion” identifies its devouring and scornful nature. Like the beast of Revelation 17, the backbone of this beast will be a league of ten nations (“ten horns”). However, unlike the beast of Revelation 17, full authority will be given it during “the last time.” In short, the dragon's (i.e., the Devil's) final

movements will be made through this beast: the so-called nation of Islam, — a confederacy of Islamic states.

Verses 3 through 8

“And I saw one of his heads as it were wounded to death; and his deadly wound was healed: And all the world wondered after the beast, and they worshipped the dragon because he gave power unto the beast. And they worshipped the beast, saying, ‘Who is like unto the beast? who is able to make war with him?’ And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. And he opened his mouth in blasphemy against God, to blaspheme His Name, and His Tabernacle, the ones dwelling in heaven. And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him, whose names are not written in the slain Lamb’s book of life from the casting down of the world.”

That one of the beast’s heads was “wounded” and was “healed” refers to the miraculous deathbed recovery that one of the new empire’s rulers will make (“by a sword” used to qualify “wound” in verse 14 suggests the leader will be “pierced” in an assassination attempt). That “all the world wondered after the beast” signifies that the entire earth will hold the nation of Islam in awe because of its power. That “they worshipped the beast” simply means that all nations will eventually bow before the power it wields and, thus, prostrate themselves before the dragon (i.e.,

Satan). In other words, by worshipping the earthly manifestation of evil, mortals will be worshipping the source of evil. Hence, though all people whose names are “not written in the book of life” will wonder at both the “scarlet coloured beast” and the “beast like unto a leopard,” worldwide amazement will turn to admiration and adoration during the latter times only in the case of the leopard-like beast (compare Revelation 13:8 with Revelation 17:8).

That the beast will “make war with the saints” refers to the great wave of persecution that will follow those on this earth who belong to the one true and only real God. That he will “wear out” (Daniel 7:25) and “overcome” the saints means that many who profess Christ will be persecuted, terrorized, assaulted, turned out, starved, imprisoned, and murdered (especially through beheading) by those who have the mark of the beast or his name. That power was given unto the beast “to continue forty and two months” refers to the time remaining for the last earthly empire from the moment that it establishes “the abomination of desolation spoken of by Daniel” (Matthew 24:15; Mark 13:14) — “the abomination of desolation” translated from the Hebrew as “the transgression of desolation” and “the abomination that maketh

desolate” in the King James’ Version of that prophet’s book (see Daniel 8:13; 11:31; and 12:11). Such abomination, I believe, is the blood sacrifice of sheep to Allah on Rock Moriah under the Dome of the Rock (the so-called Mosque of Omar).

Verses 9 through 10

“If any man have an ear, let him hear. He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.”

Here, John makes a direct reference to the spiritual law regarding Judgment that was expressed by the Holy Spirit to Jeremiah: “Such as are for the famine, to the famine; and such as are for the captivity, to the captivity” (Jeremiah 15:2) — such law also having been referred to by Jesus the Christ: “All they that take the sword shall perish with the sword” (Matthew 26:52). Those who have spiritual understanding are told they will find the strength necessary to endure any sufferings if they remind themselves of that spiritual law. Though the righteous on this earth may be tempted to pay back men and women of violence with violence, they stand forewarned: Such violence is against God and will be judged accordingly. Mortals are not to determine punishment.

Vengeance is God's. Hence, though the sword may precede the word of Islam, children of God are to keep their peace during the forthcoming global jihad and know that, at the appointed time, justice shall proceed from the mouth of God by His sword of Truth alone.

Verses 11 through 15

“And I beheld another beast coming up out of the earth; and he had two horns like a lamb, but he spake as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwelleth therein to worship the first beast, whose deadly wound was healed. And he doeth wonders, so that he maketh fire come down from heaven on the earth in the sight of men, and deceiveth them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. And he had power to give life unto the image of the beast, that the image of the beast should both speak, and to cause that as many as would not worship the image of the beast should be killed.”

That the second beast of Revelation 13 “had two horns like a lamb, but he spake as a dragon” and that “he maketh fire come down from heaven” (as Elijah did) identifies him as the great impostor, — the master of deception, — the grand imitator, — the man of whom “all men shall speak well” (Luke 6:26), — the false prophet, — Islam’s long-awaited Mahdi. That he will exercise “all the power of the first beast”

and cause “the earth and them which dwelleth therein to worship the first beast” further identifies him as the leading proponent of Islam during the latter days. Through this charismatic and scornful character, the inhabitants of this world will be deceived to pay homage to the Devil instead of to the Lord God Almighty. I believe that “the image of the beast” will be a massive high definition video image of the Antichrist on the Temple Mount that periodically and regularly broadcasts blasphemies against the one true and only real God, to which image all whose names are not written in the Lamb’s Book of Life will give obeisance.

Verses 16 through 18

“And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.”

Here, it is indicated that only those who worship the god of Islam (i.e., have “the mark in their foreheads”) and those who work opportunistically on behalf of Islam (i.e., have “the mark in their right

hands”) during the latter times — or, who have *Mohammed* (“the name of the beast”) as one of their own names (*either de facto or de jure*) will be able to carry out the simplest transactions necessary for daily living.

During the Tribulation (the seven year period that immediately precedes Christ’s return to earth), expect an increase in the systematic murdering of those who belong to God (i.e., Jews and Christians), particularly through beheading:

“And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.”

Revelation 20:4

Although all saints of God are equally justified by the shed blood of Jesus Christ, all Christian martyrs are truly “first estate” Christians because of their unique sacrifice. Not denying Christ to avoid execution is undeniable evidence of remarkable faith in Jesus Christ! To be sure, these Christian martyrs deserve to reign with him during the Millennium that begins with his bodily return to earth. (And, they will.)

The Worst Woes

In 1979, I heard an audible voice from heaven that said, “The worst woes will come to those who heap their grief by blood of sheep.” I knew immediately that this was a prophetic message sent to me from God via a heavenly messenger. In retrospect, I now know that the message was given to me so I might search out its meaning in the Holy Bible and gradually come to understand what is now embodied in this work, entitled “The Koran: Testimony of Antichrist.”

It has taken me many years to complete my work based on this message. In fact, I still receive spiritual insights elucidating various aspects of end-time events related to the message. As I see it, this information will one day be illegal to possess and openly share, because it is critical of Islam. I believe that all major governments will eventually acquiesce to pressure from international human rights groups to criminalize spoken and written criticism of all religions for the seemingly benevolent purpose of global unity vis-à-vis political, racial, and ethnic peace and harmony. Such criminalization of the free press will only help Islam and hurt Christianity. Satan has worked tirelessly toward this end,

because Islam cannot stand the scrutiny of those who know and understand real Scripture. (The Holy Bible is the only real Scripture.)

Please be apprised that anyone, who represents my “worst woes” quote or my cryptographic Hebrew spelling of Mohammed and its numerical equivalents adding up to 666 (given on pages 39 and 40 of this book) as their own, has plagiarized them. To prove my ownership of these most important elements, I have kept my earliest manuscript submissions to the US Office of Copyrights and their certificates of copyright awarded in 1981 and 1989. Fortuitously, there are also early versions of this book archived on the web at

<http://media.isnet.org/off/XIslam/AntiChrist/00main.html> and also at <http://www.archive.org/details/TheKoranTestamonyOfTheAntichrist>.

(Please note that the misspelling of “Testimony” on this second URL is the work of the person who, without my solicitation, uploaded my earlier work to www.archive.org.) In the final analysis, I do not mind these earlier copyrighted versions having been archived, because they help to attest to the history of this work’s existence in the public eye.

After I heard the heavenly voice, I recognized that the “worst woes” statement references God’s Wrath brought about by the last three

angelic trumpets — trumpet five, trumpet six, and trumpet seven — referred to in Revelation 8:13 as “Woe, woe, woe” (Greek “Ὀὐαὶ οὐαὶ οὐαὶ”). The Greek οὐαὶ (pronounced ü-ī') has its etymology in its Hebrew cognate וָיָא, which is found, for example, in Numbers 21:29, 1 Samuel 4:7, and Isaiah 3:11, and from which the Yiddish “oy” is also derived:

And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, “Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!”

Revelation 8:13

The first two woes heralded by the fifth and sixth angelic trumpets will certainly include latter-day Muslims, but the third woe and its associated seven plagues, heralded by the seventh angelic trumpet, will fall almost exclusively on latter-day Muslims. All three woes referred to in Revelation 8:13 are detailed in Chapters Nine and Sixteen of the Book of Revelation.

These three woes are summarized on the following pages:

**The Fifth Trumpet
(Revelation 9:1-12)**

The first “woe” referred to in Revelation 8:13 will plague the earth and torment “only those people who do not have the seal of God in their foreheads” (Revelation 9:4). Such pestilence will occur for a period of “five months” (Revelation 9:5 and 9:10), most likely occurring during the second three-and-one-half years of the seven-year Tribulation.

(This period is often referred to using the descriptor “Great Tribulation” from Revelation 7:14.)

... in those days shall men seek death, and shall not find it;
and shall desire to die, and death shall flee from them.

Revelation 9:6

Thus, the tormenting woe described in Revelation 9:1-12 is conceptually similar to the hemorrhoids with which the Lord God Almighty struck the Philistines:

And the men that died not were smitten with the emerods:
and the cry of the city went up to heaven.

1 Samuel 5:12

Why “conceptually similar?” Because this plague will torment but not kill. The agents of the woe heralded by the trumpet of the fifth angel are described in Revelation 9:3, 5, and 7-10 as horse-like locusts with

stings like scorpions. Because this Biblical description is figurative, the exact agents will remain unclear until the time when this particular plague is dispensed.

**The Sixth Trumpet
(Revelation 9:13-21)**

The second “woe” referred to in Revelation 8:13 will kill one-third of all humankind:

**By these three was the third part of men killed: by the fire,
and by the smoke, and by the brimstone...**

Revelation 9:18

Perhaps these three elements (i.e., “fire,” “smoke,” and “brimstone”) represent effects from nuclear, chemical and biological warfare. Or, perhaps these three elements represent excessive heat from incendiary devices and related noxious burning odors and toxic vapors. To be sure, although the description of the three elements of this woe is less figurative than the description of their agents — which are described in Revelation 9:17 & 19 as lion-headed horses with serpent-headed tails — the exact elements as well as their agents will remain unclear until the time when this particular plague is dispensed. The likelihood of warfare as the conveyance for this second woe is great because of the description

of warrior-like “horsemen” with “breastplates” in Revelation 9:17.

Like the first woe, time will clarify the exact nature of the modalities for this second woe.

**The Seventh Trumpet
(Revelation 10:7; 11:14-19; 15:1; 16:1-21)**

The third and final “woe” referred to in Revelation 8:13 is dispensed in the seven vials of plagues described in Revelation 16:1-21. The primary impact of these plagues is on latter-day Muslims. In effect, those who terrorize and destroy the earth will themselves be terrorized and destroyed (Revelation 11:18). Revelation 16:6 pinpoints that those who distance themselves the furthest from God are those who “have shed the blood of saints and prophets.” Hence, “the worst woes will come to those who heap their grief (or, widen their separation from God) by the blood of sheep” (i.e., the spilled blood of His people, both Jews and Christians).

People who receive the wrath of God in these last seven plagues are characterized in Chapter 16 as those who: 1) refuse to acknowledge the Lord God Almighty as the one true and only real God; and, 2) refuse to repent of their blasphemies against Him. The same characterizations

are found in Revelation 9:20-21. (Remember, saying that God does not have an *only-begotten* Son is the ultimate blasphemy against Him.) For their impenitent hearts and ungodly actions, these unrepentant sinners confirm that God's wrath upon them is just and justified. Indeed, the wrath of God shall rain down upon those not sealed by God's Holy Spirit — which is to say, upon those who have rejected the Lord God Almighty and His *only-begotten* Son! The fire of God's Wrath shall burn until there is no more fuel for it (i.e., blasphemies against God fuel His Wrath until they cease to exist).

Revelation 16:1-21

1. And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.
2. And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.
3. And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.
4. And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.
5. And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

6. For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.
7. And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.
8. And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.
9. And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.
10. And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,
11. And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.
12. And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.
13. And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
14. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.
15. Behold, I [the Lord Jesus Christ] come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

16. And he gathered them together into a place called in the Hebrew tongue Armageddon.
17. And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.
18. And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.
19. And the great city [Jerusalem] was divided into three parts, and the cities of the nations fell: and great Babylon [Vatican City] came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.
20. And every island fled away, and the mountains were not found.
21. And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

Finally, what becomes of the nation of Islam and its confederacy of states is summarized in Revelation 19:19-21:

Revelation 19:19-21

19. And I saw the beast [the nation of Islam], and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. [He who “sat on the horse” is identified in

verse 13 as “the Word of God” and in verse 16 as “King of kings and Lord of lords.” Both are titles for Jesus Christ.]

20. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.
21. And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with [i.e., by feeding on] their flesh.

Clarifications concerning “the Antichrist”

It is evident to me that the end time ruler referred to in Daniel, that soon-to-be-revealed “man of sin, — the son of perdition” (2 Thessalonians 2:3), will be a follower of Mohammed: “even him, whose coming is after the workings of Satan with all power and signs and lying wonders” (2 Thessalonians 2:9). The end-time Antichrist will be one with, and the same as, the second beast whom John described as “having two horns like a lamb, yet speaking as a dragon” (Revelation 13:11). It is he who will be the one to “exercise all the power of the first beast before him, and cause the earth and them that dwell therein to worship the first beast” (Revelation 13:12), such first beast being Islam.

Was Mohammed himself the Antichrist? No. Mohammed produced the Koran, which is testimony of the Antichrist (that to which the Antichrist will lay claim in order to authenticate himself). Thus, Mohammed was the primogenitor of the Antichrist (in that sense, the two are one). Yet to come is a final false prophet (pseudo-religious,

political leader) who will be the Antichrist. He will stand in the false prophet Mohammed's stead.

How will we know when the Antichrist has come? When mosques overflow in many lands and when, in cities and towns all over the earth, laws are enacted which forbid buildings to be as high as, or higher than, the minaret of the mosque. To those who will be living at such a time, I repeat two things that have been told to me from heaven: "Beware of the man of whom all men speak well." (See Luke 6:26.) And, "The worst woes will come to those who heap their grief by blood of sheep." (Read Revelation 8:13 through 11:15, 14:6 through 14:12, and 15:1 through 16:21 for a detailed account of those woes.) Therein lies the trust, protection, and assurance of the children of God ("the patience and faith of the saints").

To be sure, time will show that Islam is Satan's religion of choice.

The Fullness of Time

“Is anything too hard for the Lord? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son.” (Genesis 18:14 NKJV)

“Then the Lord appointed a set time, saying, ‘Tomorrow the Lord will do this thing in the land.’” (Exodus 9:5 NKJV)

“And he [the Angel Gabriel] said, ‘Look, I am making known to you what shall happen in the latter time of the indignation; for at the appointed time the end shall be.’” (Daniel 8:19 NKJV)

“And in the latter time of their kingdom, when the transgressors have reached their fullness, a king shall arise, having fierce features, who understands sinister schemes.” (Daniel 8:23 NKJV)

“Both these kings’ hearts shall be bent on evil, and they shall speak lies at the same table; but it shall not prosper, for the end will still be at the appointed time.” (Daniel 11:27 NKJV)

“And some of those of understanding shall fall, to refine them, purge them, and make them white, until the time of the end; because it is still for the appointed time.” (Daniel 11:35 NKJV)

“For the vision is yet for an appointed time; but at the end it will speak, and it will not lie. Though it tarries, wait for it; Because it will surely come, it will not tarry.” (Habakkuk 2:3 NKJV)

“{26} And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their habitation,

{27} so that they should seek the Lord, in the hope that they might grope for Him and find Him, though He is not far from each one of us; {28} for in Him we live and move and have our being, as also some of your own poets have said, ‘For we are also His offspring.’ {29} Therefore, since we are the offspring of God, we ought not to think that the Divine Nature is like gold or silver or stone, something shaped by art and man’s devising. {30} Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, {31} because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead.” (Acts 17:26-31 NKJV)

“For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that hardening in part has happened to Israel until the fullness of the Gentiles has come in.” (Romans 11:25 NKJV)

“But when the fullness of the time came, God sent forth His son, born of a woman, born under the Law, in order that He might redeem those who were under the Law, that we might receive the adoption of sons.” (Galatians 4:4-5 NKJV)

“{7} In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace {8} which He made to abound toward us in all wisdom and prudence, {9} having made known to us the mystery of His will, according to His good pleasure which He purposed in Himself, {10} that in the dispensation of the fullness of the times He might gather together in one all things in Christ, both which are in heaven and which are on earth in Him, {11} in whom also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will, {12} that we who first trusted in Christ should be to the praise of His glory.” (Ephesians 1:7-12 NKJV)

The concept of “fullness of time” is found in many places throughout Scripture. “Fullness of time” refers to the completion of a religious historic cycle or period, a divinely-appointed epoch, and/or a specific sequence of interrelated religious and spiritual events in which there is an identifiable beginning and an identifiable end. Throughout biblical history, God has pre-determined times at which there is a “fullness” (or, completion), at which time a next “new beginning” occurs. “Fullness of time” is God’s pre-ordained “right time.”

For example, just before Jesus ascended bodily into heaven, he told his disciples to wait in Jerusalem until they were endued with “power from on high.” That power was to come to them on the Day of Pentecost, fifty days after the bodily resurrection of Jesus and ten days after His bodily ascension into heaven. On that day, the Holy Spirit was given to all who believed — and thenceforth to all who would believe — on the crucified and risen Jesus as “the Christ,” or Messiah, and accept Him as their personal Savior as well as the only Savior of the world. (This does not mean that everyone on earth receives “eternal salvation,” because, according to Scripture, those who reject Jesus as the Son of God receive “eternal damnation.”)

Today, in retrospect, it makes sense that God preordained the Day of Pentecost for a new beginning, since the Day of Pentecost is a special Jewish Holy Day, Shavuot. The Day of Pentecost is the same day as the last day of the Jewish Feast of Weeks, also know as the “Feast of the Harvest” and the “Day of Firstfruits,” described in Leviticus 23:5-21 and Deuteronomy 16:7-10. On the Day of Pentecost, the Ministry of Jesus Christ reaped a harvest of souls, who were the firstfruits of His public ministry after His death, burial, bodily resurrection and bodily ascension.

Many Christians celebrate the Day of Pentecost as the birthday of the Christian Church. Obviously, that day is significant in God’s Calendar, because He choose it as an important Holy Day for Jews as well as for Christians. In that Jesus Christ is the Head of the Church, and in that the “Head” can’t really be separated from the “Body,” the Church also had a very important beginning three and one-half years before the Day of Pentecost, when Jesus Himself was baptized (i.e., immersed in water) by John the Baptist (“Iohanan the Immerser”), at which time the Holy Spirit descended upon Him as a dove (i.e., in a manner similar to an alighting dove).

Jesus began His public ministry after: 1) His immersion in water by John the Baptist; and, 2) His concomitant immersion in the Holy Spirit by God the Father. Jesus was then about thirty years old (Luke 3:23).

In comparing seasons, Feasts and Holy Days in the Gospels to one another and sequencing events in the Gospels according to them, it has been reasoned that the public ministry of Jesus Christ lasted for approximately three and one-half years, from the time of His full immersion in water and Spirit (His public anointing) until the time of His crucifixion.

It is clear in *The Gospel According to Matthew* that Herod the Great was alive at the time of the birth of Jesus. Since Herod the Great died in 4 BC, and since he ordered the slaughter of all Hebrew males under the age of two, the probable year of the birth of Jesus is no earlier than 6 BC and no later than 4 BC:

Then Herod, when he saw that he was deceived by the wise men, was exceedingly angry; and he sent forth and put to death all the male children who were in Bethlehem and in all its districts, from two years old and under, according to the time which he had determined from the wise men. (Matthew 2:16 NKJV)

During the reign of Pontius Pilate (26 AD – 36 AD), the only years in which the 14th of Nisan (the Hebrew calendar date of the crucifixion) fell on a Friday (the weekday of the crucifixion) were 27 AD, possibly 30 AD, 33 AD, and 36 AD. By the process of elimination, 33 AD and 36 AD are too late for the year of crucifixion: 1) if Jesus was born during the reign of Herod the Great; and, 2) if he was crucified at the age of thirty-three and one-half. Thus, the birth and death years of Jesus are either 6 BC - 27 AD or 4 BC - 30 AD. Since Chinese history indicates that a great comet was visible in 6-5 BC for a period of approximately 70 days, with the head of the comet moving East and its tail pointing West, which would have enabled the wisemen to “follow” it to Jerusalem (less than a dozen miles from Bethlehem), and since Herod the Great ordered the slaughter of Jewish boys under the age of two in response to the non-return of the wisemen to Jerusalem, we may conclude that 6 BC – 27 AD is more likely than 4 BC - 30 AD:

Year	Event
6 BC	Birth of Jesus
24 AD	Public Ministry of Jesus Begins at the time of His Baptism
27 AD	Crucifixion, Bodily Resurrection and Ascension of Jesus
27 AD	Day of Pentecost

The interval of 24 AD to 2024 AD is an important period, or “fullness of time,” since it marks the end of 2,000 years, which we might call “The Messianic Period” (i.e., the time from when the public ministry of Jesus began, which ministry then was continued after His crucifixion through the Holy Spirit from the time of Pentecost until this very day).

Millennia are important to the Lord. Scripture teaches us that “one day is as a thousand years” and “a thousand years is as one day” to Him (Psalm 90:4; 2 Peter 3:8). Sabbath Day Millennialists believe that there are roughly six millennia (i.e., “six days”) before the millennium of peace (the “seventh day” of rest), which begins when Christ Jesus actually returns to earth (“the Second Coming,” or “Second Advent”) and rules for 1,000 years (as recorded in Chapter 20 of the Book of Revelation). According to this line of thinking, there is roughly 4,000 years from the time of Adam and Eve until the birth of Jesus Christ in Bethlehem (approximately “four days”), and there are approximately 2,000 years from the birth of Jesus Christ until His Second Advent (approximately “two days”).

Thus, we are soon nearing the time when “six days,” or six millennia, will have passed since Adam and Eve were created.

Because I consider myself a Sabbath Day Millennialist (“Sabbath Day Millennialism” is not a Christian denomination), I have used the timeline just described as evidence to support the hypothesis that the time that we have before Jesus Christ will return to earth is not only short but measurable. (I purposely am not discussing the Rapture of the Church, or the time of the Rapture, in this work.)

The year 2024 AD also coincides with another “fullness of time” for the Nation of Israel: May 14, 1948 AD (CE) is the birth date of modern Israel. It is the Day of Independence (Yom Ha’Atzmaut) for the new Jewish state and is memorialized as such on the 5th day of Iyyar in the Hebrew calendar. Hence, 70 years (one biblical reckoning for “fullness of time”) will have passed for the nation of Israel in 2018 AD. If the seven year period of time known as “the Tribulation” begins in 2018 (after the seventy year “fullness of time” for the existence of the modern nation of Israel), then our Lord will return sometime in 2024/2025,

between the Jewish New Year, Rosh H'Shannah, the 1st day of Tishri, 5785 (which begins at sundown on October 2, 2024) and the last day of that year, the 29th of Elul, 5785 (September 22, 2025). This scenario requires looking at Israel's age at the time of Christ's return as "70 + 7."

There are those who would say in response to this rationale that "no one knows the hour and the day" of the return of Jesus Christ. I agree that Scripture tells us that we cannot know the hour or the day, but Scripture does not say that we cannot know the year! What Christ Jesus said is:

{32} Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer is near. {33} So you also, when you see all these things [signs before His Second Coming], know that it is near, at the very doors. {34} Assuredly, I say to you, this generation will by no means pass away till all these things are fulfilled. {35} Heaven and earth will pass away, but My words will by no means pass away. {36} But of that day and hour no one knows, no, not even the angels of heaven, but My Father only. (Matthew 24:36 NKJV)

Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming. (Matthew 25:13 NKJV)

But of that day and hour no one knows, neither the angels in heaven, nor the Son, but only the Father. (Mark 13:32 NKJV)

It is not for you to know times or seasons which the Father has put in His own authority. (Acts 1:7 NKJV)

I do not know with absolute certainty when our Lord will return, but that does not mean that I should not, and cannot, reason when His return is likely and posit the rationale for the likelihood of 2024/2025 for the purpose of discussion in Christian circles concerning its possibility.

Appendix A

Answers to Possible Questions about “666”

1. In the section entitled “How It All Adds Up,” I give the transliterated Hebrew spelling of the name Mohammed. How can I explain this transliteration when the modern Hebrew version of the name has no Yod?

Although there is no Yod (Yud) in the modern Hebrew version of the name, that is not to say that the name the Apostle John saw in his vision (circa A.D. 95), and recorded as “666” in Revelation 13:18, did not have a Yod in it. Since the grapheme Yod has both consonantal and vowel qualities, it may be, at times, phonetically pronounced somewhat similar to a “long” English e (accent macron) and, at other times, like a “short” English e (accent breve). In addition to Yod having consonantal and/or vowel qualities, it can even be quiescent. To be sure, the subscript vowel points used as vowel cues in modern Hebrew were not used by the ancients. Hence, it is reasonable, and defensible, to include Yod as the sixth grapheme/phoneme in “Mohamed.” Since that name did not

originate in ancient Hebrew, modern Hebrew cannot claim to accurately represent its purest graphemic form (nor, for that matter, can modern Hebrew accurately reproduce all phonemes associated with the ancient Yud and its various dialectical forms). Moreover, modern transliterators do not always do a good job; just think of how horribly far the modern English “Solomon” is from the ancient Hebrew “Shlomo.”

2. Mem usually has a value of 40 associated with it. Why have I assigned a value of 600 to it?

First, what I list as having a value of 600 is a final Mem, not an initial or “mid-word” Mem (which always has a value of 40). When I lived in Chicago some years ago, I researched this in the Asher Library at the Spertus Institute of Jewish Studies. There, I found a Kabbalistic (Qabbalistic or Cabbalistic) precedence for assigning a numerical value of 600 to a final Mem. This is further substantiated in Kabbalah by Charles Ponce (Quest Books, Wheaton, 1978, page 33, ISBN 0-8356-0510-8), which, incidentally, I purchased at Spertus.

3. Why do I have the name Mohammed written backwards?

It is my belief that the name Mohammed was given to St. John in cryptographic form. Writing backwards (which is to say, writing letters in reverse order) has long been a way to mask, or hide, words and messages from casual observers, which I believe was the intent of the Holy Spirit in the identification of the name that is numerically identified as “666” in Scripture.

4. Does it make a difference in Hebrew or Jewish numerology if the Hebrew form is transliterated from the English spellings “Mohammed” or “Muhammed?”

No, although there is a phonemic difference between the “long o” sound (accent macron as in “Mohammed”) and the “oo” sound (diphthong “oo” as in “Muhammed”), there would be no numerologic difference between the Hebrew transliterated forms of “Mohammed” and “Muhammed” (provided, of course, that the “vav” or “waw” is still there). To be sure, the modern Hebrew form of the word, regardless of English transliteration, is still written with a “vav” or “waw.” That there is a difference in vowel points between the “long o” and “oo” phonemes in Hebrew does not

change the numeric value of the grapheme so cued (in this case, “vav”). More specifically, although the vowel point “cholem” would be used in the transliterated form of “Mohammed” and the vowel point “shuwreq” would be used in the transliterated form of “Muhammed,” the indicated “vav” or “waw” is present either way and would still have the numeric value of 6 (six).

5. What about the double letter “m” representation in

“Mohammed?” Does this require that a double grapheme “mem” be used when that word is transliterated from English to Hebrew?

No, the use of double letters in English or other languages that use the Roman alphabet was instituted more as a convenience for lexicographers, compositors, publishers, and linguists who desired convenience in dividing words by syllables or who wanted to emphasize that a particular sound was sustained as a bridge between two vowel-based syllables (syllables are always vowel-based irrespective of the presence or absence of a written vowel grapheme or vowel point).

6. How may I contact the author?

You may contact him by writing: DrJPearson@aol.com

Appendix B

The Seven Feasts of Israel

**This author acknowledges that alternate methods exist for calculating
a few of the dates indicated in the table on the next page.**

The Hebrew years 5784 and 5785 and AD 2024 are used as examples.

The Koran: Testimony of Antichrist

ALL SEVEN FEASTS ESTABLISHED FOR THE SANCTIFICATION OF ISRAEL AS WELL AS TO PROPHECY THE SEQUENCE OF END-TIME EVENTS

Feast Name	Duration	Hebrew Religious Calendar	Scriptural References	Fulfillment ✓ = already fulfilled
Passover (Commemorates 10 th Plague of Egypt)	1 Day (8 Days)	1 st month 14 th day 14 Nissan 5784 (Monday at Sundown: April 22, 2024)	Leviticus 23:4-6 Exodus 12:1-46 Mark 11 John 19:31-36 Joshua 5:10-12 Matt. 26:19-20;26-30 John 1:29 1 Corinthians 5:7	The Shed Blood of Jesus Christ as our Passover Lamb (His Shed Blood commemorated by “the fruit of the vine” in Communion) ✓
Unleavened Bread (Commemorates flight from Egypt)	7 Days	1 st month 15 th –21 st days 15-21 Nissan 5784 (Tuesday, April 23 to Monday, April 29, 2024)	Exo.12:15-20;34;39 Leviticus 23:5--8 1 Corinthians 5:7-8 Matthew 16:6 Mark 8:15 Psalm 16:10 Acts 2:22-31 Acts 13:34-37	Sinless Life of Jesus Christ and His Body Incorruptible in Death during Burial (His Broken Body commemorated by broken bread in Communion) ✓
First Fruits -occurs in Spring-	1 Day (1 st Sunday in Feast of Unleavened Bread)	1 st month 19 Nissan 5784 (Sunday, April 28, 2024)	Leviticus 23:10-11 Proverbs 3:9-10 Matthew 27:1,6 1 Corinthians 15:12-23 1 Thessalonians 4:16-17 Matthew 27:53	Bodily Resurrection of Jesus Christ ✓
Harvest (Weeks) (Latter First Fruits) (Commemorates giving of 10 Commandments) -occurs in Summer-	1 Day (7 th Sunday after the Feast of First Fruits)	3 rd month 9 Sivan 5784 (Sunday, June 16, 2024)	Leviticus 23:15-22 Acts 1:1-1:13; 2:1-22 Deuteronomy 16:9-10	Pentecost (Birth of the Church by the Holy Spirit) ✓
Trumpets (Rosh Hashanah) First day of Jewish civil new year	1 Day (1 st Day of the Seventh Month)	7 th month 1 Tishrei 5785 (Wednesday at Sundown: October 2, 2024)	Leviticus 23:23-25 Numbers 29:1 Joshua 6:2-5 1 Thessalonians 4:16-17 1 Corinthians 15:51-54	Rapture of Church (First step of a two-step Parousia) Not Yet Fulfilled
Atonement (Yom Kippur)	1 Day (10 th Day of the Seventh Month)	7 th month 10 Tishrei 5785 (Friday at Sundown: October 11, 2024)	Leviticus 23:26-30; Chapter 16 Zechariah 12:10; 13:1,6 Romans 11:26	2nd Coming (Advent) of Jesus Christ to deliver all Israel (Second step of a two-step Parousia) Not Yet Fulfilled
Tabernacles (Shelters) (Sukkot)	7 Days (15 th - 21 st Day of the Seventh Month)	7 th month 15-21 Tishrei 5785 (Starts Wed. at Sundown: October 16-23, 2024)	Leviticus 23:34-43 Zechariah 8:3; 14:9,16-19 Ezekiel 37:26-27	Millennial Rule of Jesus Christ on Earth Not Yet Fulfilled

Appendix C

Assumptions and Recommendations

Assumptions under which to operate when interacting with Muslims:

- 1. True academic dialogue is only possible between a Christian and a Muslim if both participants have read the entire Koran and the entire Bible. If not, then true academic dialogue is not possible between them. This makes such dialogue impossible for those Muslims who have not read the Bible and for those Christians who have not read the Koran. (True academic dialogue is defined here as “objective, educated debate” that may involve refutational and nonrefutational references to the written documents that are the foundation for one’s faith as well as for understanding the basis of the other’s faith.) Obviously, Christians and Muslims may communicate with one another without using academic dialogue, but, in that case, they will have to speak to each other about spiritual concepts and testify about personal convictions and personal experiences, which can only be subjective because of their dependence on the “personal.” To be sure, without heartfelt**

personal testimony about life-changing faith in Jesus Christ, true academic debate can fall into the abyss of intellectual exercise.

2. The god of the Koran is simply not the same as the God of the Bible. The Koran was inspired by the spirit of Antichrist through the false prophet Mohammed and was written by that one man, and that one man alone. The Bible was inspired by the Holy Spirit and was written by many people; and, the continuity of its message and complementarity of its individual writings attest to its divine authorship and authority. Continuity and complementarity here are provided through the biblical genealogies from Adam to Jesus Christ, through biblical prophecies related to the Advent of the Jewish Messiah, through the fulfillment of that Advent in Jesus Christ (i.e., God in the flesh), through teachings that demonstrate that God requires an unblemished blood sacrifice for the forgiveness of sins, and for the only possible fulfillment of that requirement through the crucifixion of Jesus Christ as the Son of God.

3. **Muslims understand the concept underlying the blood sacrifice of sheep. Therefore, it is possible to use this practice to help explain the role of Jesus Christ as the Lamb of God (i.e., the only sacrifice acceptable to God because of his unblemished life as the Son of God, who, though tempted to sin, did not sin).**

4. **Muslims believe that God does not have a Son, does not need to have a Son, and that it is blasphemy to say that God has a Son. Muslims believe that we are children of God and, thereby, all “sons.” Christians can minister to Muslims by talking about the necessity for God to have a Son as an unblemished sacrifice to bear the sins of the world (i.e., our own individual sins, collectively).**

5. **Christians believe in one God. The titles “God the Father,” “God the Son,” and “God the Holy Spirit” sometimes confuse Muslims and cause them to conclude that Christians believe in three gods, which is simply not true. Christians believe in one God. Muslims think they believe in the same God as Christians, and even call upon their descent from Abraham to help prove their claim.**

- However, their god is a different god from the Lord God Almighty. Their god is Satan, the Enemy of the God of the Bible.
6. Muslims are taught that the Bible is corrupted, but that is not true. There are enough copies of Old Testament books that have survived from Qumran (i.e., the Dead Sea Scrolls) from thousands of years ago to attest to the accuracy of the Old Testament text that we possess today and there are enough ancient manuscripts of the New Testament that have survived to attest to its authentic status as well. Muslims point to the fictitious work known as “The Gospel of Barnabus” as authentic Scripture, when it is not. There is no historical or factual basis for such a claim.
7. Christians can minister to Muslims by emphasizing God’s grace and mercy to sinners who have confessed their sins and believe on the Lord Jesus Christ (i.e., believe in his crucifixion as the only sacrifice acceptable to God for the forgiveness of sins). “On” is used here in contradistinction to “in,” because, for example, although Mohammed actually lived and, therefore, I believe “in” him, I do not stake my eternal salvation on that belief nor do I

daily trust him to lead and guide me. Christians trust in the Lord Jesus Christ to guide them through God's Holy Spirit, who has been deposited within their souls as an assurance of their eternal salvation and the future redemption of their bodies, and who currently uses their individual bodies as a "tabernacle," or dwelling-place.

8. Because Muslims do not have the Holy Spirit, they can only understand Christ and Christianity if God grants them repentance through the knowledge of salvation by the shed blood of Jesus Christ for the forgiveness of sins. Christians should pray for God to grant Muslims repentance and knowledge at the same time that they pray for God to lead them (the Christians) in terms of what they are to say, how they are to say it, and when they are to say it. Christians should recognize that some Muslims are only Muslims because they have been indoctrinated into the faith from childhood and that they have not technically given their lives to Satan yet by exercising a free will choice. I write "yet," because they will end up giving their lives to Satan if they refuse to listen

to — and refuse to understand the gospel of — salvation through Jesus Christ, and Jesus Christ alone.

9. A Christian should not use statements in the Koran seemingly supportive of Jesus, Christians, Christianity, Moses, Jews, Judaism, or the Prophets of the Old Testament (Hebrew Tanakh) to help evangelize Muslims (i.e., minister to them the gospel of salvation through Jesus Christ and Jesus Christ alone) other than those statements which attest to the actual existence of the people just mentioned. Likewise, a Christian should not use statements from the Koran that are seemingly compatible with truths found within the Bible. Overall, such approaches lend credibility to the claim that the Koran is Holy Scripture, when it is not. Such statements help legitimize the Muslim's view that the Koran was authored by the one true and only real God, known to Jews as Y'hweh (the Self-Existent One and LORD of the Universe) and known to Christians as Y'shua H'Moshiach (Jesus the Messiah, or Christ), God in the flesh.

- 10. The wrath of God (i.e., His justified divine anger) is not the same as the cruelty of Satan. Satan terrorizes humanity through the fear of threats to one's physical, emotional and spiritual well-being. For example: 1) Satan terrorizes through the fear he engenders by accusing and re-accusing Christians of their sins against God, that these sins have not been forgiven by God even if they have been confessed, and that individuals are eternally separated from the Creator because of these sins. 2) By controlling the world system, Satan terrorizes through the fear imparted to people that they will continue to do without necessities or that they will one day no longer have the necessities that they now enjoy due to changing economic conditions. 3) Satan terrorizes Christians through physical illness and through threats of physical death and murder. (This is not to say that some forms of illness are not sanctioned, or permitted, by God or that God has not permitted some Christians to be martyred for their faith.) 4) Satan terrorizes people by creating chaos to rob them of their peace and joy. Satan is the god of war through terrorism.**

11. **Christians may try to witness to Muslims through benevolent humanitarianism provided that they introduce the gospel of salvation through Jesus Christ and Jesus Christ alone. Without an introduction to the gospel, such “good” deeds are “without faith,” bringing honor, glory, and praise to the doer but not to God.**

12. **To the best of their ability, Christians should not try to incite Muslims to violence or acts of revenge in order to prove their point that the god of Islam is a god of war through terrorism or to prove that they are good Christians by seeking martyrdom for themselves.**

13. **Christians should not seek martyrdom, because martyrdom is ordained by God and not by man. The savage beheading of Christians by Muslims has happened and will continue to happen, and Christians should accept such a fate if they find themselves in such a position without recourse, but Christians should not purposely place themselves in harm’s way in order to receive a**

greater reward in heaven. Such attempts are designed to serve themselves and not God.

- 14. Christians should assume that learning how to minister to Muslims is a gradual process and that they will make many mistakes along the way, especially when they rely on their own ignorance, pride, and willfulness. They need to learn from their own mistakes, asking for God's forgiveness, in order to move forward to become more effective witnesses.**

Recommendations for ways Christians can witness to Muslims:

- 1. Pray that God grant repentance to Muslims through the knowledge of salvation through Jesus Christ and Jesus Christ alone. Especially pray for those Muslims who have been indoctrinated into their faith since childhood and have not had an opportunity to make a free will choice as to where to place their individual faith. Pray that God reveal the source of the Muslim faith to Muslims as well as to Christians. Pray that God reveal the source of the Christian faith (i.e., the crucified and resurrected Christ) to Muslims as well as to nominal Christians.**

2. **Emphasize that God is the God of love and not the god of war through terrorism. Explain the difference between God's righteous judgment through wrath (divine judgment) as opposed to Satan's cruelty through fear and intimidation. Acknowledge that, historically, both Christians and Muslims have been guilty of terrorism, vengeance, and attempting to convert one another through force (a real conversion is an exercise of one's free will choice and not coerced).**

3. **Emphasize how easily one person can distort who and what God is. That the entire Koran was written by one person automatically puts it into a suspicious category as opposed to the Bible, which was written by many people and, yet, has significant continuity and complementarity throughout.**

4. **Emphasize that the Bible is not a work that has been corrupted by man over thousands of years. The roles of the ancient Hebrew "lawyers" (Torah scholars) and "scribes" (Tanakh copyists) helped to ensure that the Old Testament was painstakingly copied accurately and correctly. Emphasize that enough scrolls have**

- survived through thousands of years to help substantiate the validity of the individual books of the Old Testament as well as the gospels and letters of the New Testament.
5. **Encourage Muslims to read the Bible, starting with Genesis and Exodus and then the four gospels (John, Matthew, Mark, and Luke, in that order).**

 6. **Talk about God's requirement of a perfect blood sacrifice for the forgiveness of sins and how the only perfect blood sacrifice was the one He provided through His Son, Y'shua H'Moshiach (Jesus the Messiah, or Christ).**

 7. **Talk about God's goodness as demonstrated through His grace (receiving what we do not deserve) and mercy (not receiving what we do deserve). God's grace is demonstrated through the opportunity to receive forgiveness for our sins and God's mercy is demonstrated by our not receiving eternal separation from God, which is actually what we do deserve.**

8. **Talk about how, when we come to Christ, the burdens of guilt from sin, condemnation by God, and concomitant shame are palpably removed from us and that then, and only then, do we have the freedom to be who God created us to be.**

9. **Pray that God grant repentance to Muslims through the knowledge of salvation through Jesus Christ and Jesus Christ alone. Especially pray for those Muslims who have been indoctrinated into their faith since childhood and have not had an opportunity to make a free will choice as to where to place their individual faith. Pray that God reveal the source of the Muslim faith to Muslims as well as to Christians. Pray that God reveal the source of the Christian faith (i.e., the crucified and resurrected Christ) to Muslims as well as to nominal Christians.**

**(“9” is a repetition of “1” to emphasize that
Christians should always begin and end in prayer.)**

Appendix D

Instructor Guidelines

Greetings in the precious Name of our Lord and Savior, Jesus Christ!

The course entitled “The Antichrist Nature of Islam and the Koran” is meant to be discussion-oriented.

Following are recommended topics for weekly group discussion that correspond to the sections in this booklet:

Section One: Introduction

- 1. What events in history, especially within the past few decades, have shown to the world that Islam is a religion of hatred and intolerance and not love?**

Section Two: The Difference between Isaac and Ishmael

- 2. (a) Using a concordance to your Bible, discuss the descendants of Isaac and Ishmael. (b) Also, compile an exhaustive list of all Scriptures that refer to Isaac and Ishmael.**

Section Three: The Difference between Jesus and Mohammed

- 3. Using Scripture, discuss why a so-called “Seal of the Prophets” (i.e., Mohammed): (a) is not necessary for the fulfillment of Bible prophecy; and, (b) requires rejection by Christians.**

Section Four: How It All Adds Up

4. (a) What is the difference between “antichrists” and “the Antichrist?” (b) What are the general characteristics of the Antichrist? (c) Using outside resources (library research tools, Jewish internet webpages, local rabbis, etc.), research how numbers are represented in Hebrew and give examples. (There are many websites available that are helpful.)

Section Five: Interpreting End-Time Prophecy in View of Islam

5. (a) Discuss the general importance of prophetic utterance in Old Testament and New Testament times to authentic Christian believers. (b) Discuss the specific importance of Bible prophecies that are apocalyptic. (c) Compare and contrast Revelation 17 and 13.

Section Six: Clarifications concerning the Antichrist

6. (a) What biblical basis is there for the assumption that the Antichrist has not yet been revealed? (b) Is it possible that the Antichrist could have already assumed power? (c) How is the role of the Antichrist integral to understanding the Tribulation?

Section Seven: The Fullness of Times

7. Lead a discussion of: (a) free will and predestination, (b) God’s pure Will and His perfect timing, and (c) the relationship between the Seven Feasts of Israel and the Christian Church (using Appendix B).

Islam has significant relevance to Bible students’ abilities to interpret end-time events as well as for them to stand firm in their faith even if they are faced with persecution and possible death.



Also, based on the number of students that you have, you should divide the number of pages in the Koran so that each student gets an equal number of pages. Each student is then responsible for going through the pages assigned and listing all contradictions to the Bible with at least one passage from the Bible that contradicts the Koran. After you take as many weeks as you need to discuss the sections of this booklet, then have each student report on their individual section of the Koran, the contradictions they found, and why they are contradictions. Following is an example:

Volume, Surah, Page in Koran	Refutational Bible Citation(s)	Contradiction(s)
Volume II Surah XLIII Page 205	John 16:33	The Koran teaches that “the present life is naught but a sport and a diversion” for the followers of Allah, but the Bible teaches that “in the world [the followers of Jesus] shall have tribulation.”

• • • •

Finally, if you have time, you should have a thorough discussion of how Christians can best evangelize Muslims (using Appendix C) and you should begin to list worldwide events that tie into how Satan is using Islam to try to conquer the world.

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Again, this should be an informal, discussion-oriented class. Evaluation of each student should be determined on class participation as well as the extent of the student’s research.

Footnotes

- (1) From The Koran Interpreted, by A. J. Arberry, Volume I, Macmillan Publishing Co., Inc., New York, 1955, page 85.
- (2) Ibid. Volume I, page 44.
- (3) Ibid. Volume I, pages 334-335.
- (4) Ibid. Volume I, page 83.
- (5) Ibid. Volume II, page 36.
- (6) Time, April 16, 1979, page 49.
- (7) From Islam, by Alfred Guillame, Penguin Books Inc., Baltimore, 1956, pages 61-62.
- (8) Arberry, A. J. Op cit. Volume I, Surah X, page 232.
- (9) Ibid. Volume II, Surah XLIII, page 205.
- (10) Ibid. Volume II, Surah XLIII, page 205.
- (11) Ibid. Volume I, Surah XI, page 243.
- (12) Ibid. Volume I, Surah XIV, page 274; see also Volume II: Surah XXXV, page 139; Surah XXXIX, page 168; and Surah XLII, page 197.
- (13) Ibid. Volume II, Surah XXI, page 19.
- (14) Ibid. Volume II, Surah XXIV, page 46.
- (15) Ibid. Volume II, Surah LXXVIII, page 321.
- (16) Ibid. Volume II, Surah XXXVI, page 147.
- (17) Ibid. Volume II, Surah XLIII, page 274.
- (18) Ibid. Volume I, page 125.

- (19) Ibid. Volume I, page 140.
- (20) Ibid. Volume I, page 125.
- (21) Ibid. Volume I, page 210.
- (22) Ibid. Volume I, page 233. Brackets mine.
- (23) Ibid. Volume I, page 315.
- (24) Ibid. Volume I, page 338.
- (25) Ibid. Volume II, page 43.
- (26) Ibid. Volume II, page 56.
- (27) Ibid. Volume II, page 156.
- (28) Ibid. Volume II, page 204. Brackets mine.
- (29) Ibid. Volume I, Surah XVIII, page 316.
- (30) see also Mark 3:11, 5:7, and Luke 4:41, 8:28
- (31) Arberry, A. J. Op cit. Volume I, page 135.
- (32) Ibid. Volume II, page 102. Brackets mine.
- (33) Ibid. Volume II, page 229. Brackets mine.
- (34) Ibid. See Volume I, Surah V, page 142 and Volume II, Surah XXIV, page 53.
- (35) Ibid. Volume I, page 51.
- (36) Ibid. Volume I, page 53. Brackets mine.
- (37) Ibid. Volume I, page 54.
- (38) Ibid. Volume I, page 57.
- (39) Ibid. Volume I, page 75. Brackets mine.

- (40) Ibid. Volume I, page 133.
- (41) Ibid. Volume I, page 201. Brackets mine.
- (42) Ibid. Volume I, page 205.
- (43) Ibid. Volume I, page 207.
- (44) Ibid. Volume I, page 210.
- (45) Ibid. Volume I, page 211.
- (46) Ibid. Volume I, page 222.
- (47) Ibid. Volume II, page 196.
- (48) Ibid. Volume II, page 220.
- (49) Ibid. Volume II, page 229.
- (50) Ibid. Volume II, page 266.
- (51) Ibid. Volume II, page 288.
- (52) Ibid. Volume I, page 224.
- (53) Ibid. Volume II, page 106.
- (54) Ibid. Volume II, page 134.
- (55) Ibid. Volume II, page 170.
- (56) Ibid. Volume II, page 177.
- (57) Ibid. Volume II, page 246.
- (58) Ibid. Volume II, page 279.
- (59) Ibid. Volume I, page 123.

“NKJV” refers to citations from Holy Bible New King James Version, 1988, Thomas Nelson, Inc., Nashville, Tennessee. All other citations are from the King James Version of the Holy Bible.

Afterword

People who worry that nuclear weaponry will one day fall into the hands of radical Muslims fail to realize that the worst Islamic bomb has been dropped already: It fell the day Mohammed was born.

For those who might think that this work is all doom and gloom,

I will close with this sweet chorus of victory:

Jesus Christ continues to be victorious

and His followers continue to triumph in Him!

Why not read His book (i.e., the Holy Bible) for yourself

to find out how it all ends?